



April 15, 2022

## LAKE OCONEE LUTHERAN CHURCH

A Stephen Ministry Congregation

*God writes His Word on our Lives, building us into a Family engaged  
in Spirit-filled Service.*



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Aids for hearing, children's activity bulletins, and large print bulletins are  
available from the ushers

**As We Gather** Our journey to follow Christ through witnesses to Christ arrives now at the cross. Tonight we hear His words of forgiveness and fulfillment. We see Him shedding His blood for the life of the world. As we sing and pray and sit in silence this evening, we ponder Christ's love for us. We marvel at His gifts of forgiveness and salvation, for we have been clothed with the blood of Christ.

### **Invocation**

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

### **Opening Sentences**

P Our Lenten journey with Jesus arrives at the cross.

C **We have followed Jesus from the Upper Room to Gethsemane.**

P We have followed as Jesus stood trial before the chief priests and Pontius Pilate,

C **and we follow Him now to the cross.**

P On the cross, Jesus bore our griefs and carried our sorrows.

C **On the cross, Jesus was pierced for our transgressions and crushed for our iniquities.**

P On the cross, Jesus shed His blood for us and for our salvation.

### **Confession And Absolution**

P Good Friday is a day where we see our sin most clearly. We see our sin heaped upon Jesus as He suffers and dies on the cross. We confess our sins to our heavenly Father.

C **Dear heavenly Father, we have sinned against You and our neighbors in our thoughts, words, and actions. We have sinned against You and our neighbors in the things we have done and the things we have left undone. O Lord, have mercy on us.**

P God invites us to see our forgiveness clearly in Jesus. Out of His abundant mercy and grace, God gave His Son to die and rise for you. Because Jesus shed His blood, we are forgiven. Because Jesus endured the cross, we are saved. As a called and ordained servant of our crucified Lord, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen. We are forgiven by the blood of Jesus.**

### **The Prayer of the Day**

Pastor: Almighty God, graciously behold this Your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given into the hands of sinners, and to suffer death on the cross; Who now lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

The Hymn

"A Lamb Goes Uncomplaining Forth"

Hymn 438



1 A Lamb goes un - com - plain - ing forth, The  
 2 This Lamb is Christ, the soul's great friend, The  
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll  
 4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the  
 Lamb of God, our Sav - ior, Whom God the Fa - ther  
 bear what You com - mand Me. My will con - forms to  
 taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes  
 chose to send To gain for us His fa - vor. "Go  
 Your de - cree, I'll do what You have asked Me." O  
 robe shall be, My joy be - yond all mea - sure! When



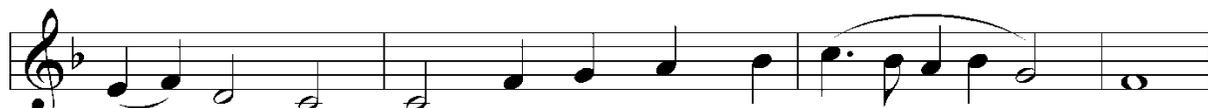
pa - tient on, grows weak and faint, To slaugh - ter led with -  
 forth, My Son," the Fa - ther said, "And free My chil - dren  
 won - drous Love, what have You done! The Fa - ther of - fers  
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the  
 from their dread Of guilt and con - dem - na - tion. The wrath and  
 up His Son, De - sir - ing our sal - va - tion. O Love, how  
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and  
 stripes are hard to bear, But by Your pas - sion  
 strong You are to save! You lay the One in -  
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."  
 they will share The fruit of Your sal - va - tion."  
 to the grave Who built the earth's foun - da - tion.  
 we be brought To stand in joy be - side You.

