



May 22, 2022

LAKE OCONEE LUTHERAN CHURCH

Sixth Sunday of Easter

A Stephen Ministry Congregation

*God writes His Word on our Lives, building us into a Family engaged
in Spirit-filled Service.*



LAKE OCONEE
LUTHERAN CHURCH

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Eatonton, GA 31024

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Aids for hearing, children's activity bulletins, and large print bulletins are
available from the ushers



Elder of the Month: Ed Fritch

Scripture reader: Robert Elkins

Coffee & Fellowship: Pastor Steve & Linda Hayden

Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.

Instrumental Prelude

Lev Ryabinin

Welcome

Please Stand

(You are invited to wish those around you God's peace. Please remain standing for the invocation.)

Invocation

Confession and Absolution

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Please be seated

Congregational Hymn #830

“Spread the Reign of God the Lord”



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might - y Word;
2 Tell how God the Fa - ther's will Made the world, up - holds it still,
3 Tell of our Re - deem - er's grace, Who, to save our hu - man race
4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea - tures call To His heav'n - ly ban - quet hall.
How His own dear Son He gave Us from sin and death to save.
And to pay re - bel - lion's price, Gave Him - self as sac - ri - fice.
Strong and ho - ly, just and true, Work - ing both to will and do.

- 5 Enter, mighty Word, the field;
Ripe the promise of its yield.
But the reapers, oh, how few
For the work there is to do!
- 6 Lord of harvest, great and kind,
Rouse to action heart and mind;
Let the gath'ring nations all
See Your light and heed Your call.

Public domain

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The First Lesson: Acts 16:9–15

R: ⁹ A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” ¹⁰And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them. ¹¹So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. ¹³And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. ¹⁴One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. ¹⁵And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

R: This is the Word of the Lord

C: Thanks be to God

The Epistle Lesson: Revelation 21:9–14, 21–27

R: ⁹Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” ¹⁰And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, ¹¹having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. ¹²It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— ¹³on the east three gates, on the north three gates, on the

south three gates, and on the west three gates. ¹⁴And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. ²¹And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass. ²²And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. ²⁴By its light will the nations walk, and the kings of the earth will bring their glory into it, ²⁵and its gates will never be shut by day—and there will be no night there. ²⁶They will bring into it the glory and the honor of the nations. ²⁷But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.

R: This is the Word of the Lord

C: Thanks be to God

Please Stand

Common Alleluia and Verse

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: John 16:23–33

R: The Holy Gospel according to John chapter 16

C: Glory to You, O Lord.

R: ²³In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. ²⁴Until now you have asked nothing in my name. Ask, and you will

receive, that your joy may be full. ²⁵“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. ²⁶In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; ²⁷for the Father himself loves you, because you have loved me and have believed that I came from God. ²⁸I came from the Father and have come into the world, and now I am leaving the world and going to the Father.” ²⁹His disciples said, “Ah, now you are speaking plainly and not using figurative speech! ³⁰Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” ³¹Jesus answered them, “Do you now believe? ³²Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. ³³I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

R: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Please be seated

Sermon Hymn # 556 v 1,4,5,10

“Dear Christians, One and All, Rejoice”



1 Dear Chris-tians, one and all, re - joi-ce, With ex - ul - ta - tion
4 But God had seen my wretch-ed state Be - fore the world's foun -



spring - ing, And with u - nit - ed heart and voice And ho - ly
da - tion, And mind - ful of His mer - cies great, He planned for



rap - ture sing - ing, Pro - claim the won - ders God has done, How
my sal - va - tion. He turned to me a fa - ther's heart; He



His right arm the vic - t'ry won. What price our ran - som cost Him!
did not choose the eas - y part But gave His dear - est trea - sure.

5

God said to His belovèd Son:

“It's time to have compassion.

Then go, bright jewel of My crown,

And bring to all salvation.

From sin and sorrow set them free;

Slay bitter death for them that they

May live with You forever.”

10

“What I on earth have done and taught

Guide all your life and teaching;

So shall the kingdom's work be wrought

And honored in your preaching.

But watch lest foes with base alloy

The heav'nly treasure should destroy;

This final word I leave you.”

Please Stand

Apostles' Creed

C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offering

To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering is collected at the door when you enter.

Prayer of the Church

* Prayer of The Church

(After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")

The Lord's Prayer

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

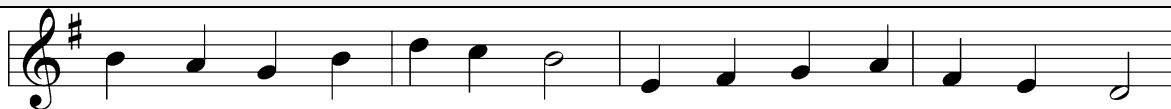
The Lord look upon you with favor and give you peace.

