

May 15, 2022

## LAKE OCONEE LUTHERAN CHURCH

Fifth Sunday of Easter

A Stephen Ministry Congregation

God writes His Word on our Lives, building us into a Family engaged

in Spirit-filled Service.



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Eatonton, GA 31024
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Pastor Steven Hayden

Pastor's Cell: 515-360-5081

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Aids for hearing, children's activity bulletins, and large print bulletins are available from the ushers



#### *In Preparation of Holy Communion*

<u>The Lord's Supper</u> is celebrated at this congregation in the confession that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us.

For further study, see Matthew 5:23f, 10:32f, 18:15-35, 26:26-29, 1 Cor. 11:17-34

We welcome to the Lord's Supper all Christians who are baptized, who have communed in a Christian church, and who share our understanding that, along with the bread and wine, we receive the very body and blood of our living Lord Jesus—for the strengthening of our faith and witness.

The glasses in the very center of each tray contain non-alcoholic wine for the use of those receiving communion who are unable to drink alcohol. Communicants may choose to receive the wine in an individual cup, from the Chalice (the Common Cup) or by immersing the wafer in the Chalice (also called intinction). It is very helpful to keep your empty glass visible so Pastor can see if you desire the Common Cup.

Children who do not commune are invited to come to the rail for a blessing. If you need communion brought to your seat, please let an usher know.

## **Before Communing**

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your Holy Spirit that I may be ever watchful and live a true and godly life in Your service; through Jesus Christ, my Lord Amen

Elder of the Month: Ed Fritch
Scripture Reader: Cindy Helms
Communion Assistant: Peggy Uehlin
Ushers: Jerry Campbell & Don Menke

Coffee Fellowship: Shirley Mai & Rosalyn Carson

Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.

## Instrumental Prelude Welcome

**Lev Ryabinin** 

#### Please Stand

(You are invited to wish those around you God's peace. Please remain standing for the invocation.)

#### **Invocation**

#### **Confession and Absolution**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

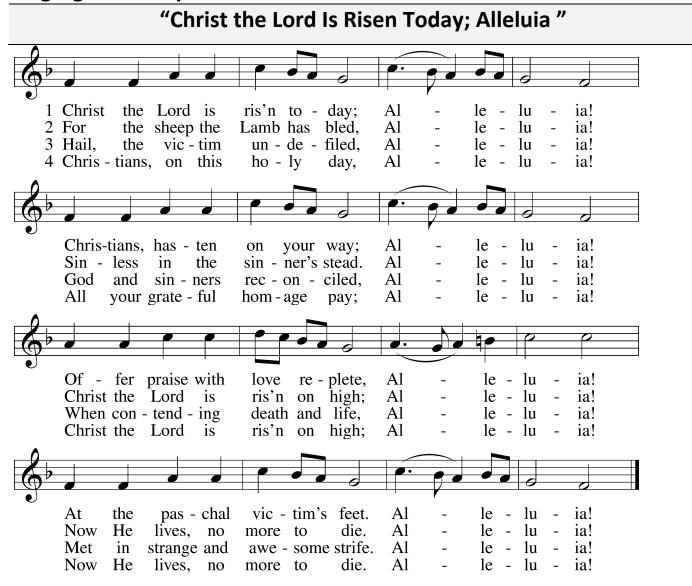
C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Please be seated

## Congregational Hymn # 463



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## **Prayer of the Day**

P: The Lord be with you.

#### C: And also with you.

P: O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## C: Amen.

#### The First Lesson: Acts 11:1-18

R: 1 Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcision party criticized him, saying, <sup>3</sup>"You went to uncircumcised men and ate with them." <sup>4</sup>But Peter began and explained it to them in order: 5"I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. <sup>6</sup>Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. <sup>7</sup>And I heard a voice saying to me, 'Rise, Peter; kill and eat.' 8But I said, 'By no means, Lord; for nothing common or unclean has ever entered my mouth.' But the voice answered a second time from heaven, 'What God has made clean, do not call common.' 10This happened three times, and all was drawn up again into heaven. <sup>11</sup>And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. <sup>12</sup>And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man's house. <sup>13</sup>And he told us how he had seen the angel stand in his house and say, 'Send to Joppa and bring Simon who is called Peter; <sup>14</sup>he will declare to you a message by which you will be saved, you and all your household.' <sup>15</sup>As I began to speak, the Holy Spirit fell on them just as on us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he said, 'John baptized with water, but you will be baptized with the Holy Spirit.' 17 If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God's way?" 18When they heard these things they fell silent. And they glorified God, saying, "Then to the Gentiles also God has granted repentance that leads to life."

