



May 2nd, 2021

# LAKE OCONEE LUTHERAN CHURCH

Fifth Sunday of Easter

A Stephen Ministry Congregation

*God writes His Word on our Lives, building us into a Family engaged  
in Spirit-filled Service.*



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Eatonton, GA 31024

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Pastor's email: [revshayden@gmail.com](mailto:revshayden@gmail.com)

Aids for hearing, children's activity bulletins, and large print bulletins are  
available from the ushers



WE OFFER NURSERY & CHILDCARE

*If you need childcare, please see one of the ushers  
and we will happily accommodate you.*

*In Preparation of Holy Communion*

**The Lord's Supper** is celebrated at this congregation in the confession that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us.

For further study, see **Matthew 5:23f, 10:32f, 18:15-35, 26:26-29, 1 Cor. 11:17-34**

We welcome to the Lord's Supper all Christians who are baptized, who have communed in a Christian church, and who share our understanding that, along with the bread and wine, we receive the very body and blood of our living Lord Jesus—for the strengthening of our faith and witness.

The glasses in the very center of each tray contain non-alcoholic wine for the use of those receiving communion who are unable to drink alcohol. Communicants may choose to receive the wine in an individual cup, from the Chalice (the Common Cup) or by immersing the wafer in the Chalice (also called intinction). It is very helpful to keep your empty glass visible so Pastor can see if you desire the Common Cup.

Children who do not commune are invited to come to the rail for a blessing.

If you need communion brought to your seat, please let an usher know.

Elder of the Month: Kathie Kueven

Scripture Reader: Cindy Helms

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*Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.*

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**Instrumental Prelude**  
**Welcome**

**Lev Ryabinin**

*Please Stand*

*(You are invited to wish those around you God's peace. Please remain standing for the invocation.)*

**Invocation**

**Confession and Absolution**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

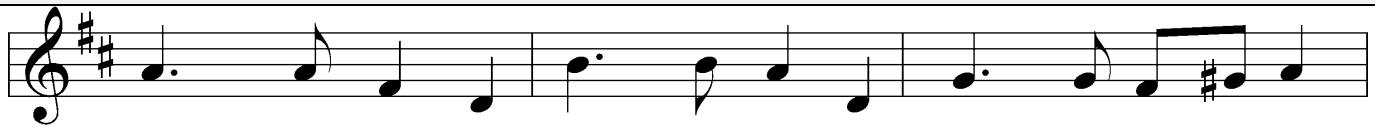
P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

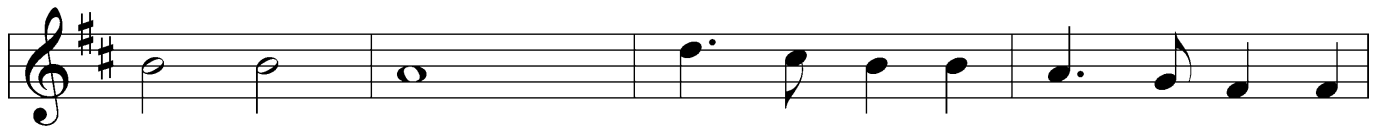
*Please be seated*

## Congregational Hymn # 691

### “Fruitful Trees, the Spirit’s Sowing”



1 Fruit - ful trees, the Spir - it's sow - ing, May we rip - en  
2 Lad - en branch - es free - ly bear - ing Gifts the Giv - er  
3 Root - ed deep in Christ our Mas - ter, Christ our pat - tern  
4 Fruit - ful trees, the Spir - it's tend - ing, May we grow till



and in - crease, Fruit to life e - ter - nal grow - ing,  
loves to bless; Here is fruit that grows by shar - ing,  
and our goal, Teach us, as the years fly fast - er,  
har - vests cease; Till we taste, in life un - end - ing,



Rich in love and joy and peace.  
Pa - tience, kind - ness, gen - tle - ness.  
Good - ness, faith, and self - con - trol.  
Heav - en's love and joy and peace.

