



April 3, 2022

## LAKE OCONEE LUTHERAN CHURCH

Fifth Sunday in Lent

A Stephen Ministry Congregation

*God writes His Word on our Lives, building us into a Family engaged  
in Spirit-filled Service.*



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Eatonton, GA 31024

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Aids for hearing, children's activity bulletins, and large print bulletins are available from the ushers



### In Preparation of Holy Communion

**The Lord's Supper** is celebrated at this congregation in the confession that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us.

For further study, see **Matthew 5:23f, 10:32f, 18:15-35, 26:26-29, 1 Cor. 11:17-34**

We welcome to the Lord's Supper all Christians who are baptized, who have communed in a Christian church, and who share our understanding that, along with the bread and wine, we receive the very body and blood of our living Lord Jesus—for the strengthening of our faith and witness.

The glasses in the very center of each tray contain non-alcoholic wine for the use of those receiving communion who are unable to drink alcohol. Communicants may choose to receive the wine in an individual cup, from the Chalice (the Common Cup) or by immersing the wafer in the Chalice (also called intinction). It is very helpful to keep your empty glass visible so Pastor can see if you desire the Common Cup.

Children who do not commune are invited to come to the rail for a blessing.

If you need communion brought to your seat, please let an usher know.

### Before Communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your Holy Spirit that I may be ever watchful and live a true and godly life in Your service; through Jesus Christ, my Lord Amen

Elder of the Month: Virginia Daley

Scripture Reader: Harold Sollenberger

Communion Assistant: Kathie Kueven

Ushers: Jack Carson & Cindy Helms

Coffee Fellowship: The Fritch's & The Hardesty's

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**Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.**

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## Instrumental Prelude

Lev Ryabinin

## Welcome

*Please Stand*

*(You are invited to wish those around you God's peace. Please remain standing for the invocation.)*

## Invocation

### Confession and Absolution

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

*Please be seated*

## Congregational Hymn # 918

### "Guide Me, O Thou Great Redeemer"

1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
2 O - pen now the crys - tal foun - tain Whence the heal - ing  
3 When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land. I am weak, but Thou art might - y;  
stream doth flow; Let the fi - ery, cloud - y pil - lar  
fears sub - side; Death of death and hell's de - struc - tion,

Hold me with Thy pow'r - ful hand. Bread of heav - en,  
Lead me all my jour - ney through. Strong de - liv - 'rer,  
Land me safe on Ca - naan's side. Songs of prais - es,

bread of heav - en, Feed me till I want no  
strong de - liv - 'rer, Be Thou still my strength and  
songs of prais - es I will ev - er give to

more; Feed me till I want no more.  
shield; Be Thou still my strength and shield.  
Thee; I will ev - er give to Thee.

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### Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

## **The First Lesson: Isaiah 43:16-21**

R: <sup>16</sup>Thus says the LORD, who makes a way in the sea, a path in the mighty waters, <sup>17</sup>who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick:  
<sup>18</sup>"Remember not the former things, nor consider the things of old.  
<sup>19</sup>Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert.  
<sup>20</sup>The wild beasts will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, <sup>21</sup>the people whom I formed for myself that they might declare my praise.

R: This is the word of the Lord

**C: Thanks be to God**

## **The Epistle Lesson: Philippians 3:8-14**

R: <sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup>that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup>that by any means possible I may attain the resurrection from the dead. <sup>12</sup>Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the upward call of God in Christ Jesus.

R: This is the word of the Lord

**C: Thanks be to God**

*Please Stand*

## Verse for Lent

C Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a-bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

## Holy Gospel: Luke 20:9-20

R: The Holy Gospel according to St Luke chapter 20

**C: Glory to You, O Lord.**

R: <sup>9</sup>And he began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. <sup>10</sup>When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. <sup>11</sup>And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. <sup>12</sup>And he sent yet a third. This one also they wounded and cast out. <sup>13</sup>Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ <sup>14</sup>But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ <sup>15</sup>And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? <sup>16</sup>He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” <sup>17</sup>But he looked directly at them and said, “What then is this that is written: ‘The stone that the builders rejected has become the cornerstone’? <sup>18</sup>“Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.” <sup>19</sup>The

scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. <sup>20</sup>So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

R: This is the word of the Lord

C: Praise to You, O Christ.

