

January 8, 2022

LAKE OCONEE LUTHERAN CHURCH

The Epiphany of Our Lord A Stephen Ministry Congregation

God writes His Word on our Lives, building us into a Family engaged in Spirit-filled Service.



1089 Lake Oconee Parkway Eatonton, GA 31024 Church Office: 706-485-4600 Sonya Plunkett Church Secretary <u>www.lakeoconeelutheran.org</u> Office email: officelolc@gmail.com

Pastor Steven Hayden Pastor's Cell: 515-360-5081 Pastor's email: <u>revshayden@gmail.com</u>

Aids for hearing, children's activity bulletins, and large print bulletins are available from the ushers



Elder of the Month: Don Menke Scripture reader: Virginia Daley Coffee & Fellowship: Janie Fritch *Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.*

Instrumental Prelude Choir Anthem Welcome

Dr. Lev Ryabinin Dr. Youngmi Kim Director

Please Stand

(You are invited to wish those around you God's peace. Please remain standing for the invocation.)

Invocation

Confession and Absolution

- P: If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P: Let us then confess our sins to God our Father.
- C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C: Amen.

Congregational Hymn #367



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Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: O God, by the leading of a star You made known Your only-begotten Son to the Gentiles. Lead us, who know You by faith, to enjoy in heaven the fullness of Your divine presence; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The First Lesson: Isaiah 60:1-6

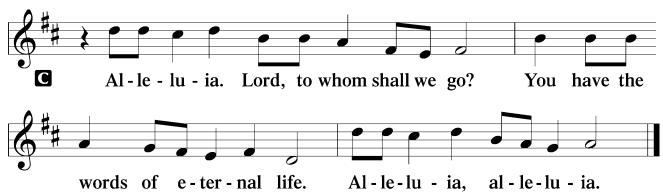
- R: ¹Arise, shine, for your light has come, and the glory of the LORD has risen upon you. ²For behold, darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will be seen upon you. ³And nations shall come to your light, and kings to the brightness of your rising. ⁴Lift up your eyes all around, and see; they all gather together, they come to you; your sons shall come from afar, and your daughters shall be carried on the hip. ⁵Then you shall see and be radiant; your heart shall thrill and exult, because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you. ⁶A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall bring good news, the praises of the LORD.
- R: This is the Word of the Lord
- C: Thanks be to God

The Epistle Lesson: Ephesians 3:1-12

R: ¹For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles— ²assuming that you have heard of the stewardship of God's grace that was given to me for you, ³how the mystery was made known to me by revelation, as I have written briefly. ⁴When you read this, you can perceive my insight into the mystery of Christ, ⁵which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. ⁶This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel. ⁷Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. ⁸To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, ⁹and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things, ¹⁰so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. ¹¹This was according to the eternal purpose that he has realized in Christ Jesus our Lord, ¹²in whom we have boldness and access with confidence through our faith in him.

- R: This is the Word of the Lord
- C: Thanks be to God

Please Stand



Common Alleluia and Verse

Holy Gospel: Matthew 2:1–12

R: The Holy Gospel according to Matthew chapter 2

C: Glory to You, O Lord.

R: ¹Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, ²saying, "Where is he who has been born king of the Jews? For we saw his star

when it rose and have come to worship him." ³When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵They told him, "In Bethlehem of Judea, for so it is written by the prophet: ⁶"And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel." ⁷Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. ⁸And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." ⁹After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰When they saw the star, they rejoiced exceedingly with great joy. ¹¹And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. ¹²And being warned in a dream not to return to Herod, they departed to their own country by another way.

- R: This is the Gospel of the Lord.
- C: Praise to You, O Christ.

Please be seated

Sermon Hymn # 395 v1-4



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Please Stand

Apostles' Creed

C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Installation of Officers Offering

To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering is collected at the door when you enter.

Prayer of the Church

* Prayer of The Church (After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")

The Lord's Prayer

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C: Amen.

Please be seated

Congregational Hymn # 370



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Announcements

The Dismissal

P: Go in Peace, Serve the Lord!

C: Thanks be to God!

+	Post-service Music	+		
GOD'S BLESSINGS to all those celebrating birthdays this week:				
 January 8 	Janice Sollenberger			

• January 13 Pam Kunz

and anniversaries

• No Anniversaries this week

Best wishes!

