



January 2, 2022

LAKE OCONEE LUTHERAN CHURCH

Second Sunday after Christmas

A Stephen Ministry Congregation

*God writes His Word on our Lives, building us into a Family engaged
in Spirit-filled Service.*



1089 Lake Oconee Parkway

Eatonton, GA 31024

Church Office: 706-485-4600

Sonya Plunkett Church Secretary

www.lakeoconeelutheran.org

Office email: officelolc@gmail.com

Pastor Steven Hayden

Pastor's Cell: 515-360-5081

Pastor's email: revshayden@gmail.com

Aids for hearing, children's activity bulletins, and large print bulletins are
available from the ushers



WE OFFER NURSERY & CHILDCARE

*If you need childcare, please see one of the ushers
and we will happily accommodate you.*

In Preparation of Holy Communion

The Lord's Supper is celebrated at this congregation in the confession that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us.

For further study, see **Matthew 5:23f, 10:32f, 18:15-35, 26:26-29, 1 Cor. 11:17-34**

We welcome to the Lord's Supper all Christians who are baptized, who have communed in a Christian church, and who share our understanding that, along with the bread and wine, we receive the very body and blood of our living Lord Jesus—for the strengthening of our faith and witness.

The glasses in the very center of each tray contain non-alcoholic wine for the use of those receiving communion who are unable to drink alcohol. Communicants may choose to receive the wine in an individual cup, from the Chalice (the Common Cup) or by immersing the wafer in the Chalice (also called intinction). It is very helpful to keep your empty glass visible so Pastor can see if you desire the Common Cup.

Children who do not commune are invited to come to the rail for a blessing.

If you need communion brought to your seat, please let an usher know.

Before Communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your Holy Spirit that I may be ever watchful and live a true and godly life in Your service; through Jesus Christ, my Lord Amen

Elder of the Month: Joe Peoples

Scripture Reader: Robert Elkins

Communion Assistant: Robert Elkins

Ushers: Terry Pedersen & Don Menke

Coffee Fellowship:

Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.

Instrumental Prelude
Welcome

Lev Ryabinin

Please Stand

(You are invited to wish those around you God's peace. Please remain standing for the invocation.)

Invocation

Confession and Absolution

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Please be seated

Congregational Hymn # 686

“Come, Thou Fount of Every Blessing”



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
2 Here I raise my Eb - en - e - zer, Hith - er by Thy
3 Oh, to grace how great a debt - or Dai - ly I'm con -
4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
help I've come; And I hope, by Thy good plea - sure,
strained to be; Let that grace now like a fet - ter
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
Safe - ly to ar - rive at home. Je - sus sought me when a
Bind my wan - d'ring heart to Thee: Prone to wan - der, Lord, I
How I'll sing Thy won - drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
strang - er, Wan - d'ring from the fold of God; He, to
feel it; Prone to leave the God I love. Here's my
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.
res - cue me from dan - ger, In - ter - posed His pre - cious blood.
heart, O take and seal it, Seal it for Thy courts a - bove.
an - gels soon to car - ry Me to realms of end - less day.

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Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Almighty God, You have poured into our hearts the true Light of Your incarnate Word. Grant that this Light may shine forth in our lives; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The First Lesson: 1 Kings 3:4-15

R: ⁴ The king went to Gibeon to sacrifice there, for that was the great high place. Solomon used to offer a thousand burnt offerings on that altar. ⁵At Gibeon the LORD appeared to Solomon in a dream by night, and God said, "Ask what I shall give you." ⁶And Solomon said, "You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. ⁷And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. ⁸And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. ⁹Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?" ¹⁰It pleased the Lord that Solomon had asked this. ¹¹And God said to him, "Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, ¹²behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. ¹³I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. ¹⁴And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days." ¹⁵And Solomon awoke, and behold, it was a dream. Then he came to Jerusalem and stood before the ark of the covenant of the LORD, and offered up burnt offerings and peace offerings, and made a feast for all his servants.

