



June 27, 2021

## LAKE OCONEE LUTHERAN CHURCH

Fifth Sunday after Pentecost  
A Stephen Ministry Congregation

*God writes His Word on our Lives, building us into a Family engaged  
in Spirit-filled Service.*



1089 Lake Oconee Parkway  
Eatonton, GA 31024  
Church Office: 706-485-4600  
Sonya Plunkett Church Secretary  
[www.lakeoconeelutheran.org](http://www.lakeoconeelutheran.org)  
Office email: [officelolc@gmail.com](mailto:officelolc@gmail.com)

Pastor Steven Hayden  
Pastor's Cell: 515-360-5081  
Pastor's email: [revshayden@gmail.com](mailto:revshayden@gmail.com)

Aids for hearing, children's activity bulletins, and large print bulletins are  
available from the ushers



WE OFFER NURSERY & CHILDCARE

*If you need childcare, please see one of the ushers  
and we will happily accommodate you.*

*Elder of the Month: Joe Peebles*

*Scripture reader: Charlie Helms*

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*Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.*

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**Instrumental Prelude**  
**Welcome**

**Lev Ryabinin**

*Please Stand*

*(You are invited to wish those around you God's peace. Please remain standing for the invocation.)*

**Invocation**

**Confession and Absolution**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

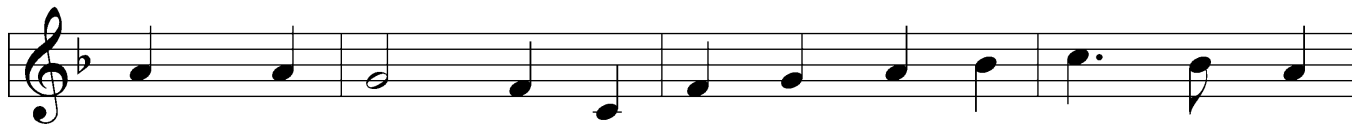
*Please be seated*

# Congregational Hymn #760

## “What God Ordains Is Always Good”



1 What God or - dains is al - ways good: His will is  
2 What God or - dains is al - ways good: He nev - er  
3 What God or - dains is al - ways good: His lov - ing  
4 What God or - dains is al - ways good: He is my



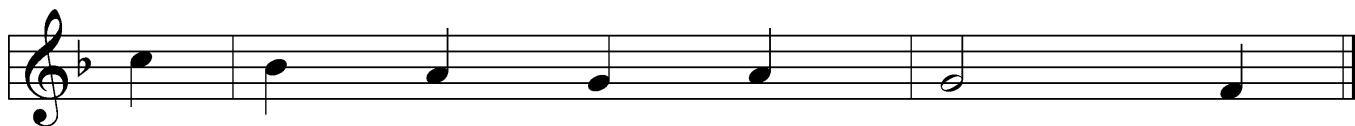
just and ho - ly. As He di - rects my life for me,  
will de - ceive me; He leads me in His righ - teous way,  
thought at - tends me; No poi - son can be in the cup  
friend and Fa - ther; He suf - fers naught to do me harm



I fol - low meek and low - ly. My God in - deed  
And nev - er will He leave me. I take con - tent  
That my phy - si - cian sends me. My God is true;  
Though man - y storms may gath - er. Now I may know



In ev - 'ry need Knows well how He will shield me;  
What He has sent; His hand that sends me sad - ness  
Each morn - ing new I trust His grace un - end - ing,  
Both joy and woe; Some - day I shall see clear - ly



To Him, then, I will yield me.  
Will turn my tears to glad - ness.  
My life to Him com - mend - ing.  
That He has loved me dear - ly.

5       What God ordains is always good:  
          Though I the cup am drinking  
Which savors now of bitterness,  
          I take it without shrinking.  
          For after grief  
          God gives relief,  
My heart with comfort filling  
And all my sorrow stilling.

6       What God ordains is always good:  
          This truth remains unshaken.  
Though sorrow, need, or death be mine,  
          I shall not be forsaken.  
          I fear no harm,  
          For with His arm  
He shall embrace and shield me;  
So to my God I yield me.

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## **Prayer of the Day**

**P:** The Lord be with you.

**C: And also with you.**

**P:** Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **The First Lesson:           Lamentations 3:22-33**

**R:** <sup>22</sup>The steadfast love of the LORD never ceases; his mercies never come to an end; <sup>23</sup>they are new every morning; great is your faithfulness.

<sup>24</sup>“The LORD is my portion,” says my soul, “therefore I will hope in him.”

<sup>25</sup>The LORD is good to those who wait for him, to the soul who seeks him.

<sup>26</sup>It is good that one should wait quietly for the salvation of the LORD.