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## Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **The First Lesson: Acts 8:26-40**

R: <sup>26</sup>Now an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. <sup>27</sup>And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship <sup>28</sup>and was returning, seated in his chariot, and he was reading the prophet Isaiah. <sup>29</sup>And the Spirit said to Philip, "Go over and join this chariot." <sup>30</sup>So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" <sup>31</sup>And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. <sup>32</sup>Now the passage of the Scripture that he was reading was this: "Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth. <sup>33</sup>In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." <sup>34</sup>And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" <sup>35</sup>Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. <sup>36</sup>And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" <sup>38</sup>And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. <sup>39</sup>And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

R: This is the word of the Lord

**C: Thanks be to God**

## **The Epistle Lesson: 1 John 4:1-11**

R: <sup>1</sup>Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. <sup>2</sup>By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, <sup>3</sup>and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. <sup>4</sup>Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. <sup>5</sup>They are from the world; therefore they speak from the world, and the world listens to them. <sup>6</sup>We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

<sup>7</sup>Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. <sup>8</sup>Anyone who does not love does not know God, because God is love. <sup>9</sup>In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. <sup>10</sup>In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. <sup>11</sup>Beloved, if God so loved us, we also ought to love one another.

R: This is the word of the Lord

**C: Thanks be to God**

*Please Stand*

## Common Alleluia and Verse

**C** Al-le-lu-ia. Lord, to whom shall we go? You have the  
words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

## Holy Gospel: John 15:1-8

R: The Holy Gospel according to St John chapter 15

**C: Glory to You, O Lord.**

R: <sup>1</sup>[Jesus said:] "I am the true vine, and my Father is the vinedresser.

<sup>2</sup>Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. <sup>3</sup>Already you are clean because of the word that I have spoken to you. <sup>4</sup>Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. <sup>5</sup>I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. <sup>6</sup>If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. <sup>8</sup>By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

R: This is the word of the Lord

**C: Praise to You, O Christ.**

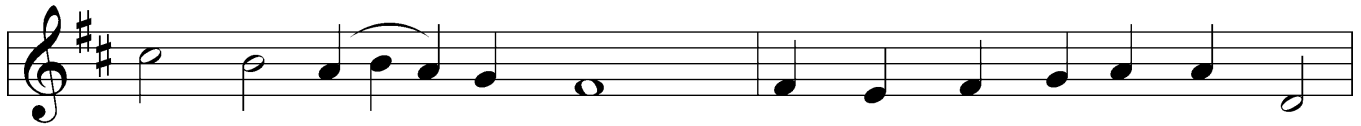
*Please be seated*

# Sermon Hymn # 633 V1-3,7,8

## “At the Lamb’s High Feast We Sing”



1 At the Lamb’s high feast we sing Praise to  
2 Praise we Him, whose love di - vine Gives His  
3 Where the pas - chal blood is poured, Death’s dread



our vic - to - rious King, Who has washed us in the tide  
sa - cred blood for wine, Gives His bod - y for the feast—  
an - gel sheathes the sword; Is - rael’s hosts tri - um - phant go



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
Through the wave that drowns the foe. Al - le - lu - ia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin’s pow’r, Lord, set us free,  
Newborn souls in You to be.

Alleluia!

8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, Your name we praise.

Alleluia!



*Please Stand*

### **Nicene Creed**

**C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

### **The Offering**

*To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering is collected at the door either when you enter or when you exit.*

## Prayer of the Church

*\* (After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")*

### Lord's Prayer

P: Lord, remember us in Your kingdom and teach us to pray:

**C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### The Sacrament of Holy Communion

#### Preface

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give Him thanks and praise.**

### The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

*You may be seated*

## The Distribution

### Post-Communion Collect

P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen.