R: This is the word of the Lord

C: Thanks be to God

The Epistle Lesson: Ephesians 1:3-14

R: ³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love ⁵he predestined us for adoption through Jesus Christ, according to the purpose of his will, ⁶to the praise of his glorious grace, with which he has blessed us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, ⁸which he lavished upon us, in all wisdom and insight ⁹making known to us the mystery of his will, according to his purpose, which he set forth in Christ ¹⁰as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. ¹¹In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, ¹²so that we who were the first to hope in Christ might be to the praise of his glory. ¹³In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, ¹⁴who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

R: This is the word of the Lord

C: Thanks be to God

Please Stand

Common Alleluia and Verse



Holy Gospel: Luke 2:40-52

R: The Holy Gospel according to St Luke chapter 2

C: Glory to You, O Lord.

R: ⁴⁰And the child grew and became strong, filled with wisdom. And the favor of God was upon him. ⁴¹Now his parents went to Jerusalem every year at the Feast of the Passover. ⁴²And when he was twelve years old, they went up according to custom. ⁴³And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, ⁴⁴but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, ⁴⁵and when they did not find him, they returned to Jerusalem, searching for him. ⁴⁶After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. ⁴⁷And all who heard him were amazed at his understanding and his answers. ⁴⁸And when his parents saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." ⁴⁹And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" ⁵⁰And they did not understand the saying that he spoke to them. ⁵¹And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart. ⁵²And Jesus increased in wisdom and in stature and in favor with God and man.

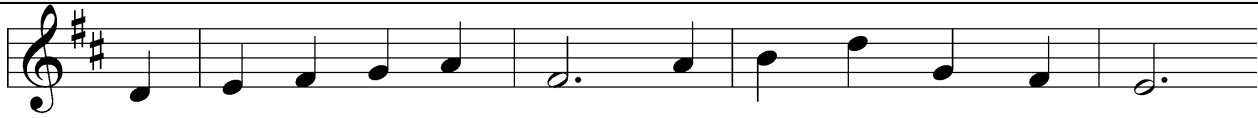
R: This is the word of the Lord

C: Praise to You, O Christ.

Please be seated

Sermon Hymn # 410

“Within the Father’s House”



1 With - in the Fa - ther's house The Son has found His home,
2 The doc - tors of the Law Gaze on the won - drous child
3 Yet not to them is giv'n The might - y truth to know,
4 The se - cret of the Lord Es - capes each hu - man eye,



And to His tem - ple sud - den - ly The Lord of life has come.
And mar - vel at His gra - cious words Of wis - dom un - de - filed.
To lift the earth - ly veil that hides In - car - nate God be - low.
And faith - ful pon - d'ring hearts a - wait The full e - piph - a - ny.

5 Lord, visit Thou our souls
And teach us by Thy grace
Each dim revealing of Thyself
With loving awe to trace

6 Till we behold Thy face
And know as we are known
Thee, Father, Son, and Holy Ghost,
Coequal Three in One.

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The Message

Pastor Steve Hayden

Please Stand

Nicene Creed

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the

Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

The Offering

To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering is collected at the door when you enter.

Prayer of the Church

** (After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")*

Lord's Prayer

P: Lord, remember us in Your kingdom and teach us to pray:

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Sacrament of Holy Communion

Preface

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

You may be seated

Pax Domini

P: The peace of the Lord be with you always.

C: Amen.

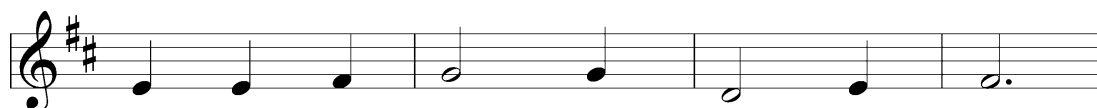
Agnus Dei



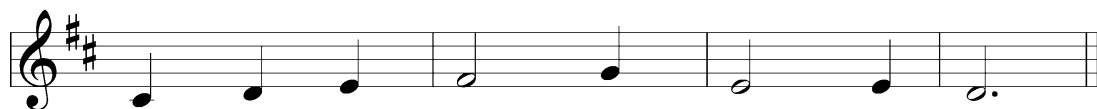
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

The Distribution

Communion Hymn # 379

"Oh Come, All Ye Faithful"



1 O come, all ye faith - ful, Joy - ful and tri - um - phant! O
2 High - est, most ho - ly, Light of Light e - ter - nal,
3 Sing, choirs of an - gels, Sing in ex - ul - ta - tion,
4 Yea, Lord, we greet Thee, Born this hap - py morn - ing;



come ye, O come___ ye to Beth - le - hem;
Born of a vir - gin, a mor - tal He comes;
Sing, all ye cit - i - zens of heav - en a - bove!
Je - sus, to Thee___ be___ glo - ry giv'n!