<sup>27</sup>It is good for a man that he bear the yoke in his youth. <sup>28</sup>Let him sit alone in silence when it is laid on him; <sup>29</sup>let him put his mouth in the dust— there may yet be hope; <sup>30</sup>let him give his cheek to the one who strikes, and let him be filled with insults. <sup>31</sup>For the Lord will not cast off forever, <sup>32</sup>but, though he cause grief, he will have compassion according to the abundance of his steadfast love; <sup>33</sup>for he does not willingly afflict or grieve the children of men.

R: This is the Word of the Lord

**C: Thanks be to God**

**The Epistle Lesson:        2 Corinthians 8:1-9, 13-15**

R: <sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us.

<sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine.

<sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich...<sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the

present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

R: This is the Word of the Lord

**C: Thanks be to God**

*Please Stand*

### Common Alleluia and Verse

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel: Mark 5:21-43

R: The Holy Gospel according to Mark chapter 5

**C: Glory to You, O Lord.**

R: <sup>21</sup> When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea.

<sup>22</sup> Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup> and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” <sup>24</sup> And he went with him. And a great crowd followed him and thronged about him. <sup>25</sup> And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup> and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup> She had heard the reports about Jesus and came up behind him in the crowd and touched

his garment. <sup>28</sup>For she said, "If I touch even his garments, I will be made well." <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" <sup>32</sup>And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup>And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. <sup>41</sup>Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." <sup>42</sup>And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup>And he strictly charged them that no one should know this, and told them to give her something to eat.

R: This is the Gospel of the Lord.

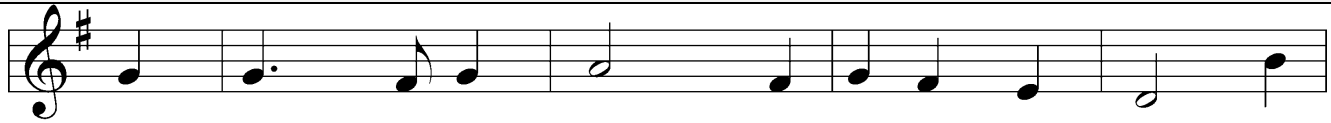
**C: Praise to You, O Christ.**

*Please be seated*



## Sermon Hymn # 546

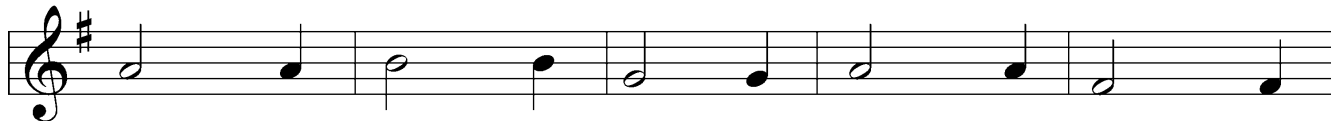
### “O Jesus So Sweet, O Jesus So Mild”



1 O Je - sus so sweet, O Je - sus so mild! For  
2 O Je - sus so sweet, O Je - sus so mild! With  
3 O Je - sus so sweet, O Je - sus so mild! Joy



sin - ners You be - came a child. You came from  
God we now are rec - on - ciled. You have for  
fills the world which sin de - filed. What - e'er we



heav - en down to earth In hu - man flesh through  
all the ran - som paid, Your Fa - ther's righ - teous  
have be - longs to You; O keep us faith - ful,



hu - man birth. O Je - sus so sweet, O Je - sus so mild!  
an - ger stayed. O Je - sus so sweet, O Je - sus so mild!  
strong, and true. O Je - sus so sweet, O Je - sus so mild!

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The Message

Pastor Steve Hayden

*Please Stand*

**Apostles' Creed**

**C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the**

**communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **Offering**

*To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering is collected at the door when you enter.*

## **Prayer of the Church**

\* Prayer of The Church

*(After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")*

## **The Lord's Prayer**

**C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## **Benediction**

**P:** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

**C: Amen.**

*Please be seated*

## Congregational Hymn #390

### “Let Us All with Gladsome Voice”



1 Let us all with glad-some voice Praise the God of heav - en,  
2 To this vale of tears He comes, Here to serve in sad - ness,  
3 We are rich, for He was poor; Is not this a won - der?  
4 Christ, our Lord and Sav - ior dear, Be Thou ev - er near us.



Who, to bid our hearts re - jice, His own Son hath giv - en.  
That with Him in heav'n's fair homes We may reign in glad - ness.  
There-fore praise God ev - er - more Here on earth and yon - der.  
Grant us now a glad new year. A - men, Je - sus, hear us.

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## Announcements

### Birthdays & Anniversaries

### The Dismissal

P: Go in Peace, Serve the Lord!

**C: Thanks be to God!**

+

Post-service Music

+

### GOD'S BLESSINGS to all those celebrating birthdays this week:

- No Birthdays this week

### and anniversaries

- June 29 Robert & Marcia Elkins

Best wishes!