R: This is the word of the Lord

C: Thanks be to God

## The Epistle Lesson: Revelation 21:1-7

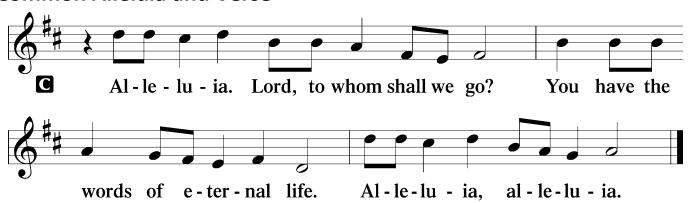
R: <sup>1</sup>Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. <sup>4</sup>He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away." <sup>5</sup>And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true." <sup>6</sup>And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. <sup>7</sup>The one who conquers will have this heritage, and I will be his God and he will be my son."

R: This is the word of the Lord

C: Thanks be to God

Please Stand

#### **Common Alleluia and Verse**



Holy Gospel: John 16:12-22

R: The Holy Gospel according to St John chapter 16

C: Glory to You, O Lord.

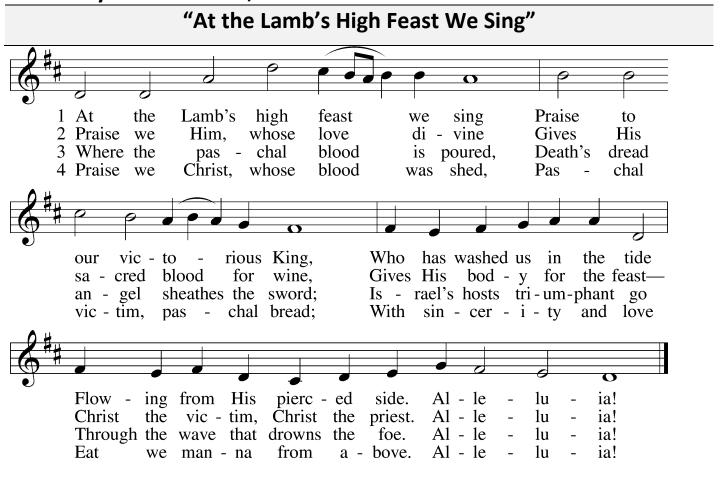
R: 12"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you. <sup>16</sup>"A little while, and you will see me no longer; and again a little while, and you will see me." <sup>17</sup>So some of his disciples said to one another, "What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, 'because I am going to the Father'?" 18So they were saying, "What does he mean by 'a little while'? We do not know what he is talking about." <sup>19</sup>Jesus knew that they wanted to ask him, so he said to them, "Is this what you are asking yourselves, what I meant by saying, 'A little while and you will not see me, and again a little while and you will see me'? <sup>20</sup>Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. <sup>21</sup>When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. <sup>22</sup>So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.

R: This is the word of the Lord

C: Praise to You, O Christ.

Please be seated

## Sermon Hymn # 633 v1-4,7



Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

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## The Message

**Pastor Steve Hayden** 

#### Please Stand

#### **Nicene Creed**

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the

Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

## **The Offering**

To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering is collected at the door when you enter.

## **Prayer of the Church**

\* (After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")

## **Lord's Prayer**

P: Lord, remember us in Your kingdom and teach us to pray:

C: Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven; give
us this day our daily bread; and forgive us our trespasses as we
forgive those who trespass against us; and lead us not into

temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Sacrament of Holy Communion

#### **Preface**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

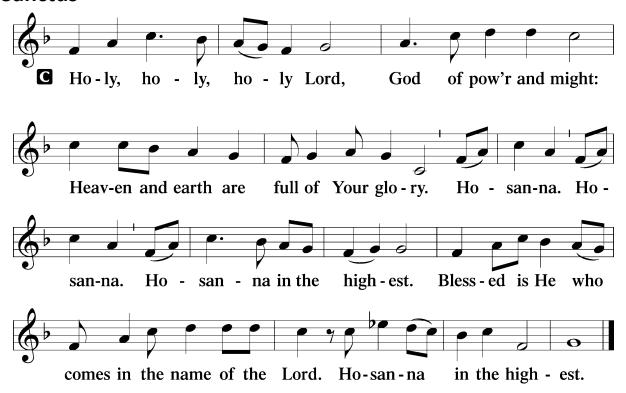
P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

## **Proper Preface**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### **Sanctus**



## **Prayer of Thanksgiving**

**P:** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

#### C: Amen.

#### The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### **Proclamation of Christ**

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

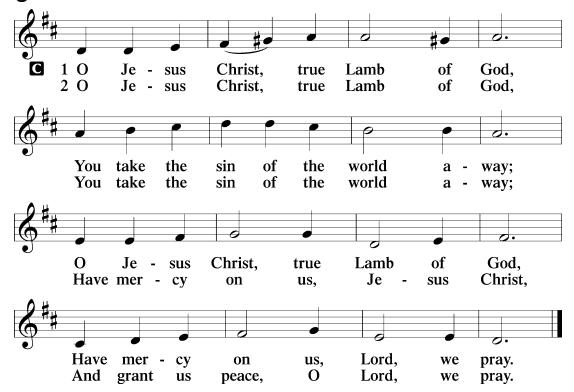
You may be seated

#### **Pax Domini**

P: The peace of the Lord be with you always.

