



August 13, 2023

LAKE OCONEE LUTHERAN CHURCH

“Your Role on God’s Team”

Eleventh Sunday after Pentecost

A Stephen Ministry Congregation

*God writes His Word on our Lives, building us into a Family engaged
in Spirit-filled Service.*



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Pastor Steven Hayden

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Elder of the Month: Mark Ketchie

Scripture reader: Jaye McCrea

Coffee & Fellowship: Marcia Elkins & Peggy Uehlin

Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.

Instrumental Prelude

Dr. Lev Ryabinin

Welcome

Invocation

Confession and Absolution

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Congregational Hymn # 836

"O God of Light"



1 O God of light, Your Word, a lamp un - fail - ing,
2 From days of old, through blind and will - ful a - ges,
3 Un - dimmed by time, those words are still re - veal - ing
4 To all the world Your sum - mons You are send - ing,



Shall pierce the dark - ness of our earth - bound way
Though we re - belled, You gent - ly sought a - gain
To sin - ful hearts Your jus - tice and Your grace;
Through all the earth, to ev - 'ry land and race,



And show Your grace, Your plan for us un - veil - ing,
And spoke through saints, a - pos - tles, proph - ets, sa - ges,
And quest - ing spir - its, long - ing for Your heal - ing,
That myr - iad tongues, in one great an - them blend - ing,



And guide our foot - steps to the per - fect day.
Who wrote with ea - ger or re - luc - tant pen.
See Your com - pas - sion in the Sav - ior's face.
May praise and cel - e - brate Your gift of grace.

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Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The First Lesson: Numbers 13:1–2, 30–32; 14:6–10

R: The LORD spoke to Moses, saying, “Send men to spy out the land of Canaan, which I am giving to the people of Israel. From each tribe of their fathers you shall send a man, every one a chief among them.” But Caleb quieted the people before Moses and said, “Let us go up at once and occupy it, for we are well able to overcome it.” Then the men who had gone up with him said, “We are not able to go up against the people, for they are stronger than we are.” So they brought to the people of Israel a bad report of the land that they had spied out, saying, “The land, through which we have gone to spy it out, is a land that devours its inhabitants, and all the people that we saw in it are of great height. And Joshua the son of Nun and Caleb the son of Jephunneh, who were among those who had spied out the land, tore their clothes and said to all the congregation of the people of Israel, “The land, which we passed through to spy it out, is an exceedingly good land. If the LORD delights in us, he will bring us into this land and give it to us, a land that flows with milk and honey. Only do not rebel against the LORD. And do not fear the people of the land, for they are bread for us. Their protection is removed from them, and the LORD is with us; do not fear them.” Then all the congregation said to stone them with stones. But the glory of the LORD appeared at the tent of meeting to all the people of Israel.

R: This is the Word of the Lord

C: Thanks be to God

The Epistle Lesson: 1 Corinthians 12:12–31

R: For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. For the body does not consist of one member but of many. If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not

make it any less a part of the body. And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many parts, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the parts of the body that seem to be weaker are indispensable, and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, that there may be no division in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts. And I will show you a still more excellent way.

R: This is the Word of the Lord

C: Thanks be to God

Alleluia

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Luke 9:1-6

R: The Holy Gospel according to St Luke chapter 9

C: Glory to You, O Lord.

R: And he called the twelve together and gave them power and authority over all demons and to cure diseases, and he sent them out to proclaim the kingdom of God and to heal. And he said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics. And whatever house you enter, stay there, and from there depart. And wherever they do not receive you, when you leave that town shake off the dust from your feet as a testimony against them." And they departed and went through the villages, preaching the gospel and healing everywhere.

R: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Sermon Hymn # 602

"The Gifts Christ Freely Gives"



1 The gifts Christ free - ly gives He gives to you and me
2 The gifts flow from the font Where He calls us His own;
3 The gifts of grace and peace From ab - so - lu - tion flow;
4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!
New life He gives that makes Us His and His a - lone.
The pas - tor's words are Christ's For us to trust and know.
God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim
Here He for - gives our sins With wa - ter and His Word;
For - give - ness that we need Is grant - ed to us there;
Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.
The tri - une God Him - self Gives pow'r to call Him Lord.
The Lord of mer - cy sends Us forth in His blest care.
Re - stor - ing and re - fresh - ing Them for this world's strife.

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The Message

Pastor Steve Hayden

Apostles' Creed

C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence

He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offering

To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering is collected at the door when you enter.

Prayer of the Church

** Prayer of The Church*

(After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")

The Lord's Prayer

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C: Amen.

Congregational Hymn # 921

“On What Has Now Been Sown”



1 On what has now been sown Thy bless - ing, Lord, be - stow;
2 To Thee our wants are known, From Thee are all our pow'rs;
3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou
Ac - cept what is Thine own And par - don what is ours. Our prais -
May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!
es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.
low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Text and tune: Public domain

Announcements

The Dismissal

P: Go in Peace, Serve the Lord!

C: Thanks be to God!

+

Post-service Music

+

GOD'S BLESSINGS to all those celebrating birthdays this week:

- August 15 Linda Hayden
- August 17 Kathy Lockwood

and anniversaries

- August 13 Bob & Shirley Mai
- August 18 Isaac & Laura Ringer

Best wishes!