C: Amen.

Please be seated

Congregational Hymn # 779

"Come, My Soul, with Every Care"



1 Come, my soul, with ev - 'ry care, Je - sus loves to an - swer prayer;
2 Thou art com - ing to a King, Large pe - ti - tions with thee bring;
3 With my bur - den I be - gin: Lord, re - move this load of sin;
4 Lord, Thy rest to me im - part, Take pos - ses - sion of my heart;



He Him - self has bid thee pray, There - fore will not turn a - way.
For His grace and pow'r are such None can ev - er ask too much.
Let Thy blood, for sin - ners spilt, Set my con - science free from guilt.
There Thy blood - bought right main - tain And with - out a ri - val reign.

5 While I am a pilgrim here,
Let Thy love my spirit cheer;
As my guide, my guard, my friend,
Lead me to my journey's end.

6 Show me what is mine to do;
Ev'ry hour my strength renew.
Let me live a life of faith;
Let me die Thy people's death.

Public domain

Announcements

The Dismissal

P: Go in Peace, Serve the Lord!

C: Thanks be to God!

+

Post-service Music

+

GOD’S BLESSINGS to all those celebrating birthdays this week:

- May 24 Robin Larson
- May 26 Sandy Langan
- May 27 Jim McNeil

and anniversaries

- May 25 Mark & Monica Ketchie

Best wishes!

WEEKLY CALENDAR

| | | |
|-----------|-------------------------|---------------|
| Today | Council Meeting | After Worship |
| Wednesday | ZOOM Bible Class | 10: 30 am |
| Saturday | Episcopal service | 5 pm |
| Sunday | Bible Class (In Person) | 9 am |
| Sunday | Choir Rehearsal | 9 am |
| Sunday | Worship Service | 10:30 am |

Sunday Bible Class The Book of Judges covers the time following the death of Joshua until the prophet Samuel, who anointed David king over Israel. Covering almost 450 years, Judges shows how God faithfully sought after His people even after they broke His covenant with them. God commanded Israel to drive out the Canaanites from the Promised Land. However, Israel disobeyed. Instead, Israel “did what was evil in the sight of the LORD and served the Baals” (Judges 2:11). In their disobedience, God’s beloved people forfeited many blessings and instead were visited by anarchy and chaos. Israel forgot God, but He never forgot them. He sought after them to restore His blessings to them. We call that grace. Our study of the Book of Judges will focus on God’s assuring words found in its pages, “I will never break My covenant with you” (Judges 2:1). That covenant is fulfilled, offered, and delivered in the new covenant through His Son, Jesus Christ. Join us on **Sunday mornings at 9 am** in the Church or live-streamed on Facebook for **Judges**.

Wednesday Zoom Bible Class In the Letter to the Hebrews, God gives us hope and courage in our discipleship so that we “will not grow weary and lose heart.” He directs us to Jesus “who for the joy set before Him endured the cross” on our behalf. The Letter to the Hebrews is filled with all kinds of practical applications for Christian life today. But above all, it points us to the Fulfillment of Faith—Jesus Christ—the one who saves us and empowers us to live our new life. **Join us Wednesday mornings at 10:30 am on Zoom for our Bible Class on Hebrews.**

Women’s Bible Study. will reconvene starting Tuesday, **June 14th at 10:00 am** in the Choir Room. They will be reading and discussing a devotion each Tuesday for the remainder of the summer.

Don’t forget to Volunteer. There are several Volunteer positions we are looking to and excited to fill. If you are interested in serving, please check out the table in the entryway to see all of the ways to serve.

Blood Drive is scheduled for **June 2nd from 1-6pm** and we need volunteers. If you are interested in volunteering email Pam Kunz at Kunzpd3@outlook.com. To sign up to donate blood got to redcrossblood.org and use code LOLC.

Volunteer Opportunity Greene County Senior Center is in need of drivers for their home delivered meals in Greensboro and Union Point. Volunteer one or two days per month on their regular monthly schedule or as a substitute. Call Deanne Holcomb 706-453-7463 at the Greene County Senior Center or contact Margaret Pedersen 404-295-0331 or margaretped@gmail.com for more information.

The church Office will be Closed on **Monday May 30th** in observance of Memorial Day.

LAKE OCONEE LUTHERAN CHURCH

We are Built for a Purpose

Built Through Word and Sacrament –

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

Built Through Ongoing Learning –

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

Built For Service –

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

Built For Discipleship –

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

Built For Fellowship –

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

The window behind the altar is our EASTER SUNRISE WINDOW.

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.