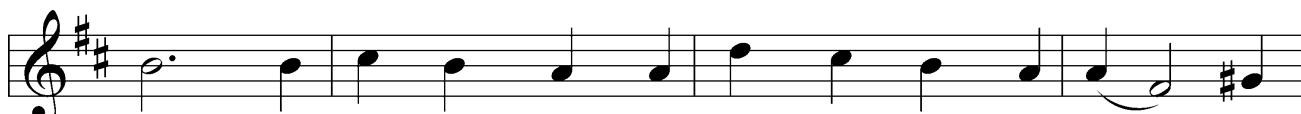
*Please be seated*

**Sermon Hymn # 430 v1-4**

**"My Song Is Love Unknown"**



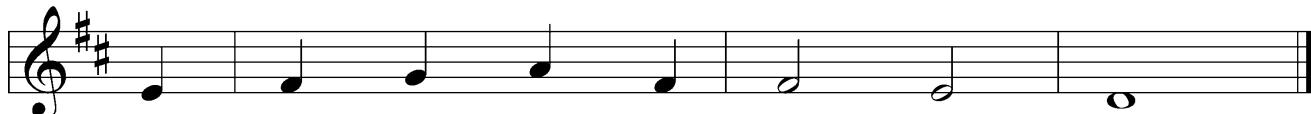
1 My song is love un - known, My Sav - ior's love to  
2 He came from His blest throne Sal - va - tion to be -  
3 Some-times they strew His way And His sweet prais - es  
4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
stow; But men made strange, and none The longed - for Christ would  
sing; Re - sound - ing all the day Ho - san - nas to their  
spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake  
know. But, oh, my friend, My friend in - deed,  
King. Then "Cru - ci - fy!" Is all their breath,  
sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
Who at my need His life did spend!  
And for His death They thirst and cry.  
Them - selves dis - please And 'gainst Him rise.

*Please Stand*

### Nicene Creed

**C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

### The Offering

*To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering is collected at the door when you enter.*

## **Prayer of the Church**

\* (After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")

### **Lord's Prayer**

P: Lord, remember us in Your kingdom and teach us to pray:

**C: Our Father who art in heaven, hallowed be Thy name,**

**Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### **The Sacrament of Holy Communion**

#### **Preface**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give Him thanks and praise.**

#### **Proper Preface**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who

comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

**P:** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C: Amen.**

## The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

*You may be seated*

## Pax Domini

P: The peace of the Lord be with you always.

C: Amen.

## Agnus Dei

The musical notation consists of four staves of music in G major (two sharps) and common time. The lyrics are arranged in three columns under each staff, corresponding to the three voices (Cantor, 1st Tenor, 2nd Tenor, Bass). The lyrics are:

**Staff 1 (Cantor):**

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

**Staff 2 (1st Tenor):**

You take the sin of the world a - way;  
You take the sin of the world a - way;

**Staff 3 (2nd Tenor):**

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

**Staff 4 (Bass):**

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## The Distribution

### Communion Hymn # 571

#### "God Loved the World So That He Gave"



1 God loved the world so that He gave His on - ly  
2 Christ Je - sus is the ground of faith, Who was made  
3 God would not have the sin - ner die; His Son with  
4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in  
flesh and suf - fered death; All then who trust in  
sav - ing grace is nigh; His Spir - it in the  
sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.  
Him a - lone Are built on this chief cor - ner - stone.  
Word de - clares How we in Christ are heav - en's heirs.  
Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,  
This truth your troubled heart can cheer:  
Christ Jesus saves your soul from death;  
That is the firmest ground of faith.

6 Glory to God the Father, Son,  
And Holy Spirit, Three in One!  
To You, O blessed Trinity,  
Be praise now and eternally!

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*Please Stand*

### Post-Communion Collect

P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us

through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen**

### **Benediction**

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and **☩** give you peace.

