



October 3, 2021

## LAKE OCONEE LUTHERAN CHURCH

Nineteenth Sunday after Pentecost

A Stephen Ministry Congregation

*God writes His Word on our Lives, building us into a Family engaged  
in Spirit-filled Service.*



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Eatonton, GA 31024

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Aids for hearing, children's activity bulletins, and large print bulletins are available from the ushers



## WE OFFER NURSERY & CHILDCARE

*If you need childcare, please see one of the ushers  
and we will happily accommodate you.*

### In Preparation of Holy Communion

**The Lord's Supper** is celebrated at this congregation in the confession that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us.

For further study, see **Matthew 5:23f, 10:32f, 18:15-35, 26:26-29, 1 Cor. 11:17-34**

We welcome to the Lord's Supper all Christians who are baptized, who have communed in a Christian church, and who share our understanding that, along with the bread and wine, we receive the very body and blood of our living Lord Jesus—for the strengthening of our faith and witness.

The glasses in the very center of each tray contain non-alcoholic wine for the use of those receiving communion who are unable to drink alcohol. Communicants may choose to receive the wine in an individual cup, from the Chalice (the Common Cup) or by immersing the wafer in the Chalice (also called intinction). It is very helpful to keep your empty glass visible so Pastor can see if you desire the Common Cup.

Children who do not commune are invited to come to the rail for a blessing.

If you need communion brought to your seat, please let an usher know.

Elder of the Month: Kathie Kueven

Scripture Reader: Peggy Uehlin

Communion Assistant: Virginia Daley

Ushers: Margaret Pedersen & Cindy Helms

Coffee Fellowship: (BBQ Extravaganza)

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**Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.**

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## Instrumental Prelude

Lev Ryabinin

## Welcome

*Please Stand*

*(You are invited to wish those around you God's peace. Please remain standing for the invocation.)*

## Invocation

### Confession and Absolution

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

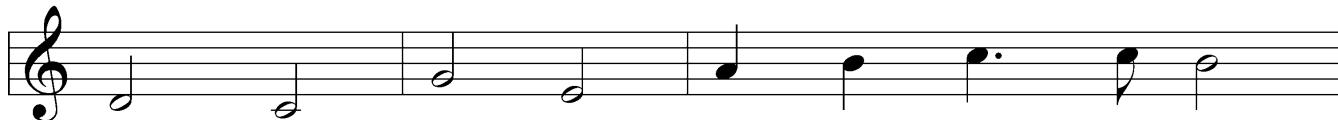
*Please be seated*

## Congregational Hymn # 490

### "Jesus Lives! The Victory's Won"



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -  
2 Je - sus lives! To Him the throne High a - bove all things is  
3 Je - sus lives! For me He died, Hence will I, to Je - sus  
4 Je - sus lives! I know full well Noth - ing me from Him shall



pall me; Je - sus lives! Death's reign is done!  
giv en. I shall go where He is gone,  
liv ing, Pure in heart and act a - bide,  
sev er. Nei - ther death nor pow'rs of hell



From the grave will Christ re - call me. Bright - er  
Live and reign with Him in heav - en. God is  
Praise to Him and glo - ry giv - ing. All I  
Part me now from Christ for - ev - er. God will



scenes will then com - mence; This shall be my con - fi - dence.  
faith - ful; doubt - ings, hence! This shall be my con - fi - dence.  
need God will dis - pense; This shall be my con - fi - dence.  
be my sure de - fense; This shall be my con - fi - dence.

5      Jesus lives! And now is death  
          But the gate of life immortal;  
          This shall calm my trembling breath  
          When I pass its gloomy portal.  
          Faith shall cry, as fails each sense:  
          Jesus is my confidence!

Public domain

### Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Merciful Father, Your patience and loving-kindness toward us have no

end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

### **The First Lesson: Genesis 2: 18-25**

R: <sup>18</sup>Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” <sup>19</sup>So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said, “This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man.” <sup>24</sup>Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. <sup>25</sup>And the man and his wife were both naked and were not ashamed.

