



April 4th, 2021

LAKE OCONEE LUTHERAN CHURCH

The Resurrection of Our Lord

A Stephen Ministry Congregation

*God writes His Word on our Lives, building us into a Family engaged
in Spirit-filled Service.*



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Eatonton, GA 31024

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Pastor's Cell: 515-360-5081

Pastor's email: revshayden@gmail.com

Aids for hearing, children's activity bulletins, and large print bulletins are
available from the ushers



WE OFFER NURSERY & CHILDCARE

*If you need childcare, please see one of the ushers
and we will happily accommodate you.*

In Preparation of Holy Communion

The Lord's Supper is celebrated at this congregation in the confession that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us.

For further study, see **Matthew 5:23f, 10:32f, 18:15-35, 26:26-29, 1 Cor. 11:17-34**

We welcome to the Lord's Supper all Christians who are baptized, who have communed in a Christian church, and who share our understanding that, along with the bread and wine, we receive the very body and blood of our living Lord Jesus—for the strengthening of our faith and witness.

The glasses in the very center of each tray contain non-alcoholic wine for the use of those receiving communion who are unable to drink alcohol. Communicants may choose to receive the wine in an individual cup, from the Chalice (the Common Cup) or by immersing the wafer in the Chalice (also called intinction). It is very helpful to keep your empty glass visible so Pastor can see if you desire the Common Cup.

Children who do not commune are invited to come to the rail for a blessing.
If you need communion brought to your seat, please let an usher know.

Elder of the Month: Don Menke

Scripture Reader: Robert Elkins

Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.

Instrumental Prelude
Welcome

Lev Ryabinin

Please Stand

(You are invited to wish those around you God's peace. Please remain standing for the invocation.)

Invocation

Confession and Absolution

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

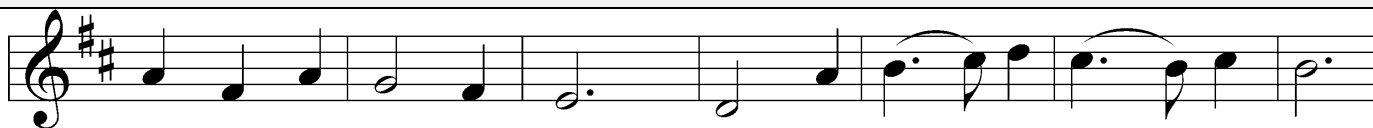
P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

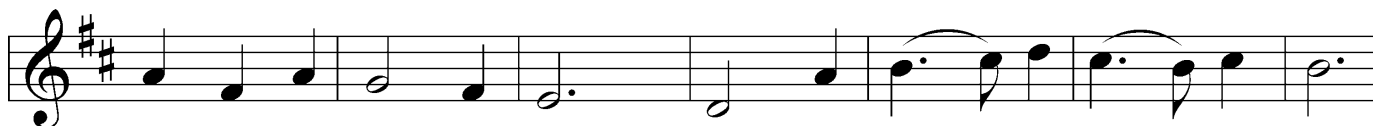
Please be seated

Congregational Hymn # 467 v 1-3,7

“Awake, My Heart, with Gladness”



1 A - wake, my heart, with glad - ness, See what to - day is done;
2 The foe in tri - umph shout - ed When Christ lay in the tomb;
3 This is a sight that glad - dens—What peace it doth im - part!



Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.
But lo, he now is rout - ed, His boast is turned to gloom.
Now noth - ing ev - er sad - dens The joy with - in my heart.



My Sav - ior there was laid Where our bed must be made
For Christ a - gain is free; In glo - rious vic - to - ry
No gloom shall ev - er shake, No foe shall ev - er take



When to the realms of light Our spir - it wings its flight.
He who is strong to save Has tri - umphed o'er the grave.
The hope which God's own Son In love for me has won.

7 He brings me to the portal
That leads to bliss untold,
Whereon this rhyme immortal
Is found in script of gold:
“Who there My cross has shared
Finds here a crown prepared;
Who there with Me has died
Shall here be glorified.”

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The Old Testament Lesson: Isaiah 25:6-9

R:⁶On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. ⁷And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations.

⁸He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken. ⁹It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation."

R: This is the word of the Lord

C: Thanks be to God

The Epistle Lesson: 1 Corinthians 15:1-11

R:¹Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ²and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain. ³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the

Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we preach and so you believed.

