



March 22, 2020

LAKE OCONEE LUTHERAN CHURCH

The Story – Chapter 25

A Stephen Ministry Congregation

*God writes His Word on our Lives, building us into a Family engaged
in Spirit-filled Service.*



1089 Lake Oconee Parkway

Eatonton, GA 31024

Church Office: 706-485-4600

www.lakeoconeelutheran.org

Office email: lolcsec@plantationcable.net

Pastor Steven Hayden

Pastor's Cell: 515-360-5081

Pastor's email: revshayden@gmail.com

Aids for hearing, children's activity bulletins, and large print bulletins are
available from the ushers



WE OFFER NURSERY & CHILDCARE

*If you need childcare, please see one of the ushers
and we will happily accommodate you.*

Elder of the Month:

Ushers:

Greeters:

Altar Care:

wishes to invite you for coffee after the worship service

Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.

Instrumental Prelude

Lev Ryabinin

Welcome

Please Stand

(You are invited to wish those around you God's peace. Please remain standing for the invocation.)

Invocation

Confession and Absolution

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Please be seated

All Hail the Power of Jesus' Name



1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;
2 Crown Him, ye mar-tyrs of our God, Who from His al - tar call;
3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,



Bring forth the roy - al di - a - dem And crown Him Lord of all.
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
Hail Him who saves you by His grace And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
Hail Him who saves you by His grace And crown Him Lord of all.

7 Oh, that with yonder sacred throng
We at His feet may fall!
We'll join the everlasting song
And crown Him Lord of all.
[We'll join the everlasting song
And crown Him Lord of all.]

Public domain

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience;

through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The Old Testament Lesson: Proverbs 8:1-4, 22-31

R: **8** Does not wisdom call? Does not understanding raise her voice? ² On the heights beside the way, at the crossroads she takes her stand; ³ beside the gates in front of the town, at the entrance of the portals she cries aloud: ⁴ “To you, O men, I call, and my cry is to the children of man.

²²“The Lord possessed me at the beginning of his work, the first of his acts of old. ²³Ages ago I was set up, at the first, before the beginning of the earth.

²⁴When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵Before the mountains had been shaped, before the hills, I was brought forth, ²⁶before he had made the earth with its fields, or the first of the dust of the world. ²⁷When he established the heavens, I was there; when he drew a circle on the face of the deep, ²⁸when he made firm the skies above, when he established the fountains of the deep, ²⁹when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, ³¹rejoicing in his inhabited world and delighting in the children of man.

R: This is the Word of the Lord

C: Thanks be to God

The Epistle Lesson: 2 Peter 1:16-21

R: ¹⁶ For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. ¹⁷ For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” ¹⁸ we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. ¹⁹ And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, ²⁰ knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. ²¹ For no prophecy

was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

R: This is the Word of the Lord

C: Thanks be to God

Please Stand

Verse for Lent



Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

Holy Gospel: John 8:51-59

R: The Holy Gospel according St. John, the eighth chapter

C: Glory to You, O Lord.

⁵¹ Truly, truly, I say to you, if anyone keeps my word, he will never see death.” ⁵² The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’” ⁵³ Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?”

⁵⁴ Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’” ⁵⁵ But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶ Your father Abraham rejoiced that he would see my day. He saw it and was glad.”

⁵⁷ So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?”

⁵⁸ Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” ⁵⁹ So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

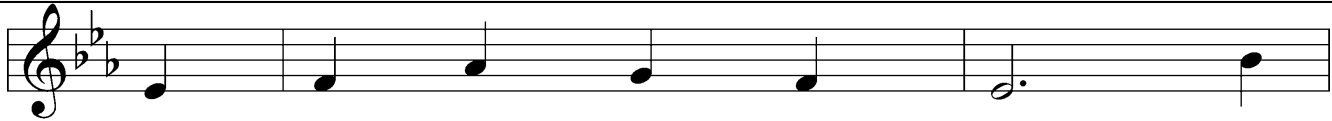
R: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Please be seated

Sermon Hymn (To sing harmony, turn to # 414 in the Lutheran Service Book)

'Tis Good, Lord, to Be Here



1 'Tis good, Lord, to be here! Thy
2 'Tis good, Lord, to be here, Thy
3 Ful - fill - er of the past And



glo - ry fills the night; Thy face and gar - ments,
beau - ty to be - hold Where Mo - ses and E -
hope of things to be, We hail Thy bod - y



like the sun, Shine with un - bor - rowed light.
li - jah stand, Thy mes - sen - gers of old.
glo - ri - fied And our re - demp - tion see.

Public domain

The Message

Pastor Steve Hayden

Please Stand

Apostles' Creed

**C: I believe in God, the Father Almighty, maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord, who was conceived by
the Holy Spirit, born of the virgin Mary, suffered under Pontius
Pilate, was crucified, died and was buried. He descended into hell.
The third day He rose again from the dead. He ascended into heaven
and sits at the right hand of God the Father Almighty. From thence
He will come to judge the living and the dead.
I believe in the Holy Spirit, the holy Christian Church, the
communion of saints, the forgiveness of sins, the resurrection of the
body, and the life ✠ everlasting. Amen.**

Please be seated

Offering

To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you.