R: This is the word of the Lord

**C: Thanks be to God**

### **The Epistle Lesson: Hebrews 2:1-13**

R: <sup>1</sup>Therefore we must pay much closer attention to what we have heard, lest we drift away from it. <sup>2</sup>For since the message declared by angels proved to be reliable and every transgression or disobedience received

a just retribution,<sup>3</sup>how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard,<sup>4</sup>while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.<sup>5</sup>Now it was not to angels that God subjected the world to come, of which we are speaking.<sup>6</sup>It has been testified somewhere, “What is man, that you are mindful of him, or the son of man, that you care for him?<sup>7</sup>You made him for a little while lower than the angels; you have crowned him with glory and honor,<sup>8</sup>putting everything in subjection under his feet.” Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him.<sup>9</sup>But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.<sup>10</sup>For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering.<sup>11</sup>For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers,<sup>12</sup>saying, “I will tell of your name to my brothers; in the midst of the congregation I will sing your praise.”<sup>13</sup>And again, “I will put my trust in him.” And again, “Behold, I and the children God has given me.”

R: This is the word of the Lord

C: **Thanks be to God**

*Please Stand*

## Common Alleluia and Verse

C Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel: Mark 10:2-16

R: The Holy Gospel according to St Mark chapter 10

C: Glory to You, O Lord.

R: <sup>2</sup> Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup>He answered them, “What did Moses command you?” <sup>4</sup>They said, “Moses allowed a man to write a certificate of divorce and to send her away.” <sup>5</sup>And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. <sup>6</sup>But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup>Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup>and they shall become one flesh.’ So they are no longer two but one flesh. <sup>9</sup>What therefore God has joined together, let not man separate.”

<sup>10</sup>And in the house the disciples asked him again about this matter.

<sup>11</sup>And he said to them, “Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup>and if she divorces her husband and marries another, she commits adultery.”

<sup>13</sup>And they were bringing children to him that he might touch them, and the disciples rebuked them. <sup>14</sup>But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. <sup>15</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” <sup>16</sup>And he took them in his arms and blessed them, laying his hands on them.

R: This is the word of the Lord

C: Praise to You, O Christ.

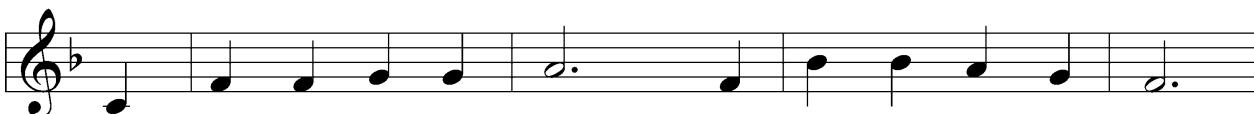
*Please be seated*

## Sermon Hymn # 863

### “Our Father, by Whose Name”



1 Our Fa - ther, by whose name All fa - ther-hood is known,  
2 O Christ, Thy - self a child With - in an earth - ly home,  
3 O Spir - it, who dost bind Our hearts in u - ni - ty,



Who dost in love pro - claim Each fam - i - ly Thine own,  
With heart still un - de - filed, Thou didst to man-hood come;  
Who teach - est us to find The love from self set free,



Bless Thou all par - ents, guard - ing well, With con - stant love as  
Our chil - dren bless in ev - 'ry place That they may all be-  
In all our hearts such love in - crease That ev - 'ry home by



sen - ti - nel, The homes in which Thy peo - ple dwell.  
hold Thy face, And know - ing Thee may grow in grace.  
this re - lease May be the dwell - ing place of peace.

*Please Stand*

### Nicene Creed

**C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**  
**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**  
**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.**  
**And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come.**  
**Amen.**

### The Offering

*To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering is collected at the door when you enter.*

## **Prayer of the Church**

\* (After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")

### **Lord's Prayer**

P: Lord, remember us in Your kingdom and teach us to pray:

**C: Our Father who art in heaven, hallowed be Thy name,**

**Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread; and forgive us our trespasses as  
we forgive those who trespass against us; and lead us not into  
temptation, but deliver us from evil. For Thine is the kingdom and  
the power and the glory forever and ever. Amen.**