## The Old Testament Lesson

Isaiah 52:13-53:12

<sup>13</sup> See, my servant will act wisely; he will be raised and lifted up and highly exalted. <sup>14</sup> Just as there were many who were appalled at him— his appearance was so disfigured beyond that of any man and his form marred beyond human likeness— <sup>15</sup> so will he sprinkle many nations, and kings will shut their mouths because of him. For what they were not told, they will see, and what they have not heard, they will understand. Who has believed our message and to whom has the arm of the LORD been revealed? <sup>2</sup> He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. <sup>3</sup> He was despised and rejected by men, a man of sorrows, and familiar with suffering. Like one from whom men hide their faces he was despised, and we esteemed him not. <sup>4</sup> Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted. <sup>5</sup> But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed. <sup>6</sup> We all, like sheep, have gone astray, each of us has turned to his own way; and the LORD has laid on him the iniquity of us all. <sup>7</sup> He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so he did not open his mouth. <sup>8</sup> By oppression and judgment he was taken away. And who can speak of his descendants? For he was cut off from the land of the living; for the transgression of my people he was stricken. <sup>9</sup> He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. <sup>10</sup> Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life a guilt offering, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand. <sup>11</sup> After the suffering of his soul, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities. <sup>12</sup> Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.

## The New Testament Reading

Hebrews 4:14-16, 5:7-9

<sup>14</sup> Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup> Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. . . .

<sup>5:7</sup> In the days of His flesh, Jesus offered up prayers and supplications, with loud cries and tears, to Him who was able to save Him from death, and He was heard because of His reverence. <sup>8</sup> Although He was a son, He learned obedience through what He suffered. <sup>9</sup> And being made perfect, He became the source of eternal salvation to all who obey Him.