## WEEKLY CALENDAR

Sunday	Fellowship Luncheon	After Worship
Tuesday	Women's Bible Class	10am
Wednesday	ZOOM Bible Class	10:30am
Saturday	Episcopal Church worship	5 pm
Sunday	Bible Class (In Person)	9 am
Sunday	Worship Service	10:30 am

**Sunday Morning Bible Class** St. Paul's letter to the Romans is the first epistle in the New Testament because it is the longest, but it could also occupy that position because of its importance. It has always played an important role in the church because it summarizes so well the essential emphases of the apostle's theology. Throughout the letter Paul emphasizes that God's mercy comes to undeserving people who stand under the Law. In the Gospel of Jesus Christ, God freely gives righteousness through faith alone, not on the basis of their own accomplishments. This unconditional promise is the sole basis of people's relationship with God.

Martin Luther wrote, "This epistle is really the chief part of the New Testament, and it is truly the purest gospel. It is worthy not only that every Christian should know it word for word, by heart, but also that he should occupy himself with it every day...we can never read it or ponder over it too much." **Join us on Sunday mornings at 9 as we read the Letter to the Romans.**

**Wednesday Zoom Bible Class** The religious leaders in Judea had questioned the ministry of John the Baptist and worried about his influence. But after they heard Jesus' teaching, they knew they were in for trouble. Jesus taught with great boldness and challenged people's assumptions in simple language. Yet, many of Jesus' sayings invite the deepest reflection because they expound the eternal mysteries of the faith. The central purpose of the Gospel of John is stated by John himself: "This is written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name."(20:31) **Join us on Zoom every Wednesday at 10:30am** as we read through the **Gospel of John** and see that even now, Jesus--the Word made flesh--is working for your blessing (5:17) and preparing an eternal home for you (14:1-3).

**Women's Bible Study.** The devotional Life by Lisa Harper shows us the Gospel is truly Good News for your actual, every day, sometimes painful or difficult life. It's a reminder that God's faithfulness follows us through the harried, hard and humorous things in life. Join us anytime for this conversational series. Women's Bible Study meets **Tuesdays at 10 am** in the choir room.

**We are in need of Volunteers.** We are looking for volunteers to sign up for Coffee fellowship, Camera Operators, and Communion Ushers.

Look for sign-up sheets in the kitchen for coffee fellowship. The remaining volunteer sign-up sheets are on the table near the side exit of the church next to the choir room.

**Operation Christmas child collections** are being split up into specific items for each month. We have created an Amazon wish list to make shopping easier for you. The specific items for the collection of the month will be on the wish list with the number of how many are needed in total. The direct link is emailed out in the church's Thursday email. If you do not receive those emails, you can contact the church office and we will email you a direct link. You can also purchase the items locally if you desire and bring them to church.

**Stone Mountain, Georgia** is home to a remarkably diverse ethnic, cultural, and religious gathering of people from around the world. It is also "home" for an increasingly large homeless and transient community of folk, many of whom can be found each day and night somewhere along a 3-4 mile stretch of Memorial Drive. Six days per week Rock of Ages Lutheran Church in Stone Mountain serves bag lunches for up to 300 people. Last year they (and partners) provided almost 19,000 meals. Lake Oconee Lutheran Church will help them again in July. A sign up sheet will be available June 20th asking each person who signs up to bring sandwiches to church on **July 11th**, and the sandwiches will be delivered to Rock of Ages following the church service. Each Sandwich should contain one slice of cheese and one slice of meat ( turkey, ham, Bologna) Please do not add any condiments to the bread due to the sandwiches are served up to 6 days. Each Sandwich should be packed in an individual Plastic bag and sealed, place individual bagged sandwiches in a larger bag and date larger bag. Please do not date the individual bags as they are sometimes frozen for future use.

**Linda and I want to thank all the loving members** of Lake Oconee Lutheran Church for remembering us and celebrating the 35th Anniversary of my ordination in church last Sunday. We are grateful for your love and care and are so happy to be a part of our church family here. These past 35 years have been a blessing from God. **"I thank my God in all my remembrance of you, always in every prayer of mine for you all making my prayer with joy, because of your partnership in the gospel from the first day until now."** Philippians 1:3-5

### **WORSHIP UPDATE**

Remember, we are now live streaming our Sunday Bible Class and Worship. This means both services will be broadcast live as they happen on Sunday mornings at 9:00 am and 10:30 am on Facebook. Join us as we all come together in worship. If you are unable to be online while they are live, do not worry. The recorded services will remain available for you to watch later as well. You may find it on the @lakeoconeelutheranchurch page on Facebook. God's blessings to each of you!

## **LAKE OCONEE LUTHERAN CHURCH**

### ***We are Built for a Purpose***

#### **Built Through Word and Sacrament –**

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

#### **Built Through Ongoing Learning –**

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

#### **Built For Service –**

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

#### **Built For Discipleship –**

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

#### **Built For Fellowship –**

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

#### **The window behind the altar is our EASTER SUNRISE WINDOW.**

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.