## Congregational Hymn # 632

### “O Jesus, Blessed Lord, to Thee”

1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
2 Break forth, my soul, for joy and say: What wealth is  
thanks for - ev - er be, Who hast so lov - ing -  
come to me this day! My Sav - ior dwells with -  
ly be - stowed On me Thy bod - y and Thy blood.  
in my heart: How blessed am I! How good Thou art!

## Announcements Birthdays/Anniversaries

### The Dismissal

P: Go in Peace, Serve the Lord!

**C: Thanks be to God!**

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### Post-service Music

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### **GOD'S BLESSINGS to all those celebrating birthdays this week:**

No Birthdays this week

### **and anniversaries:**

- May 5     Joshua & Bailey Ringer
- May 7     Larry & Sue Davis

Best wishes!

### **WEEKLY CALENDAR**

Today	Elders Meeting	After Worship
Tuesday	Women's Bible Study	10 am
Wednesday	Zoom Bible Class	10:30 am
Saturday	Episcopal Worship Service	5 pm
Sunday	Adult Bible School	9 am
Sunday	Children's Sunday School	10 am
Sunday	Worship Service	10:30 am

**Sunday Morning Bible Class** St. Paul's letter to the Romans is the first epistle in the New Testament because it is the longest, but it could also occupy that position because of its importance. It has always played an important role in the church because it summarizes so well the essential emphases of the apostle's theology. Throughout the letter Paul emphasizes that God's mercy comes to undeserving people who stand under the Law. In the Gospel of Jesus Christ, God freely gives

righteousness through faith alone, not on the basis of their own accomplishments. This unconditional promise is the sole basis of people's relationship with God.

Martin Luther wrote, "This epistle is really the chief part of the New Testament, and it is truly the purest gospel. It is worthy not only that every Christian should know it word for word, by heart, but also that he should occupy himself with it every day...we can never read it or ponder over it too much." **Join us on Sunday mornings at 9 am as we read the Letter to the Romans.**

**Wednesday Zoom Bible Class** The religious leaders in Judea had questioned the ministry of John the Baptist and worried about his influence. But after they heard Jesus' teaching, they knew they were in for trouble. Jesus taught with great boldness and challenged people's assumptions in simple language. Yet, many of Jesus' sayings invite the deepest reflection because they expound the eternal mysteries of the faith. The central purpose of the Gospel of John is stated by John himself: "This is written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name."(20:31) **Join us on Zoom every Wednesday at 10:30am** as we read through the **Gospel of John** and see that even now, Jesus--the Word made flesh--is working for your blessing (5:17) and preparing an eternal home for you (14:1-3).

**Women's Bible Study** Women's Bible Study will resume on **May 4**. The devotional Life by Lisa Harper shows us the Gospel is truly Good News for your actual, every day, sometimes painful or difficult life. It's a reminder that God's faithfulness follows us through the harried, hard and humorous things in life. Join us anytime for this conversational series. Women's Bible Study meets **Tuesdays at 10 am** in the choir room.

**Blood Drive May 20** from 1pm-6pm. If you are interested in volunteering, please reach out to Pam Kunz at [Kunzpd3@outlook.com](mailto:Kunzpd3@outlook.com). If you would like to donate blood, please visit [redcrossblood.org](http://redcrossblood.org) and use code lolc.

## **WORSHIP UPDATE**

Remember, we are now live streaming our Sunday Bible Class and Worship. This means both services will be broadcast live as they happen on Sunday mornings at 9:00 am and 10:30 am on Facebook. Join us as we all come together in worship. If you are unable to be online while they are live, do not worry. The recorded services will remain available for you to watch later as well. You may find it on the @lakeoconeelutheranchurch page on Facebook. God's blessings to each of you!

## **LAKE OCONEE LUTHERAN CHURCH**

### ***We are Built for a Purpose***

#### **Built Through Word and Sacrament –**

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

#### **Built Through Ongoing Learning –**

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

#### **Built For Service –**

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

#### **Built For Discipleship –**

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

#### **Built For Fellowship –**

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

#### **The window behind the altar is our EASTER SUNRISE WINDOW.**

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.