### **The Sacrament of Holy Communion**

#### **Preface**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

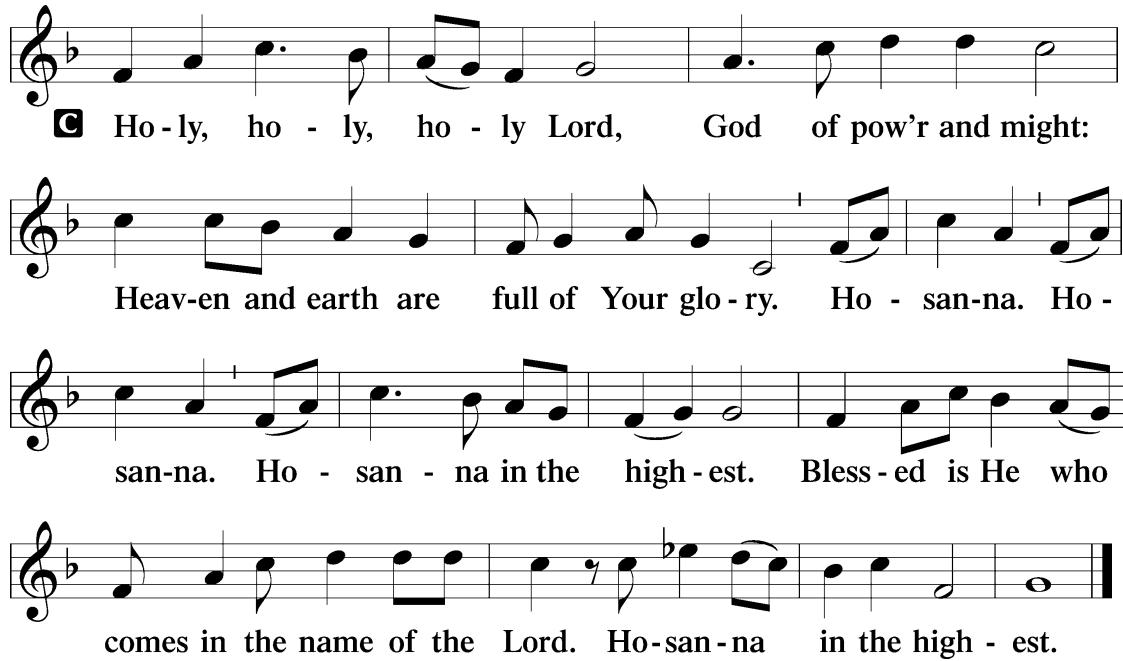
P: Let us give thanks to the Lord our God.

**C: It is right to give Him thanks and praise.**

#### **Proper Preface**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## **Sanctus**



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## **Prayer of Thanksgiving**

**P:** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **The Words of Our Lord**

**P:** Our Lord Jesus Christ, on the night when He was betrayed, took

bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Proclamation of Christ

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

*You may be seated*

### Pax Domini

P: The peace of the Lord be with you always.

C: Amen.

### Agnus Dei

The musical notation consists of four staves of music in G major (indicated by a C-clef) and common time (indicated by a 'C'). The first staff begins with a dotted half note. The second staff begins with a quarter note. The third staff begins with a half note. The fourth staff begins with a quarter note. The lyrics are as follows:

**Latin (C)**

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

**English**

You take the sin of the world a - way;  
You take the sin of the world a - way;

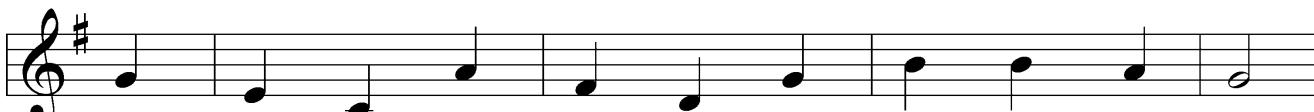
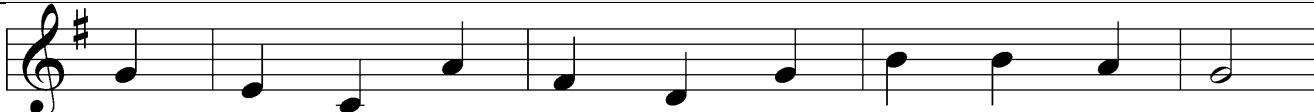
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## The Distribution

### Communion Hymn # 802

#### "Immortal, Invisible, God Only Wise"



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*Please Stand*

### Post-Communion Collect

P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our

Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen**

**Benediction**

P: The Lord bless you and keep you.