## The Passion of Our Lord Jesus Christ

### Jesus Betrayal and Arrest

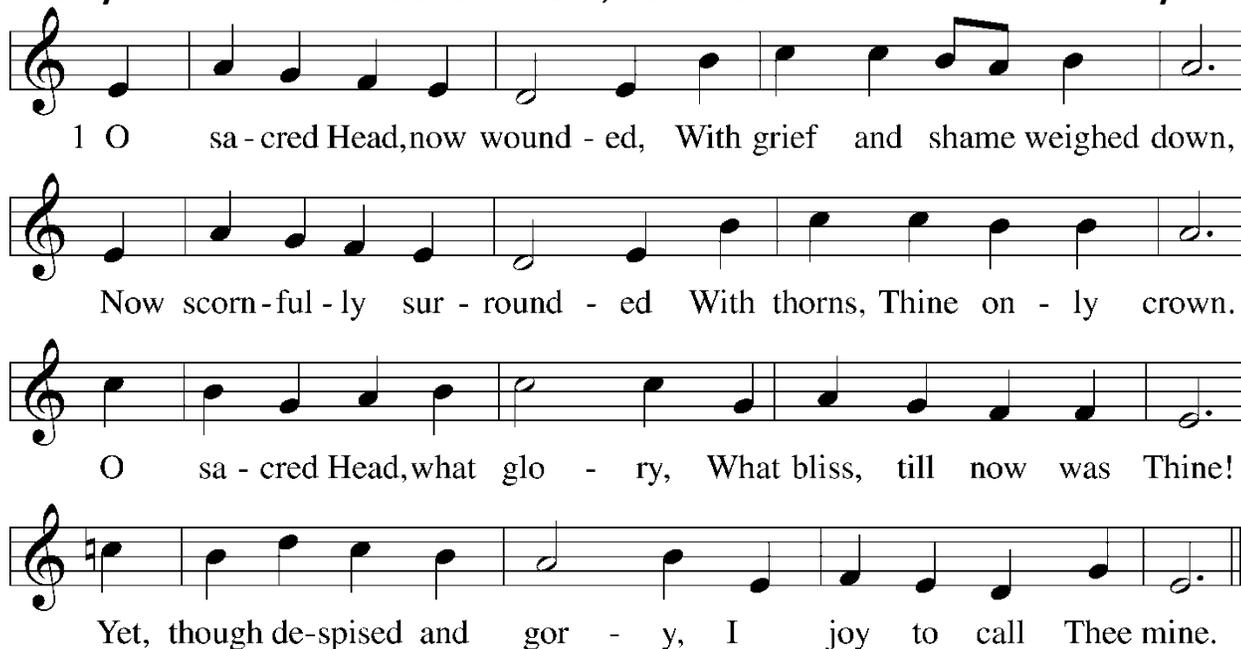
John 18:1–11

<sup>1</sup>When Jesus had spoken these words, He went out with His disciples across the Kidron Valley, where there was a garden, which He and His disciples entered. <sup>2</sup>Now Judas, who betrayed Him, also knew the place, for Jesus often met there with His disciples. <sup>3</sup>So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. <sup>4</sup>Then Jesus, knowing all that would happen to Him, came forward and said to them, “Whom do you seek?” <sup>5</sup>They answered Him, “Jesus of Nazareth.” Jesus said to them, “I am He.” Judas, who betrayed Him, was standing with them. <sup>6</sup>When Jesus said to them, “I am He,” they drew back and fell to the ground. <sup>7</sup>So He asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” <sup>8</sup>Jesus answered, “I told you that I am He. So, if you seek Me, let these men go.” <sup>9</sup>This was to fulfill the word that He had spoken: “Of those whom you gave Me I have lost not one.” <sup>10</sup>Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear. (The servant’s name was Malchus.) <sup>11</sup>So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given Me?”

### The Hymn

*“O Sacred Head, Now Wounded”*

Hymn 449 v 1



1 O sa - cred Head, now wound - ed, With grief and shame weighed down,  
Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.  
O sa - cred Head, what glo - ry, What bliss, till now was Thine!  
Yet, though de - spised and gor - y, I joy to call Thee mine.

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### Jesus before the High Priest and the Denial of Peter

John 18:12–27

<sup>12</sup>So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound Him. <sup>13</sup>First they led Him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. <sup>14</sup>It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

<sup>15</sup>Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, <sup>16</sup>but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. <sup>17</sup>The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.” <sup>18</sup>Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

<sup>19</sup>The high priest then questioned Jesus about His disciples and His teaching. <sup>20</sup>Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. <sup>21</sup>Why do you ask Me? Ask those who have heard Me what I said to them; they know what I said.”

<sup>22</sup>When He had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how You answer the high priest?” <sup>23</sup>Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike Me?”

<sup>24</sup>Annas then sent him bound to Caiaphas the high priest.

<sup>25</sup>Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of His disciples, are you?” He denied it and said, “I am not.” <sup>26</sup>One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with Him?” <sup>27</sup>Peter again denied it, and at once a rooster crowed.

### The Hymn

### *“O Sacred Head, Now Wounded”*

### Hymn 449 v 2

2 How pale Thou art with anguish,  
With sore abuse and scorn!  
How doth Thy face now languish  
That once was bright as morn!  
Grim death, with cruel rigor,  
Hath robbed Thee of Thy life;  
Thus Thou hast lost Thy vigor,  
Thy strength, in this sad strife.

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### Jesus before Pilate

### *John 18:28–40*

<sup>28</sup>Then they led Jesus from the house of Caiaphas to the governor’s headquarters. It was early morning. They themselves did not enter the governor’s headquarters, so that they would not be defiled, but could eat the Passover. <sup>29</sup>So Pilate went outside to them and said, “What accusation do you bring against this man?” <sup>30</sup>They answered him, “If this man were not doing evil, we would not have delivered Him over to you.” <sup>31</sup>Pilate said to them, “Take Him yourselves and judge Him by your own law.” The Jews said to him, “It is not lawful for us to put anyone to death.” <sup>32</sup>This was to fulfill the word that Jesus had spoken to show by what kind of death He was going to die.

<sup>33</sup>So Pilate entered his headquarters again and called Jesus and said to Him, “Are You the King of the Jews?” <sup>34</sup>Jesus answered, “Do you say this of your own accord, or did others say it to you about Me?” <sup>35</sup>Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered You over to me. What have You done?” <sup>36</sup>Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, My servants would have been fighting, that I might not be delivered over to the Jews. But My kingdom is not from the world.”

<sup>37</sup>Then Pilate said to Him, “So You are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to My voice.” <sup>38</sup>Pilate said to Him, “What is truth?”

