



December 5, 2021

LAKE OCONEE LUTHERAN CHURCH

Second Sunday in Advent

A Stephen Ministry Congregation

*God writes His Word on our Lives, building us into a Family engaged
in Spirit-filled Service.*



1089 Lake Oconee Parkway

Eatonton, GA 31024

Church Office: 706-485-4600

Sonya Plunkett Church Secretary

www.lakeoconeelutheran.org

Office email: officelolc@gmail.com

Pastor Steven Hayden

Pastor's Cell: 515-360-5081

Pastor's email: revshayden@gmail.com

Aids for hearing, children's activity bulletins, and large print bulletins are
available from the ushers



WE OFFER NURSERY & CHILDCARE

*If you need childcare, please see one of the ushers
and we will happily accommodate you.*

In Preparation of Holy Communion

The Lord's Supper is celebrated at this congregation in the confession that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us.

For further study, see **Matthew 5:23f, 10:32f, 18:15-35, 26:26-29, 1 Cor. 11:17-34**

We welcome to the Lord's Supper all Christians who are baptized, who have communed in a Christian church, and who share our understanding that, along with the bread and wine, we receive the very body and blood of our living Lord Jesus—for the strengthening of our faith and witness.

The glasses in the very center of each tray contain non-alcoholic wine for the use of those receiving communion who are unable to drink alcohol. Communicants may choose to receive the wine in an individual cup, from the Chalice (the Common Cup) or by immersing the wafer in the Chalice (also called intinction). It is very helpful to keep your empty glass visible so Pastor can see if you desire the Common Cup.

Children who do not commune are invited to come to the rail for a blessing.

If you need communion brought to your seat, please let an usher know.

Before Communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your Holy Spirit that I may be ever watchful and live a true and godly life in Your service; through Jesus Christ, my Lord Amen

Elder of the Month: Barney Ross

Scripture Reader: Peggy Uehlin

Communion Assistant: Dave Ringer

Ushers: Terry Pedersen

Coffee Fellowship: Connie Piepenbrink & Marcia Elkins

Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.

Instrumental Prelude
Welcome

Lev Ryabinin

Please Stand

(You are invited to wish those around you God's peace. Please remain standing for the invocation.)

Invocation

Confession and Absolution

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

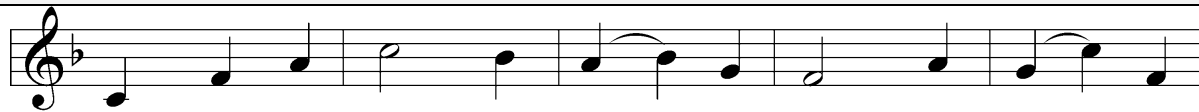
P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Please be seated

Congregational Hymn # 349

“Hark the Glad Sound”



1 Hark the glad sound! The Sav - ior comes, The Sav - ior
2 He comes the pris - 'ners to re - lease, In Sa - tan's
3 He comes the bro - ken heart to bind, The bleed - ing
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a
bond - age held. The gates of brass be - fore Him
soul to cure, And with the trea - sures of His
shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.
burst, The i - ron fet - ters yield.
grace To en - rich the hum - ble poor.
ring With Thy be - lov - ed name.

Public domain

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The First Lesson: Malachi 3:1-7b

R: ¹“Behold, I send my messenger and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts. ²But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap. ³He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will

bring offerings in righteousness to the LORD. ⁴Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years. ⁵“Then I will draw near to you for judgment. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the LORD of hosts.

⁶“For I the LORD do not change; therefore you, O children of Jacob, are not consumed. ⁷From the days of your fathers you have turned aside from my statutes and have not kept them. Return to me, and I will return to you, says the LORD of hosts. But you say, ‘How shall we return?’

R: This is the word of the Lord

C: Thanks be to God

The Epistle Lesson: Philippians 1:2-11

R: ²Grace to you and peace from God our Father and the Lord Jesus Christ.

³I thank my God in all my remembrance of you, ⁴always in every prayer of mine for you all making my prayer with joy, ⁵because of your partnership in the gospel from the first day until now. ⁶And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. ⁷It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. ⁸For God is my witness, how I yearn for you all with the affection of Christ Jesus. ⁹And it is my prayer that your love may abound more and more, with knowledge and all discernment, ¹⁰so that you may approve what is excellent, and so be pure and blameless for the day of Christ, ¹¹filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

R: This is the word of the Lord

C: Thanks be to God

Please Stand

Common Alleluia and Verse

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Luke 3:1-14

R: The Holy Gospel according to St Luke chapter 3

C: Glory to You, O Lord.