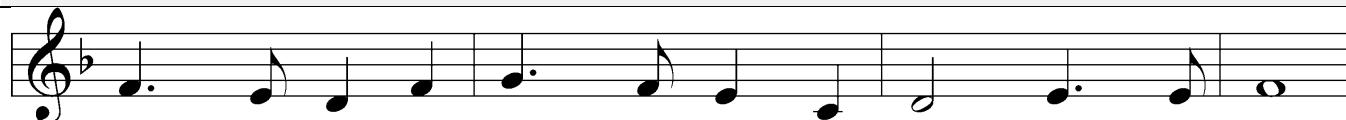
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and  give you peace.

**C: Amen.**

### **Congregational Hymn # 922**

#### **“Go, My Children with My Blessing”**



1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.  
2 Go, My chil-dren, sins for - giv - en, At peace and pure.  
3 Go, My chil-dren, fed and nour - ished, Clos - er to Me;  
4 I the Lord will bless and keep you And give you peace;



Wak - ing, sleep - ing, I am with you; You are My own. In My  
Here you learned how much I love you, What I can cure. Here you  
Grow in love and love by serv-ing, Joy - ful and free. Here My  
I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.  
heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.  
Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.  
Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless-ing— You are My own.  
Go, My chil-dren, sins for - giv - en, At peace and pure.  
Go, My chil-dren, fed and nour - ished, Joy - ful and free.  
Go, My chil-dren; I will keep you And give you peace.

## Announcements

### The Dismissal

P: Go in Peace, Serve the Lord!

C: Thanks be to God!

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### Post-service Music

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### GOD'S BLESSINGS to all those celebrating birthdays this week:

- |             |                   |
|-------------|-------------------|
| • October 6 | Robert Elkins     |
| • October 7 | Barbara Smolinski |
| • October 9 | Susan Krause      |
| • October 9 | Pam Menke         |

### and anniversaries:

- |             |                                   |
|-------------|-----------------------------------|
| • October 6 | Mike & Reda Joost<br>Best wishes! |
|-------------|-----------------------------------|

### **WEEKLY CALENDAR**

Sunday	BBQ Extravaganza	After Worship
Tuesday	Quilters Guild	8 am
Tuesday	Women's Bible Class	10 am
Wednesday	Zoom Bible Class	10:30 am
Saturday	Episcopal Worship Service	5 pm
Sunday	Adult Bible School	9 am
Sunday	Worship Service	10:30 am
Sunday	Council Meeting	After Worship

**Sunday Morning Bible Class** Some say that it is not really important what we believe, but that we do good for others. Others try to pull us in the opposite direction: it is not what we do that counts but only that we believe the right things. In five short chapters James sets the record straight. He offers pastoral encouragement (and even a little correction) to his people and to us. Since James is addressing those who already believe in Christ as Savior, he does not attempt to systematically outline the basics of Christian faith for them (we call that

justification). Rather, his purpose is to encourage his readers to live the faith they profess to believe (we call this sanctification). James repeatedly points out that genuine faith in Christ will always show itself in the believer's life through the fruits of faith—Christlike living and loving others. After spelling out the practical implications faith in Christ has for our lives, James will challenge us to put these into action. Join us on **Sunday mornings at 9 am beginning on October 3<sup>rd</sup>** either in person at church or livestreamed on Facebook as we study **James, How Faith Works.**

**Wednesday Zoom Bible Class** When you hear the word angel, what image comes to mind? Clarence from the movie It's A Wonderful Life? Tess from Touched by an Angel? Popular culture formerly portrayed angels as harp-carrying spirits lounging on comfortable white tufts of cloud or as pastel-colored feminine virtues or chubby, winged infants. On the other hand, what comes to mind when you hear the words demon or devil? Hellboy from the comic book series or the movie? Various heinous creatures from The Lord of the Rings? Or when you think about angels and demons, do you think of those comical creatures sitting on someone's shoulders—an angel in a white gown and wings on one shoulder and a demon with a pitchfork and pointy tail sitting on the other? For many people, popular films, books, comic books, and other media are their only sources of information about angels and demons—if they believe in these creatures at all. These are inaccurate portrayals of angels and demons. In contrast, we will share the truth about angels and demons using God's errorless Word. What the Bible says about angels, demons, and other related topics is vitally important to Lutherans because what God says about these matters can be trusted. Join us on Wednesday morning Zoom Bible class at 10:30 for **Angels and Demons.**