C: Amen.

## **Agnus Dei**



#### The Distribution

## **Communion Hymn # 700**



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#### Please Stand

#### **Post-Communion Collect**

P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### C: Amen

#### **Benediction**

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

#### C: Amen.

## Congregational Hymn # 554



#### **Announcements**

#### The Dismissal

P: Go in Peace, Serve the Lord!

C: Thanks be to God!

+ <u>Post-service Music</u> +

## GOD'S BLESSINGS to all those celebrating birthdays this week:

- May 19 Evelyn Crockett
- May 19 Lucie McNeil
- May 19 Mary Helen Ringer

#### and anniversaries:

• May 18 Andrew & Alison Ringer

Best wishes!

## **WEEKLY CALENDAR**

Tuesday	Community Center Meeting	2pm
Wednesday	Zoom Bible Class	10:30 am
Saturday	Episcopal Worship Service	5 pm
Sunday	Adult Bible School	9 am
Sunday	Choir Rehearsal	9 am
Sunday	Worship Service	10:30 am
Sunday	Council Meeting	After Worship

Sunday Bible Class The Book of Judges covers the time following the death of Joshua until the prophet Samuel, who anointed David king over Israel. Covering almost 450 years, Judges shows how God faithfully sought after His people even after they broke His covenant with them. God commanded Israel to drive out the Canaanites from the Promised Land. However, Israel disobeyed. Instead, Israel "did what was evil in the sight of the LORD and served the Baals" (Judges 2:11). In their disobedience, God's beloved people forfeited many blessings and instead were visited by anarchy and chaos. Israel forgot God, but He never forgot them. He sought after them to restore His blessings to them. We call that grace. Our study of

the Book of Judges will focus on God's assuring words found in its pages, "I will never break My covenant with you" (Judges 2:1). That covenant is fulfilled, offered, and delivered in the new covenant through His Son, Jesus Christ. Join us on **Sunday mornings at 9 am** in the Church or live-streamed on Facebook for **Judges**.

Wednesday Zoom Bible Class In the Letter to the Hebrews, God gives us hope and courage in our discipleship so that we "will not grow weary and lose heart." He directs us to Jesus "who for the joy set before Him endured the cross" on our behalf. The Letter to the Hebrews is filled with all kinds of practical applications for Christian life today. But above all, it points us to the Fulfillment of Faith—Jesus Christ—the one who saves us and empowers us to live our new life. Join us Wednesday mornings at 10:30 am on Zoom for our Bible Class on Hebrews.

**Women's Bible Study**. will reconvene starting Tuesday, **June 14**<sup>th</sup> **at 10:00 am** in the Choir Room. They will be reading and discussing a devotion each Tuesday for the remainder of the summer.

**Don't forget to Volunteer**. There are several Volunteer positions we are looking to and excited to fill. If you are interested in serving, please check out the table in the entryway to see all of the ways to serve.

**Blood Drive is** scheduled for **June 2nd from 1-6pm** and we need volunteers. If you are interested in volunteering email Pam Kunz at <a href="mailto:Kunzpd3@outlook.com">Kunzpd3@outlook.com</a>. To sign up to donate blood got to redcrossblood.org and use code LOLC.

**Volunteer Opportunity** Greene County Senior Center is in need of drivers for their home delivered meals in Greensboro and Union Point. Volunteer one or two days per month on their regular monthly schedule or as a substitute. Call Deanne Holcomb 706-453-7463 at the Greene County Senior Center or contact Margaret Pedersen 404-295-0331 or margaretped@gmail.com for more information.

Our council meeting has been changed to May 22 in light of Mother's Day falling on our normal scheduled Sunday.

**Rock of Ages Lutheran Church** is a suburban church serving an urban community. Lake Oconee Lutheran Church will help them again in May by posting a sign up sheet asking each person who signs up to bring sandwiches to church on **May 22nd,** and the sandwiches will be delivered to Rock of Ages following the church

service. Each sandwich will contain one slice of cheese and one slice of meat (turkey, ham, bologna or roast beef). Do not put any condiments on the bread because sandwiches are served for up to 6 days. Pack each individual sandwich in a sealed plastic bag. The more volunteers, the fewer sandwiches each person will have to make. One loaf of square sandwich bread will make 10 sandwiches.

**The church Office** will be Closed on **Monday May 30**<sup>th</sup> in observance of Memorial Day.

# We are Built for a Purpose

## **Built Through Word and Sacrament –**

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

## **Built Through Ongoing Learning –**

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

#### **Built For Service –**

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

## **Built For Discipleship –**

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

## **Built For Fellowship –**

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

#### The window behind the altar is our EASTER SUNRISE WINDOW.

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.