WEEKLY CALENDAR

Today	Council Meeting	After Worship
Tuesday	Women's Bible Class	10 am
Wednesday	ZOOM Bible Class	10:30 am
Saturday	Episcopal service	5 pm
Sunday	Bible Class (In Person)	9 am
Sunday	Worship Service	10:30 am

Sunday Morning Bible Class During the month of August, we will focus on our stewardship of God's gifts in Sunday worship and Bible class. In his letter to the Corinthians, the Apostle Paul wrote, ***"For we are God's fellow workers..."*** (1 Corinthians 3:9). God calls us to participate with Him as co-workers in ministries of service and outreach. Not only does God honor us by allowing us to be fellow workers, He empowers us to do so. Even though on the outside we are jars of clay, we can do some amazing work because Jesus lives within us. In the words of Paul, ***"I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me"*** (Galatians 2:20). On the outside, we are weak and fragile, but, on the inside, we have this surpassing power of Jesus. Having this power can be illustrated by the comic book character Clark Kent, who appeared to be a normal newspaper reporter. But, when superpower was needed, Clark Kent would go into a telephone booth to remove his outer clothes and become Superman who was unstoppable. As God's fellow workers, we don't remove our clothes and become the Superman character, but we are clothed with Jesus Who lives within us and makes all things possible. As God's fellow workers, through faith, we are able to tap into Jesus' strength that makes it possible for us to accomplish the tasks He gives us to do. May God help us all embrace His call to be **Fellow Workers on His Team** knowing that Jesus is with us as we participate as fellow workers to serve others and extend His kingdom. **Join us for Sunday morning Bible class each Sunday live and online beginning at 9am.**

Wednesday Bible Class Sometime toward the close of the first century, the apostle John wrote a series of letters to Christians probably living in Asia Minor (modern-day Turkey). In them, he used the simplest of language to communicate

some of the most profound theology in the Scriptures. John uses simple contrasts, taken from everyday experience, like love and hate, light and darkness, to communicate deep truths about God, the devil, and humanity. Two major themes run throughout John's Epistles: truth and love. While his opponents refused to confess that Jesus is the Christ or that He came in the flesh, John insists on the truth of God's concrete actions for our salvation. His opponents felt that they had no sin and were under no obligation to follow God's Law. However, John stresses the obligation to love our brothers and sisters. He also emphasizes our continuing obligation to care for the physical needs of our brothers and sisters. He does not allow the Christian faith to float away into an abstract, spiritual world. John's goal, after all, is that we may have fellowship with God and have eternal life. **Join us on Zoom every Wednesday morning at 10:30 for The Letters of John.**

Women's Bible Study. Over the summer, we will meet each **Tuesday** in the Choir Room beginning at **10:00 am** where we will discuss how scripture impacts our lives. It will be more informal with no book or preparation needed. Just come and have a lively discussion with other women at LOLC. We will continue with our focus on Acts in the fall.

Upcoming Blood Drive dates are scheduled for **Sept 7, Oct 5,& Nov 16** and we will need volunteers. If you are interested in volunteering email Pam Kunz at Kunzpd3@outlook.com. To sign up to donate blood go to redcrossblood.org and use code LOLC.

Operation Christmas Child This year our Operation Christmas Child (OCC) Ministry will look a little different. We have shoeboxes with instructions for you to **pack your own boxes**. Drop off your filled shoebox gifts throughout the year at the church before **November 10**.

Another option that you may find more convenient is to **build a shoebox online**. Online boxes are carefully prepared, abiding by strict customs regulations to safeguard partners who will deliver the gifts, as well as the boys and girls who receive them. The suggested donation is \$25 per shoebox.

(see weekly Thursday email for clickable link to instructions for online shoe boxes)

You can also scan this QR code below with your cell phone camera:



Our “faith goal” this year is **200 boxes**. Let us **pray and rejoice** as God works through us to reach children with the Good News of Jesus Christ.

***Check out the Goal tracker chart in the front entry way across from the kitchen of the church to watch our OCC box count grow as we hit our goal.**

Back to school Support It seems like summer just started, but before we know it, schools will be back in session. Service/Outreach ministry asks for your support of the Greene and Putnam County schools by providing these items: 24 count boxes of crayons, Packs of #2 pencils, Glue sticks, and Notebook paper Look for the bin labeled Back-to-School Supplies in the church entry. Thank you for your support of the children of Greene and Putnam counties.

Rock of Ages Lutheran Church is a suburban church serving an urban community. Lake Oconee Lutheran Church is helping them again in August by posting a sign up sheet asking each person who signs up to bring sandwiches to church on **August 20th**, and the sandwiches will be delivered to Rock of Ages following the church service. Each sandwich will contain one slice of cheese and one slice of meat (turkey, ham, bologna or roast beef). Do not put any condiments on the bread because sandwiches are served for up to 6 days. Pack each individual sandwich in a sealed plastic bag. The more volunteers, the fewer sandwiches each person will have to make. One loaf of square sandwich bread will make 10 sandwiches.

LAKE OCONEE LUTHERAN CHURCH

We are Built for a Purpose

Built Through Word and Sacrament –

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

Built Through Ongoing Learning –

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

Built For Service –

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

Built For Discipleship –

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

Built For Fellowship –

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

The window behind the altar is our EASTER SUNRISE WINDOW.

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.