After he had said this, he went back outside to the Jews and told them, “I find no guilt in Him. <sup>39</sup>But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?” <sup>40</sup>They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

### The Hymn

*“O Sacred Head, Now Wounded”*

**Hymn 449v 3**

3       What Thou, my Lord, hast suffered  
          Was all for sinners’ gain;  
          Mine, mine was the transgression,  
          But Thine the deadly pain.  
          Lo, here I fall, my Savior!  
          ’Tis I deserve Thy place;  
          Look on me with Thy favor,  
          And grant to me Thy grace.

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### Jesus Prepared for Crucifixion

*John 19:1–16a*

<sup>1</sup>Then Pilate took Jesus and flogged Him. <sup>2</sup>And the soldiers twisted together a crown of thorns and put it on His head and arrayed Him in a purple robe. <sup>3</sup>They came up to Him, saying, “Hail, King of the Jews!” and struck Him with their hands. <sup>4</sup>Pilate went out again and said to them, “See, I am bringing Him out to you that you may know that I find no guilt in Him.” <sup>5</sup>So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” <sup>6</sup>When the chief priests and the officers saw Him, they cried out, “Crucify Him, crucify Him!” Pilate said to them, “Take Him yourselves and crucify Him, for I find no guilt in Him.” <sup>7</sup>The Jews answered him, “We have a law, and according to that law He ought to die because He has made Himself the Son of God.” <sup>8</sup>When Pilate heard this statement, he was even more afraid. <sup>9</sup>He entered his headquarters again and said to Jesus, “Where are You from?” But Jesus gave him no answer. <sup>10</sup>So Pilate said to Him, “You will not speak to me? Do you not know that I have authority to release You and authority to crucify You?” <sup>11</sup>Jesus answered him, “You would have no authority over Me at all unless it had

been given you from above. Therefore he who delivered Me over to you has the greater sin.”

<sup>12</sup>From then on Pilate sought to release Him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” <sup>13</sup>So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. <sup>14</sup>Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” <sup>15</sup>They cried out, “Away with Him, away with Him, crucify Him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” <sup>16a</sup>So he delivered Him over to them to be crucified.

### The Hymn

*“O Sacred Head, Now Wounded”*

**Hymn 449 v 4**

4 My Shepherd, now receive me;  
My Guardian, own me Thine.  
Great blessings Thou didst give me,  
O Source of gifts divine.  
Thy lips have often fed me  
With words of truth and love;  
Thy Spirit oft hath led me  
To heav’nly joys above.

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### The Crucifixion of Jesus

*John 19:16b–24*

<sup>16b</sup>So they took Jesus, <sup>17</sup>and He went out, bearing His own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. <sup>18</sup>There they crucified Him, and with Him two others, one on either side, and Jesus between them. <sup>19</sup>Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” <sup>20</sup>Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup>So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” <sup>22</sup>Pilate answered, “What I have written I have written.”

<sup>23</sup>When the soldiers had crucified Jesus, they took His garments and divided them into four parts, one part for each soldier; also His tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup>so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided My garments among them,  
and for My clothing they cast lots.”

So the soldiers did these things,

**The Hymn***“O Sacred Head, Now Wounded”***Hymn 449 v 5**

5       What language shall I borrow  
          To thank Thee, dearest Friend,  
For this Thy dying sorrow,  
          Thy pity without end?  
O make me Thine forever!  
          And should I fainting be,  
Lord, let me never, never,  
          Outlive my love for Thee.

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**Jesus’ Mother and His Death***John 19:25–30*

<sup>25</sup>Standing by the cross of Jesus were His mother and His mother’s sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw His mother and the disciple whom He loved standing nearby, He said to His mother, “Woman, behold, your son!” <sup>27</sup>Then He said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home. <sup>28</sup>After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” <sup>29</sup>A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to His mouth. <sup>30</sup>When Jesus had received the sour wine, He said, “It is finished,” and He bowed His head and gave up His spirit.