**Women's Bible Study** will be focusing on Elijah, Spiritual Stamina in Every Season by Melissa Spoelstra. In this six-week study grounded in 1 and 2 Kings, we will examine the life of the prophet Elijah, an ordinary man who did extraordinary things for God in the midst of the highs and lows of life. Learn some of the spiritual stamina secrets that helped him hold on and persevere in faith, including practical habits related to prayer, choices, soul care, surrender, mentoring and legacy. The Bible class meets **each Tuesday at 10:00 am** in the Choir Room. We would love it if you would join us! **No Women's Bible Class October 12 or 15<sup>th</sup>.**

**Operation Christmas child collections** are being split up into specific items for each month. We have created an Amazon wish list to make shopping easier for

you. The specific items for the collection of the month will be on the wish list with the number of how many are needed in total. The direct link is emailed out in the church's Thursday email. If you do not receive those emails, you can contact the church office and we will email you a direct link. You can also purchase the items locally if you desire and bring them to church.

**Don't forget to Volunteer.** There are several Volunteer positions we are looking and excited to fill. If you are interested in serving, please check out the table in the entryway to see all of the ways to serve.

**Do you like kids & sharing about Jesus?!** If so, we need your help! Children's Sunday School class takes place from 10-10:20 am every Sunday! We need your help to make it a fun and safe time for the kids! If you are interested in volunteering to help with Children's Sunday School please sign up at the table in the entrance or email Pastor Steve at [revshayden@gmail.com](mailto:revshayden@gmail.com) .

**LOLC will be one of the regional drop off centers** for Operation Christmas Child this year. We would like you to think about volunteering and saving the dates for one or all of the following activities: **November 13** - Help pack LOLC's 150 Christmas boxes. **November 15 – November 22** - Be available to greet people from other churches as they drop off their donations at our church. You will pray over the boxes they donated, count and record the boxes accurately, pack them in cartons and store them in our conference room. sign-up sheets all of these opportunities are located on the blue table in the entry way Please prayerfully consider helping us as we provide much needed gifts to children in need across the globe. Thank you. Please prayerfully consider helping us as we provide much needed gifts to children in need across the globe. These gifts create opportunities for the children to hear about the love of Jesus Christ and have a personal relationship with Him. **November 29 - 1:00 to 5:00 pm Volunteer** at the Atlanta Operation Christmas Child Processing Center. Atlanta is one of eight processing centers across the United States where tens of thousands of volunteers serve annually. Before the millions of shoebox gifts can make their way to the children in need, they need to be carefully inspected and prepared for international shipment. Consider being part of bringing great joy and the Gospel of Jesus Christ to millions of children around the world.

**Sandwich Ministry Stone Mountain, Georgia** is home to a remarkably diverse ethnic, cultural, and religious gathering of people from around the world. It is also

"home" for an increasingly large homeless and transient community of folk, many of whom can be found each day and night somewhere along a 3-4 mile stretch of Memorial Drive. Six days per week Rock of Ages Lutheran Church in Stone Mountain serves bag lunches for up to 300 people. Last year they (and partners) provided almost 19,000 meals. Lake Oconee Lutheran Church will help them again in October. A sign up sheet will be available October 3<sup>rd</sup>- 10<sup>th</sup> asking each person who signs up to bring sandwiches to church on **October 17th**, and the sandwiches will be delivered to Rock of Ages following the church service. Each Sandwich should contain one slice of cheese and one slice of meat ( turkey, ham, Bologna) Please do not add any condiments to the bread due to the sandwiches are served up to 6 days. Each Sandwich should be packed in an individual Plastic bag and sealed, place individual bagged sandwiches in a larger bag and date larger bag. Please do not date the individual bags as they are sometimes frozen for future use.

**Sunday choir to resume.** We would like to gage interest in resuming choir on Sunday mornings and will be placing a signup sheet on the front table in the lobby for those who are interested. Practices will take place Sunday mornings during 9am Bible Class.

## **LAKE OCONEE LUTHERAN CHURCH**

*We are Built for a Purpose*

### **Built Through Word and Sacrament –**

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

### **Built Through Ongoing Learning –**

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

### **Built For Service –**

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

### **Built For Discipleship –**

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

### **Built For Fellowship –**

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

### **The window behind the altar is our EASTER SUNRISE WINDOW.**

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.