**C: Amen.**

### **Congregational Hymn # 433 v1-3,6**

#### **“Glory Be to Jesus”**



1 Glo - ry be to Je - sus, Who in bit - ter pains  
2 Grace and life e - ter - nal In that blood I find;  
3 Blest through end - less a - ges Be the pre - cious stream



Poured for me the life - blood From His sa - cred veins!  
Blest be His com - pas - sion, In - fi - nite - ly kind!  
Which from end - less tor - ment Did the world re - deem!

6 Lift we, then, our voices,  
Swell the mighty flood;  
Louder still and louder  
Praise the precious blood!

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### **Announcements**

### **The Dismissal**

P: Go in Peace, Serve the Lord!

**C: Thanks be to God!**

**GOD'S BLESSINGS to all those celebrating birthdays this week:**

- April 6 Jim Crawford
- April 8 Amy Stokes

**and anniversaries:**

- April 3 Barney & Sharon Ross  
Best wishes!

**WEEKLY CALENDAR**

Sunday	Elders meeting	After Worship
Tuesday	Quilters Guild	9 am
Tuesday	Women's Bible Study	10 am
Wednesday	Zoom Bible Class	10:30 am
Wednesday	Soup Supper	6 pm
Wednesday	Lenten Service	7 pm
Thursday	Blood Drive	1 pm
Saturday	Episcopal Worship Service	5 pm
Sunday	Adult Bible School	9 am
Sunday	Choir Rehearsal	9 am
Sunday	Worship Service	10:30 am
Sunday	Council Meeting	After Worship

**Wednesday Zoom Bible Class** In the Letter to the Hebrews, God gives us hope and courage in our discipleship so that we “will not grow weary and lose heart.” He directs us to Jesus “who for the joy set before Him endured the cross” on our behalf. The Letter to the Hebrews is filled with all kinds of practical applications for Christian life today. But above all, it points us to the Fulfillment of Faith—Jesus Christ—the one who saves us and empowers us to live our new life. **Join us Wednesday mornings at 10:30 am on Zoom for our Bible Class on Hebrews.**

**Women's Bible Study.** We will be reading the book *Keep It Shut* by Karen Ehman. This humorous and encouraging six-week study will help us learn the essential practice of using our words more effectively--alleviating heartache and regret, reducing relational tension and conflict, lessening our stress levels, and

growing our relationship with God. If this speaks to you, please join us. Women's **Bible Study meets Tuesday mornings at 10am in the choir room.**

**Don't forget to Volunteer.** There are several Volunteer positions we are looking to and excited to fill. If you are interested in serving, please check out the table in the entryway to see all of the ways to serve.

**We have several blood drives** scheduled for the next few months and need volunteers. If you are interested in volunteering email Pam Kunz at [Kunzpd3@outlook.com](mailto:Kunzpd3@outlook.com). To sign up to donate blood got to [redcrossblood.org](http://redcrossblood.org) and use code LOLC. The blood drive dates are as follows **April 7<sup>th</sup>, May 12<sup>th</sup>, and June 2<sup>nd</sup> Times will be from 1pm to 6pm.**

**Save the date** LOLC will be having a fish fry on **May 14<sup>th</sup> from 5pm-7pm** at the church.

**Volunteer Opportunity** Greene County Senior Center is in need of drivers for their home delivered meals in Greensboro and Union Point. Volunteer one or two days per month on their regular monthly schedule or as a substitute. Call Deanne Holcomb 706-453-7463 at the Greene County Senior Center or contact Margaret Pedersen 404-295-0331 or [margaretped@gmail.com](mailto:margaretped@gmail.com) for more information.

### **Special Thank you**

Eileen and I wish to thank everyone at Lake Oconee Lutheran for your prayers and love during my recent hospitalization and surgery. I am thankful that God has blessed me with a successful surgery and a church family that supports us with the love of God.

Alan Oberdeck

## **LAKE OCONEE LUTHERAN CHURCH**

*We are Built for a Purpose*

### **Built Through Word and Sacrament –**

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

### **Built Through Ongoing Learning –**

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

### **Built For Service –**

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

### **Built For Discipleship –**

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

### **Built For Fellowship –**

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

### **The window behind the altar is our EASTER SUNRISE WINDOW.**

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.