R: This is the word of the Lord

C: Thanks be to God

Please Stand

Christ Is Arisen



1 Christ is a - ris - en From the grave's dark



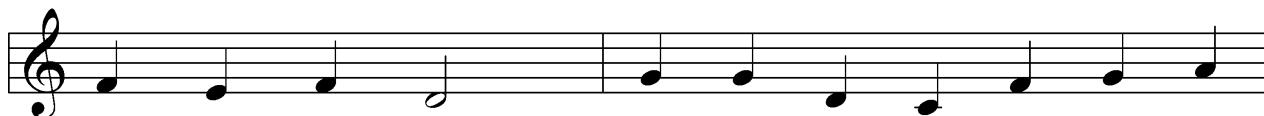
pris - on. So let our joy rise full and free;



Christ our com - fort true will be. Al - le - lu - ia!



2 Were Christ not a - ris - en, Then death were still



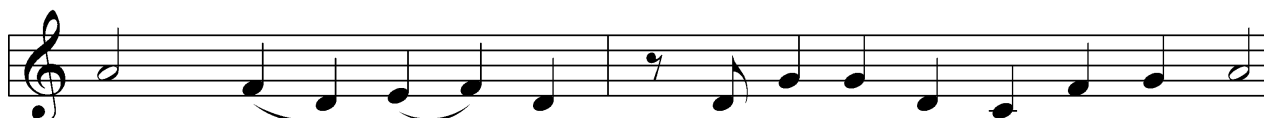
our pris - on. Now, with Him to life re - stored,



We praise the Fa - ther of our Lord. Al - le - lu - ia!



3 Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia! Now let our joy rise full and free;



Christ our com - fort true will be. Al - le - lu - ia!

Holy Gospel: Mark 16:1-8

R: The Holy Gospel according to St Mark chapter 16

C: Glory to You, O Lord.

R: ¹When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” ⁴And looking up, they saw that the stone had been rolled back—it was very large. ⁵And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. ⁶And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. ⁷But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.” ⁸And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

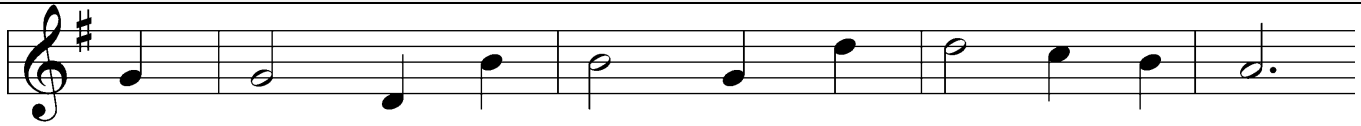
R: This is the word of the Lord

C: Praise to You, O Christ.

Please be seated

Sermon Hymn # 480

"He's Risen, He's Risen"



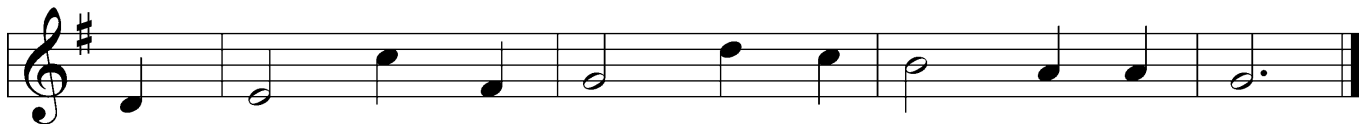
1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
2 The foe was tri - um - phant when on Cal - va - ry
3 But short was their tri - umph; the Sav - ior a - rose,
4 O, where is your sting, death? We fear you no more;
5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.
The Lord of cre - a - tion was nailed to the tree.
And death, hell, and Sa - tan He van - quished, His foes.
Christ rose, and now o - pen is fair E - den's door.
Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song
In Sa - tan's do - main did the hosts shout and jeer,
The con - quer - ing Lord lifts His ban - ner on high;
For all our trans - gres - sions His blood does a - tone;
Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.
For Je - sus was slain, whom the e - vil ones fear.
He lives, yes, He lives, and will nev - er - more die.
Re - deemed and for - giv - en, we now are His own.
With Fa - ther and Spir - it He ev - er shall reign.

Please Stand

Nicene Creed

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

The Offering

To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering is collected at the door either when you enter or when you exit.

Prayer of the Church

** (After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")*

Lord's Prayer

P: Lord, remember us in Your kingdom and teach us to pray:

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Sacrament of Holy Communion

Preface

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

You may be seated

The Distribution

Post-Communion Collect

P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

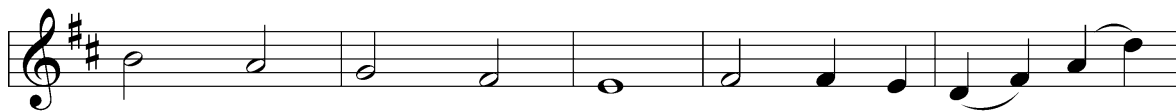
C: Amen.