**The Hymn***“O Sacred Head, Now Wounded”***Hymn 449 v 6**

6       My Savior, be Thou near me  
          When death is at my door;  
Then let Thy presence cheer me,  
          Forsake me nevermore!  
When soul and body languish,  
          O leave me not alone,  
But take away mine anguish  
          By virtue of Thine own!

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**Jesus’ Side Is Pierced***John 19:31–42*

<sup>31</sup>Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. <sup>32</sup>So the soldiers came and broke the legs of the first, and of the other who had been crucified with Him. <sup>33</sup>But when they came to Jesus and saw that He was already dead, they did not break His legs. <sup>34</sup>But one of the soldiers pierced His side with a spear, and at once there came out blood and water. <sup>35</sup>He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. <sup>36</sup>For these things took place that the Scripture might be

fulfilled: "Not one of His bones will be broken." <sup>37</sup>And again another Scripture says, "They will look on Him whom they have pierced." <sup>38</sup>After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away His body. <sup>39</sup>Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. <sup>40</sup>So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. <sup>41</sup>Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup>So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

## The Hymn

*"O Sacred Head, Now Wounded"*

**Hymn 449 v 7**

7 Be Thou my consolation,  
My shield, when I must die;  
Remind me of Thy passion  
When my last hour draws nigh.  
Mine eyes shall then behold Thee,  
Upon Thy cross shall dwell,  
My heart by faith enfold Thee.  
Who dieth thus dies well.

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## The Message

### The Litany Of The Cross

Pastor: Jesus, Son of God and Redeemer of the world;

**People: Have mercy on us.**

Pastor: Jesus, sold by Judas for thirty pieces of silver;

**People: Have mercy on us.**

Pastor: Jesus, betrayed by a friend with a kiss:

**People: Have mercy on us.**

Pastor: Jesus, bound by soldiers and forsaken by the disciples:

**People: Have mercy on us.**

Pastor: Jesus, accused by false witnesses:

**People: Have mercy on us.**

Pastor: Jesus, found guilty and sentenced to death:

**People: Have mercy on us.**

Pastor: Jesus, spat upon, blindfolded and struck on the face:

**People: Have mercy on us.**

Pastor: Jesus, denied three times by Peter:

**People: Have mercy on us.**

Pastor: Jesus, rejected in favor of Barabbas:

**People: Have mercy on us.**

Pastor: Jesus, whipped and bruised for our sins:

**People: Have mercy on us.**

Pastor: Jesus, covered with a scarlet robe and crowned with thorns:

**People: Have mercy on us.**

Pastor: Jesus, demanded for crucifixion by Your own people:

**People: Have mercy on us.**

Pastor: Jesus, laden with the heavy weight of the cross:

**People: Have mercy on us.**

Pastor: Jesus, stripped of Your garments and nailed to the cross:

**People: Have mercy on us.**

Pastor: Jesus, declaring Yourself forsaken on the cross:

**People: Have mercy on us.**

Pastor: Jesus, crying out in agony that it is finished:

**People: Have mercy on us.**

Pastor: Jesus, pierced with spear and taken down from the cross:

**People: Have mercy on us.**

Pastor: Jesus, laid in the tomb:

**People: Have mercy on us.**

### **The Lord's Prayer**

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those**

**who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

P: Heavenly Father, we have followed Your Son, Jesus Christ, our Lord, to the cross. Strengthen us as we face our own mortality, knowing that just as we have been united with Jesus in a death like His, we shall certainly be united with Him in a resurrection like His; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

### **The Kyrie**

Pastor: Lamb of God, You take away the sin of the world:

**People: Have mercy on us.**

Pastor: Lamb of God, You take away the sin of the world:

**People: Have mercy on us.**

Pastor: Lamb of God, You take away the sin of the world:

**People: Grant us Your peace. Amen.**

**THE STREPITUS**

A loud noise made by slamming a book shut symbolizing the closing of the tomb after the burial of our Lord Jesus Christ.

**Solo**

*"Lamb of God, Pure and Sinless"*

We will depart in silence pondering the mystery of the cross and Christ's atoning death.

**We will return Sunday morning to celebrate the Easter message at 10:30am.**