R: ¹In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, ²during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness. ³And he went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins. ⁴As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: 'Prepare the way of the Lord, make his paths straight. ⁵Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall become straight, and the rough places shall become level ways, ⁶and all flesh shall see the salvation of God.'" ⁷He said therefore to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruits in keeping with repentance. And do not begin to say to yourselves, 'We have Abraham as our father.' For I tell you, God is able from these stones to raise up children for Abraham. ⁹Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire."¹⁰And the crowds asked him, "What then shall we do?" ¹¹And he

answered them, "Whoever has two tunics is to share with him who has none, and whoever has food is to do likewise." ¹²Tax collectors also came to be baptized and said to him, "Teacher, what shall we do?" ¹³And he said to them, "Collect no more than you are authorized to do." ¹⁴Soldiers also asked him, "And we, what shall we do?" And he said to them, "Do not extort money from anyone by threats or by false accusation, and be content with your wages."

R: This is the word of the Lord

C: Praise to You, O Christ.

Please be seated

Sermon Hymn # 344

"On Jordan's Bank the Baptist's Cry"



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es
 2 Then cleansed be ev - 'ry life from sin; Make straight the
 3 We hail Thee as our Sav - ior, Lord, Our ref - uge
 4 Lay on the sick Thy heal - ing hand And make the
 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,
 way for God with - in, And let us all our
 and our great re - ward; With - out Thy grace we
 fall - en strong to stand; Show us the glo - ry
 sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!
 hearts pre - pare For Christ to come and en - ter there.
 waste a - way Like flow'rs that with - er and de - cay.
 of Thy face Till beau - ty springs in ev - 'ry place.
 we a - dore And Ho - ly Spir - it ev - er - more.

Please Stand

Nicene Creed

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

The Offering

To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering is collected at the door when you enter.

Prayer of the Church

** (After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")*

Lord's Prayer

P: Lord, remember us in Your kingdom and teach us to pray:

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Sacrament of Holy Communion

Preface

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.


P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: **Amen. Come, Lord Jesus.**

You may be seated

Pax Domini

P: The peace of the Lord be with you always.

C: **Amen.**

Agnus Dei

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

The Distribution

Communion Hymn # 873

"Christ Whose Glory Fills the Skies"



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
2 Dark and cheer - less is the morn Un - ac - com - pa - nied by Thee;
3 Vis - it then this soul of mine, Pierce the gloom of sin and grief;



Sun of righ - teous - ness, a - rise; Tri - umph o'er the shades of night.
Joy - less is the day's re - turn Till Thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine, Scat - ter all my un - be - lief;



Day - spring from on high, be near; Day - star, in my heart ap - pear.
Till they in - ward light im - part, Glad my eyes, and warm my heart.
More and more Thy - self dis - play, Shin - ing to the per - fect day.

Public domain

Please Stand

Post-Communion Collect

P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

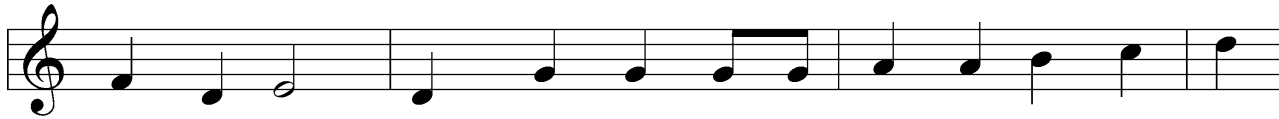
C: Amen.

Congregational Hymn # 936

“Sing Praise to the God of Israel”



1 Sing praise to the God of Is - ra - el! Sing praise for His
2 God spoke by the proph - ets long a - go, His prom - ise on
3 You, child, will go on be - fore the Lord As proph - et, His
4 O bright, ris - ing Sun, now shine on us In need of il -



vis - i - ta - tion! Re - deem - ing His peo - ple from their sin,
oath re - call - ing— To A - bra - ham made in for - mer years:
way pre - par - ing; To speak on be - half of God Most High,
lu - mi - na - tion; Come scat - ter the shades of sin and death



Ac - com - plish - ing their sal - va - tion, Up - rais - ing a
Of van - quish - ing foes ap - pall - ing, That those He de -
His coun - sel of truth de - clar - ing: Rich mer - cy and
And shat - ter their dom - i - na - tion. Be guid - ing our



might - y horn with - in The house of His ser - vant Da - vid!
liv - ered from their fears Might glad - ly and tru - ly serve Him.
grace for all where - by In - iq - ui - ty is for - giv - en.
foot - steps on the path Of peace, in Your pres - ence dawn - ing!

© 1992 Stephen P. Starke. Used by permission: LSB Hymn License .NET, no. 100010599.
Public domain

Announcements

The Dismissal

P: Go in Peace, Serve the Lord!

C: Thanks be to God!

+

Post-service Music

+

GOD’S BLESSINGS to all those celebrating birthdays this week:

- December 11 Isaac Ringer

and anniversaries:

- December 10 Jim & Lucie McNeil
Best wishes!