Congregational Hymn # 461

"I Know That My Redeemer Lives"



1 I know that my Re - deem - er lives; What com-fort
2 He lives tri - um - phant from the grave; He lives e -
3 He lives to bless me with His love; He lives to
4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who
ter - nal - ly to save; He lives all - glo - rious
plead for me a - bove; He lives my hun - gry
guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.
in the sky; He lives ex - alt - ed there on high.
soul to feed; He lives to help in time of need.
me when faint; He lives to hear my soul's com - plaint.

- 5 He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.
- 8 He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!

Announcements Birthdays/Anniversaries

The Dismissal

P: Go in Peace, Serve the Lord!

C: Thanks be to God!

+

Post-service Music

+

GOD'S BLESSINGS to all those celebrating birthdays this week:

April 6 Jim Crawford
April 8 Amy Orr-Stokes
April 10 Andrew Ringer

and anniversaries:

No Anniversaries this week

Best wishes!

WEEKLY CALENDAR

Tuesday	Women's Bible Class	10 am
Wednesday	Zoom Bible Class	10:30 am
Sunday	Adult Bible School	9 am
Sunday	Children's Sunday School (Cindy Helms & Margaret Pedersen)	10 am
Sunday	Worship Service	10:30 am

Sunday Morning Bible Class St. Paul's letter to the Romans is the first epistle in the New Testament because it is the longest, but it could also occupy that position because of its importance. It has always played an important role in the church because it summarizes so well the essential emphases of the apostle's theology. Throughout the letter Paul emphasizes that God's mercy comes to undeserving people who stand under the Law. In the Gospel of Jesus Christ, God freely gives righteousness through faith alone, not on the basis of their own accomplishments. This unconditional promise is the sole basis of people's relationship with God.

Martin Luther wrote, "This epistle is really the chief part of the New Testament, and it is truly the purest gospel. It is worthy not only that every Christian should know it word for word, by heart, but also that he should occupy himself with it every day...we can never read it or ponder over it too much." **Join us on Sunday mornings at 9 am beginning April 11th as we read the Letter to the Romans.**

Tuesday Women's Bible class Many women know Psalm 23 by heart but haven't experienced its power in their lives. This beloved psalm can breathe new life into women who are weary and unsure of their next steps. It's more than a psalm that comforts in death; it gives confidence in life. Meetings are **Tuesdays at 10 am.**

Wednesday Zoom Bible Class The religious leaders in Judea had questioned the ministry of John the Baptist and worried about his influence. But after they heard Jesus' teaching, they knew they were in for trouble. Jesus taught with great boldness and challenged people's assumptions in simple language. Yet, many of Jesus' sayings invite the deepest reflection because they expound the eternal mysteries of the faith. The central purpose of the Gospel of John is stated by John himself: "This is written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name." (20:31) **Join us on Zoom every Wednesday at 10:30am** as we read through the **Gospel of John** and see that even now, Jesus--the Word made flesh--is working for your blessing (5:17) and preparing an eternal home for you (14:1-3).

I would like to thank you for the manner in which you stepped forward to help our brothers and sisters in Texas respond to the damaging winter storm that hit them. Through our door offerings we have sent to the Texas District \$4520 for help to congregations and church workers. Thank you very much. Pastor Steve

The Lilies that decorate our church and Altar have been donated by the following members of our church and each one is in dedication to a loved one.

Reda & Mike Joost	Our Parents
Sue & Larry Davis	Sue's mom Margaret Bethel
Tom & Peggy Uehlin	Jenny & Tommy Roberts
Tom & Peggy Uehlin	Craig Uehlin
Tom & Peggy Uehlin	Our Parents
Kathy & Rick Noble	Our Parents
Rosemary Bonnough	Clay, Cathy, & Blanche
Rosemary Bonnough	My mom, Annalee
Lance & Jerry Pailer	Mothers Marie & Mary
The Kuevens	Our new Great Grandson Parker Pearce
Donna & Charlie Crouch	Our Parents
Robert & Marcia Elkins	Parents Mr. & Mrs. Edward Elkins & Mr. and Mrs. Carl Johnson
Cindy & Charlie Helms	Parents of Cindy & Charlie
Kathy Lockwood	Parents Joyce & Rudy Adams
Jack and Rosalyn Carson	Parents and Julie

WORSHIP UPDATE

Remember, we are now live-streaming our worship. This means worship services will be broadcast live as they happen on Sunday mornings at 10:30 am on Facebook. Join us as we all come together in worship. If you are unable to be online at 10:30 am, do not worry. The recorded service will remain available for you to watch later as well. You may find it on the @lakeoconeelutheranchurch page on Facebook. God's blessings to each of you!

LAKE OCONEE LUTHERAN CHURCH

We are Built for a Purpose

Built Through Word and Sacrament –

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

Built Through Ongoing Learning –

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

Built For Service –

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

Built For Discipleship –

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

Built For Fellowship –

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

The window behind the altar is our EASTER SUNRISE WINDOW.

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.