Come and be - hold Him Born the king of an - gels:
Son of the Fa - ther Now in flesh ap - pear - ing!
Glo - ry to God___ In___ the___ high - est:
Word of the Fa - ther Now in flesh ap - pear - ing!

Refrain



O come, let us a - dore Him, O come, let us a - dore Him,



O come, let us a - dore Him, Christ the Lord!

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Please Stand

Post-Communion Collect

P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and

forever.

C: Amen

Benediction

P: The Lord bless you and keep you.

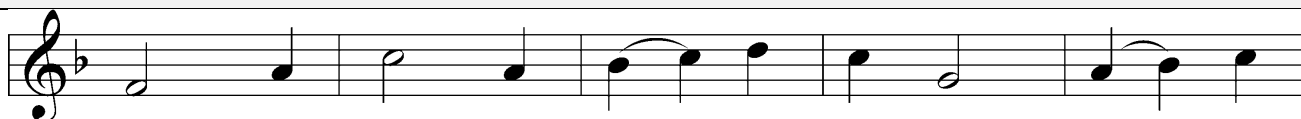
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Congregational Hymn # 375

“Come, Your Hearts and Voices Raising”



1	Come,	your	hearts	and	voic	- es	rais	- ing,	Christ	the
2	Christ,	from	heav'n	to	us	de	- scend	- ing	And	in
3	Ja	- cob's	star	in	all	its	splen	- dor	Beams	with
4	From	the	bond	- age	that	op	- pressed	us,	From	sin's



Lord	with	glad	- ness	prais	- ing;	Loud	- ly	sing	His	love	a
love	our	race	be	- friend	- ing;	In	our	need	His	help	ex
com	- fort	sweet	and	ten	- der,	Forc	- ing	Sa	- tan	to	sur
fet	- ters	that	pos	- sessed	us,	From	the	grief	that	sore	dis



maz	- ing,	Wor	- thy	folk	of	Chris	- ten	- dom.
tend	- ing,	Saved	us	from	the	wi	- ly	foe.
ren	- der,	Break	- ing	all	the	pow	'rs	of
tressed	us,	We,	the	cap	- tives,	now	are	free.

5 Oh, the joy beyond expressing
 When by faith we grasp this blessing,
 And to You we come confessing
 That Your love has set us free.

6 Gracious Child, we pray, O hear us,
 From Your lowly manger cheer us,
 Gently lead us and be near us
 Till we join Your choir above.

Announcements

The Dismissal

P: Go in Peace, Serve the Lord!

C: Thanks be to God!

+

Post-service Music

+

GOD'S BLESSINGS to all those celebrating birthdays this week:

- January 4 Lynda Bridwell
- January 6 Donald Kunz

and anniversaries:

- No anniversaries this week

Best wishes!

WEEKLY CALENDAR

Tuesday	Quilters Guild Meeting	9 am
Tuesday	Women's Bible Study	10 am
Wednesday	Quilters Guild Workshop	9 am
Wednesday	Zoom Bible Class	No Class this week
Thursday	Blood Drive	12 pm
Saturday	Episcopal Worship Service	5 pm
Sunday	Adult Bible School	9 am
Sunday	Choir Rehearsal	9 am
Sunday	Worship Service	10:30 am
Sunday	Council Meeting	After Worship

Sunday Morning Bible Class The Book of Esther is a wonderful, true story of God watching over His people and delivering them from certain death. It tells the tale of the young, beautiful Jewish girl, who by God's gracious providence became queen of Persia. With Mordecai, her protective and loving cousin, Esther saves her people by exposing a cruel plot to exterminate the Jews remaining in Persia, who chose not to return to the Promised Land. Although God is never mentioned in the book, He is not hard to find in the many "coincidences," ironic twists, and reversals

recorded therein. Some interpreters have gone so far as to say that God, even in His apparent absence, is the book's main character. Working behind the scenes, God inspires faith in His gracious promises and enables His children to accomplish extraordinary things on behalf of their neighbor. The Book of Esther is a powerful reminder that God is faithful to His promises and raises up deliverers for His people. Join us every **Sunday morning at 9 am**, either in person in the Sanctuary or live-streamed on Facebook, for Esther, For Such a Time as This.