WEEKLY CALENDAR

Tuesday	Quilters Guild Meeting	9 am
Wednesday	Zoom Bible Class	10:30 am
Wednesday	Soup Supper	5:30pm
Wednesday	Advent Service	7 pm
Saturday	Episcopal Worship Service	5 pm
Sunday	Adult Bible School	9 am
Sunday	Choir Rehearsal	9:30am
Sunday	Worship Service	10:30 am
Sunday	Voters Meeting	After Worship

Sunday Morning Bible Class The Book of Esther is a wonderful, true story of God watching over His people and delivering them from certain death. It tells the tale of the young, beautiful Jewish girl, who by God's gracious providence became queen of Persia. With Mordecai, her protective and loving cousin, Esther saves her people by exposing a cruel plot to exterminate the Jews remaining in Persia, who chose not to return to the Promised Land. Although God is never mentioned in the book, He is not hard to find in the many “coincidences,” ironic twists, and reversals recorded therein. Some interpreters have gone so far as to say that God, even in His apparent absence, is the book’s main character. Working behind the scenes, God inspires faith in His gracious promises and enables His children to accomplish extraordinary things on behalf of their neighbor. The Book of Esther is a powerful reminder that God is faithful to His promises and raises up deliverers for His people. Join us every **Sunday morning at 9 am**, either in person in the Sanctuary or live-streamed on Facebook, for [Esther, For Such a Time as This.](#)

Wednesday Zoom Bible Class A psalm is a song or poem distinguished by its devotional character and deep piety. It is the faith of the Old Testament set to music, a poem springing from an encounter with God. It is worship literature. The book of Psalms, as we know it, was not made-it grew, just as our hymnals were not made but grew as person after person through the centuries expressed deep spiritual experiences in poetic form. Christ loved the psalms. Raised as a Jewish boy, He was nourished on the psalms of His people. The psalms were read and sung in His home. He heard them in the synagogue. Later, at His Baptism, His vocation as Messiah was affirmed with Ps. 2:7, "You are My Son." In the night in which He was betrayed, after Jesus instituted the Last Supper, He and the eleven sang a hymn before going to the Mount of Olives (Matt. 26:30). On the cross, when His agony was greatest, Jesus used the words of David (Ps. 22:1) to express the horror of forsakenness. On Easter evening, when Jesus startled the eleven by His sudden appearance, He declared that everything written about Him in the psalms must be fulfilled (Luke 24:44). Most people who know anything about the Bible know a few "literary gems" from the Psalms. But if you are not satisfied with a few oft-quoted verses, then come to a full banquet. You are invited to sit down at the table and enjoy the spiritual food found in the Psalms. Real people, who had real problems and joys, wrote the Psalms. Just as God spoke to the writers of the Psalms, so He speaks to you today. **Join us Wednesday mornings at 10:30 am on Zoom** for our Bible study on the Book of Psalms – Conversations with God.

Don't forget to Volunteer. There are several Volunteer positions we are looking to and excited to fill. If you are interested in serving, please check out the table in the entryway to see all of the ways to serve.

Advent Soup suppers will be held this year. We are placing signup sheets on the front table for families to provide a soup and potentially an accompanying item like crackers, bread, or muffins etc. Also, there are slots for dessert items. if you would like to bring one or both of these items look for the signup sheet on the blue table in the entryway starting Sunday. Suppers and services will be held on, **Dec 8th & Dec 15th. Supper starting @ 5:30 pm and service following at 7pm**

Christmas Services Christmas Eve service is **Friday Dec 24th @ 7pm** there will be no communion. Christmas Day Service will be **Saturday Dec 25th @ 10am** communion will be held. There will still be regular Sunday Bible class and Worship on Sunday Dec 26th.

Congregational Meeting will be held December 12th after Worship. During this meeting we will be approving the projected 2022 budget and electing church council. If you would like to be on this years ballot please contact Tom Mathson or Pastor Steve. Please plan on attending we need your help.

Offering envelopes for the upcoming year are available in the entry way on the table. Please remember to pick yours up.

Lake Oconee Youth Alliance invites you to join them as they meet with and celebrate their graduates and scholars for an Open House this year. You are invited to stop in at the Lake Oconee Lutheran Community Center on Monday, December 13 for the Open House which will take place from 3 pm to 5 pm as they celebrate Christmas and the achievements made possible through the gifts of donors and the hard work of the students.

LAKE OCONEE LUTHERAN CHURCH

We are Built for a Purpose

Built Through Word and Sacrament –

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

Built Through Ongoing Learning –

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

Built For Service –

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

Built For Discipleship –

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

Built For Fellowship –

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

The window behind the altar is our EASTER SUNRISE WINDOW.

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.