WEEKLY CALENDAR

Tuesday	Women's Bible Class	10 am
Tuesday	Community Center Meeting	2 pm
Wednesday	Quilt Guild	9 am
Wednesday	ZOOM Bible Class	10:30am
Thursday	Quilt Guild	9 am
Thursday	Blood Drive	12 pm
Saturday	Episcopal service	5 pm
Sunday	Bible Class (In Person)	9 am
Sunday	Choir Rehearsal	9 am
Sunday	Worship Service	10:30 am

Sunday Morning Bible Class The Good Samaritan. The Prodigal Son. The Pharisee and the Tax Collector. These stories from Jesus—recorded exclusively by St. Luke are some of the most beloved in Holy Scripture. But despite the popularity of these passages, many students of Scripture would find it hard to describe what's unique about Luke's account of Jesus' life. They could not tell you what concerns drove Luke to take up his pen and write. Luke's Gospel is a careful history of Jesus' life, death, resurrection, and ascension. But Luke's history, and Jesus' story, does not end with Jesus rising above the clouds. Prior to ascending into heaven, Jesus opened the minds of the apostles so that they could understand the Scriptures. He then commissioned them to preach the Good News about Him to all the nations (Luke 24:45–47). Thus, Christ's work continues today as He applies the benefits of His life, death, and resurrection—through His Word and Sacraments—personally and individually through the ministry of His Church. Luke is indeed a narrative about Christ, but it is even more. Through His means of grace Christ includes our story into His own. **Join us on Sunday mornings @9am** for **The Gospel of Luke** in person at church or live streamed on Facebook.

Wednesday Bible Class We all have sung hymns in worship (and often complained about them). But what are they actually? Are they just musical entertainment, breaks where we can whisper to others or go to the restroom, time to stretch or re-arrange? Lutheran hymns are not breaks from worship, but a central part of worship. They concisely teach pure, clear Biblical doctrine in a way that reinforces the theme of the day in worship and teaches us using music. Hymns have always been a part of Lutheran worship beginning with Martin Luther who urged churches to use them as a vehicle for proclaiming the Gospel. He writes, "Next to theology, I accord to music the highest place and greatest honor." Join us on Wednesday mornings at 10:30am for our Zoom Bible study as we study the Biblical teaching of the Hymn of the Day which will be sung at the next Sunday Worship service..

Women's Bible Study. The Women's Bible Study group will be reading and discussing the Women of the Bible. Please join us in fellowship as we learn about the many women in Scripture that the Lord has called upon. They come from all walks of life and stepped up when the Lord made them a part of His plans. The book highlights 12 of these women and the valuable lessons we can learn from their stories, inspiring us to persevere through tough times and listen when He calls us in our hearts. **Women's Bible Class meets at 10:00 am on Tuesday in the**.

Don't forget to Volunteer. There are several Volunteer positions we are looking to and excited to fill. If you are interested in serving, please check out the table in the entryway to see all of the ways to serve.

Upcoming Blood Drive dates are scheduled for Jan 12, Feb 9, & Mar 9 and we will need volunteers. If you are interested in volunteering email Pam Kunz at <u>Kunzpd3@outlook.com</u>. To sign up to donate blood got to redcrossblood.org and use code LOLC.

If you donated a poinsettia and you want to take it home you can. Please bring back the plastic trays as we reuse these over and over.

After much prayer and reflection, Hope Lutheran Church in Milledgeville has decided it is time to close after 54 years of ministry. On **Sunday, January 22**, **2023** Hope will be having a Service of Dissolution at their church at **2 pm** and the members of Lake Oconee Lutheran are invited to attend. The church is located at 214 Hwy 49 West, Milledgeville, GA. Our new District President, Rev. Dr. James Rockey will be the preacher for the service. If you have any questions please contact Pastor Steve.

I would like to thank God and all of you who kept me in your thoughts and prayers . I am so happy to report that as of December 29th I am no longer on dialysis. I still have a long way to go but I am feeling much better and look forward to seeing you all at Lake Oconee Lutheran soon.

Susan Krause

LAKE OCONEE LUTHERAN CHURCH We are Built for a Purpose

Built Through Word and Sacrament -

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

Built Through Ongoing Learning –

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

Built For Service –

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

Built For Discipleship –

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

Built For Fellowship –

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

The window behind the altar is our EASTER SUNRISE WINDOW.

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.