Wednesday Zoom Bible Class A psalm is a song or poem distinguished by its devotional character and deep piety. It is the faith of the Old Testament set to music, a poem springing from an encounter with God. It is worship literature. The book of Psalms, as we know it, was not made-it grew, just as our hymnals were not made but grew as person after person through the centuries expressed deep spiritual experiences in poetic form. Christ loved the psalms. Raised as a Jewish boy, He was nourished on the psalms of His people. The psalms were read and sung in His home. He heard them in the synagogue. Later, at His Baptism, His vocation as Messiah was affirmed with Ps. 2:7, "You are My Son." In the night in which He was betrayed, after Jesus instituted the Last Supper, He and the eleven sang a hymn before going to the Mount of Olives (Matt. 26:30). On the cross, when His agony was greatest, Jesus used the words of David (Ps. 22:1) to express the horror of forsakenness. On Easter evening, when Jesus startled the eleven by His sudden appearance, He declared that everything written about Him in the psalms must be fulfilled (Luke 24:44). Most people who know anything about the Bible know a few "literary gems" from the Psalms. But if you are not satisfied with a few oft-quoted verses, then come to a full banquet. You are invited to sit down at the table and enjoy the spiritual food found in the Psalms. Real people, who had real problems and joys, wrote the Psalms. Just as God spoke to the writers of the Psalms, so He speaks to you today. **Join us Wednesday mornings at 10:30 am on Zoom** for our Bible study on the Book of Psalms – Conversations with God. **There will be no Wednesday bible class until Jan 26th.**

Don't forget to Volunteer. There are several Volunteer positions we are looking to and excited to fill. If you are interested in serving, please check out the table in the entryway to see all of the ways to serve.

Our January blood drive will be held on **Thursday January 6th from 12-5 pm.** If you are interested in volunteering your time, please reach out to Pam Kunz @Kunzpd3@outlook.com. Also, if you would like to donate blood, please visit

www.redcrossblood.org and use code lolc

The Poinsettias that Decorate the church were donated by

- Reda & Mike Joost in honor of their parents
- Jean & Pat Page in honor of Nancy Rosenheimer
- Roger & Linda Andersen in honor of their parents
- Davis Mortensen in honor of Ann & Cathy
- Mara & Janis Lipacis in honor of the season
- Cindy & Charlie Helms in honor of their parents
- Bob & Marcia Elkins in honor of their parents
- Gary & Kathryn Roper in honor of their son and parents
- Bonnie & Marlo Neuleib in honor of their parents
- Jack & Rosalyn Carson in honor of their parents and Julie
- Kathy Stallings two poinsettias in honor of her parents
- Don & Pam Menke in honor of their parents
- Lance and Jerry Pailer in honor of Mary & Marie their mothers
- Charles & Donna Crouch in honor of their parents
- Peggy and Tom Uehlin one poinsettia in honor of their son Graig and one poinsettia in honor of their parents
- Walter & Susan Krause two poinsettias in honor of their parents

If you donated a poinsettia and would like to take it home to enjoy it just a little while longer please feel free to pick it up after worship.

Circle of Love is having an e-waste fundraiser on Wednesday January 12th from **10am to 1 pm** in the Lake Oconee Church parking lot (not our parking lot) **1101 Village Park Dr, Greensboro**. For more information please look for the post card flyer on the blue table in the entry way.

LAKE OCONEE LUTHERAN CHURCH

We are Built for a Purpose

Built Through Word and Sacrament –

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

Built Through Ongoing Learning –

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

Built For Service –

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

Built For Discipleship –

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

Built For Fellowship –

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

The window behind the altar is our EASTER SUNRISE WINDOW.

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.