Instrumental Anthem:

Lev Ryabinin

Please stand as the offering is brought to the altar.

Create in Me

Cre-ate in me a clean heart, O God, and re -

The first system of musical notation for 'Create in Me' consists of a treble and bass staff in B-flat major. The treble staff contains a vocal line with lyrics 'Cre-ate in me a clean heart, O God, and re -'. The bass staff provides a harmonic accompaniment with chords and single notes.

new a right spir - it with - in me. Cast me not a -

The second system of musical notation continues the vocal line with lyrics 'new a right spir - it with - in me. Cast me not a -'. The accompaniment continues with similar harmonic support.

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

The third system of musical notation continues the vocal line with lyrics 'way from Thy pres - ence, and take not Thy Ho - ly Spir - it'. The accompaniment continues with similar harmonic support.

from me. Re - store un - to me the joy of Thy sal - va -

The fourth system of musical notation concludes the vocal line with lyrics 'from me. Re - store un - to me the joy of Thy sal - va -'. The accompaniment continues with similar harmonic support.

tion, and up - hold me with Thy free spir-it. A - men.

Our Offering Pledge

C: We pause in our worship, to rededicate ourselves, our time, talents, and treasure, to the service of Christ our Savior. We remember also our responsibility of friendliness to and concern for our fellow-worshippers, for those who are absent, and for our unchurched friends and neighbors. May the Holy Spirit help us to witness for Christ, in whatever way He directs us during the coming days.

Prayer of the Church

* Prayer Of The Church

(After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")

The Lord's Prayer

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Please be seated

Congregational Hymn (To sing harmony, turn to # 420 in the Lutheran Service Book)

Christ, the Life of All the Living



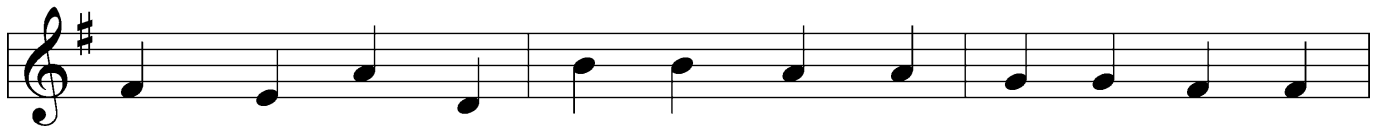
1 Christ, the life of all the liv - ing, Christ, the death of
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
3 Thou hast borne the smit - ing on - ly That my wounds might



death, our foe, Who, Thy - self for me once giv - ing
cru - el rod; Pain and scorn were heaped up - on Thee,
all be whole; Thou hast suf - fered, sad and lone - ly,



To the dark - est depths of woe: Through Thy suf - f'rings,
O Thou sin - less Son of God! Thus didst Thou my
Rest to give my wea - ry soul; Yea, the curse of



death, and mer - it I e - ter - nal life in - her - it.
soul de - liv - er From the bonds of sin for - ev - er.
God en - dur - ing, Bless - ing un - to me se - cur - ing.



Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

Public domain

Announcements Birthdays & Anniversaries

The Dismissal

P: Go in Peace, Serve the Lord!

C: Thanks be to God!

+

Post-service Music

+

GOD'S BLESSINGS to all those celebrating birthdays this week:

- Tuesday, March 23rd – Jack Carson
- Wednesday, March 25th – Robert Dukes
- Thursday, March 26th – Dorothy Johnson
- Saturday, March 28th – Si Si Petrea

and anniversaries

- Today, March 22nd – Roger & Elizabeth Fleming
- Thursday, March 26th – Don & Pam Menke

Best wishes!



EASTER LILIES: Dedicate or memorialize a loved one through an Easter Lily plant. Email Deb in the church office or sign up on the sanctuary back wall for the number of plants you wish to purchase, and the dedication. Cost of each 6 inch plant is

\$7.00. **Last day to order is SUNDAY March 29th.** Make checks payable to Lake Oconee Lutheran, with a notation that it is for lilies, and place in offering plate.

WEEKLY CALENDAR

ROMANS BIBLE CLASS: Suspended

LENTEN WORSHIP SERVICES: Online on church website & Facebook

SUNDAY WORSHIP: Online on church website & Facebook

WATCHING CHURCH SERVICES ONLINE: Lake Oconee Lutheran Church has just posted a Wednesday night Lenten Service video on our website (lakeoconeelutheran.org) and our Facebook page.

You may also watch live-streams from our sister churches online.

Our Redeemer Lutheran Church in Augusta, Ga is at www.orlcaugusta.com

Christ Lutheran Church in Perry, GA is at <https://christlutheranmidga.org/>

We hope to develop more options at Lake Oconee Lutheran in the near future.

LAKE OCONEE LUTHERAN CHURCH

We are Built for a Purpose

Built Through Word and Sacrament –

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

Built Through Ongoing Learning –

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

Built For Service –

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

Built For Discipleship –

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

Built For Fellowship –

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

The window behind the altar is our EASTER SUNRISE WINDOW.

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.