

March 23, 2022

LAKE OCONEE LUTHERAN CHURCH

A Stephen Ministry Congregation

*God writes His Word on our Lives, building us into a Family engaged
in Spirit-filled Service.*



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Aids for hearing, children's activity bulletins, and large print bulletins are
available from the ushers

PETER

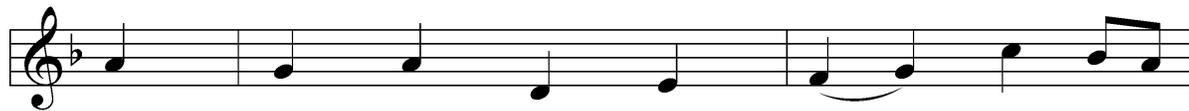
Simon Peter witnessed much of Christ's ministry on earth. He is featured in many highlights of the four Gospels, but today we see Peter at his lowest point, as he denies Jesus three times. The result of Peter's denial is a massive amount of guilt. Each of us can relate to that unwanted flood of self-disgust that comes when we remember past sin. But guilt is not the final word for Peter, and it is not the final word for us. After His resurrection, Jesus restores and forgives Peter. Jesus offered Peter grace. Jesus also gives us grace, forgiveness, and restoration at the cross.

Opening Sentences

- P O Lord, open my lips,
C **and my mouth will declare Your praise.**
P Make haste, O God, to deliver me;
C **make haste to help me, O Lord.**

The Hymn

“By All Your Saints in Warfare” (517 v 1, 10, 3)



1 By all Your saints in war - fare, For
2 Praise for Your great a - pos - tle So
3 Then let us praise the Fa - ther And



all Your saints at rest, Your ho - ly name, O
ea - ger and so bold, Thrice fall - ing, yet re -
wor - ship God the Son And sing to God the



Je - sus, For - ev - er - more be blest! For
pen - tant, Thrice charged to feed Your fold. Lord,
Spir - it, E - ter - nal Three in One, Till



You have won the bat - tle That they might wear the
make Your pas - tors faith - ful To guard Your flock from
all the ran - somed num - ber Fall down be - fore the



crown; And now they shine in glo - ry
harm, And hold them when they wa - ver
throne, As - crib - ing pow'r and glo - ry



Re - flect - ed from Your throne.
With Your al - might - y arm.
And praise to God a - lone.

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The First Reading

Zechariah 12:10-14

¹⁰“And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on Me, on Him whom they have pierced, they shall mourn for Him, as one mourns for an only child, and weep bitterly over Him, as one weeps over a firstborn. ¹¹On that day the mourning in Jerusalem will be as great as the mourning for Hadad-rimmon in the plain of Megiddo. ¹²The land shall mourn,

each family by itself: the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves; ¹³the family of the house of Levi by itself, and their wives by themselves; the family of the Shimeites by itself, and their wives by themselves; ¹⁴and all the families that are left, each by itself, and their wives by themselves.”

The New Testament Reading

2 Corinthians 12:7-10

⁷So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. ⁸Three times I pleaded with the Lord about this, that it should leave me. ⁹But He said to me, “My grace is sufficient for you, for My power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me.

¹⁰For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

The Gospel Reading

John 18:12-27

¹²So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound Him. ¹³First they led Him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. ¹⁴It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

¹⁵Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, ¹⁶but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. ¹⁷The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.” ¹⁸Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

¹⁹The high priest then questioned Jesus about His disciples and His teaching. ²⁰Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. ²¹Why do you ask Me? Ask those who have heard Me what I said to them; they know what I said." ²²When He had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how You answer the high priest?" ²³Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike Me?" ²⁴Annas then sent Him bound to Caiaphas the high priest.

²⁵Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of His disciples, are you?" He denied it and said, "I am not." ²⁶One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with Him?" ²⁷Peter again denied it, and at once a rooster crowed.

The Lenten Responses

- P Deliver me, O Lord, my God, for You are the God of my salvation.
C **Rescue me from my enemies, protect me from those who rise against me.**
P In You, O Lord, do I put my trust, leave me not, O Lord, my God.
C **Rescue me from my enemies, protect me from those who rise against me.**
P Deliver me, O Lord, my God, for You are the God of my salvation.
C **Rescue me from my enemies, protect me from those who rise against me.**

The Hymn

“My Hope is Built on Nothing Less” (576)



1 My hope is built on noth - ing less Than
2 When dark - ness veils His love - ly face, I
3 His oath, His cov - e - nant and blood Sup -
4 When He shall come with trum - pet sound, Oh,



Je - sus' blood and righ - teous - ness; No mer - it of my
rest on His un - chang - ing grace; In ev - 'ry high and
port me in the rag - ing flood; When ev - 'ry earth - ly
may I then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol - id rock, I stand; All oth - er ground is



sink - ing sand, All oth - er ground is sink - ing sand.

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The Message

The Prayers

**C Lord, have mercy;
Christ, have mercy;
Lord, have mercy.**

The Lord's Prayer

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,**

**Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against
us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen**

P O Lord, hear my prayer.

C **And let my cry come to You.**

P O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P Lord, Your forgiveness rescues us from ever-failed intention and foolish weakness. Grant to us grace that we may be restored through forgiveness and ever stand before You in the clothing of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P Merciful God, graciously take into Your fatherly care the sick and needy, the widow and orphan, homeless and homebound, lonely and forgotten, and all who seek Your grace in time of adversity, affliction, or death. Comfort them, O God, with Your Holy Spirit, [*especially . . .*], that they may patiently endure their afflictions and support them with Your everlasting arms until You grant them a peaceful departure and a joyful entrance into Your eternal kingdom in the resurrection of all flesh; through Jesus Christ, our Lord.

C **Amen.**

P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our

hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Let us bless the Lord.

C Thanks be to God.

P The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

The Hymn

“On My Heart Imprint Your Image” 422



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!