



June 5, 2022

# LAKE OCONEE LUTHERAN CHURCH

The Day of Pentecost

A Stephen Ministry Congregation

*God writes His Word on our Lives, building us into a Family engaged  
in Spirit-filled Service.*



1089 Lake Oconee Parkway

Eatonton, GA 31024

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Aids for hearing, children's activity bulletins, and large print bulletins are  
available from the ushers



*In Preparation of Holy Communion*

**The Lord's Supper** is celebrated at this congregation in the confession that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us.

For further study, see **Matthew 5:23f, 10:32f, 18:15-35, 26:26-29, 1 Cor. 11:17-34**

We welcome to the Lord's Supper all Christians who are baptized, who have communed in a Christian church, and who share our understanding that, along with the bread and wine, we receive the very body and blood of our living Lord Jesus—for the strengthening of our faith and witness.

The glasses in the very center of each tray contain non-alcoholic wine for the use of those receiving communion who are unable to drink alcohol. Communicants may choose to receive the wine in an individual cup, from the Chalice (the Common Cup) or by immersing the wafer in the Chalice (also called intinction). It is very helpful to keep your empty glass visible so Pastor can see if you desire the Common Cup.

Children who do not commune are invited to come to the rail for a blessing.

If you need communion brought to your seat, please let an usher know.

*Before Communing*

**Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your Holy Spirit that I may be ever watchful and live a true and godly life in Your service; through Jesus Christ, my Lord Amen**

*Elder of the Month: Don Menke*

*Scripture Reader: Sandy Mathson*

*Communion Assistant: Virginia Daley*

*Ushers:*

*Coffee Fellowship: Janie Fritch & Pam Kunz*

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*Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.*

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**Instrumental Prelude**  
**Welcome**

**Lev Ryabinin**

*Please Stand*

*(You are invited to wish those around you God's peace. Please remain standing for the invocation.)*

**Invocation**

**Confession and Absolution**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

*Please be seated*

# Congregational Hymn # 913

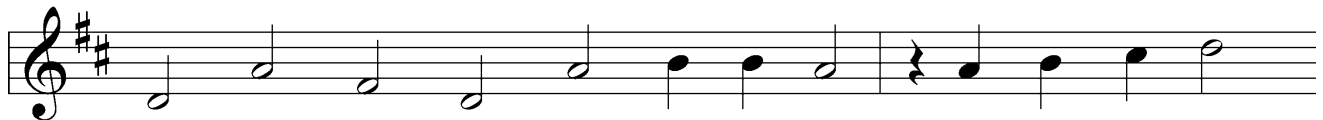
## "O Holy Spirit, Enter In"



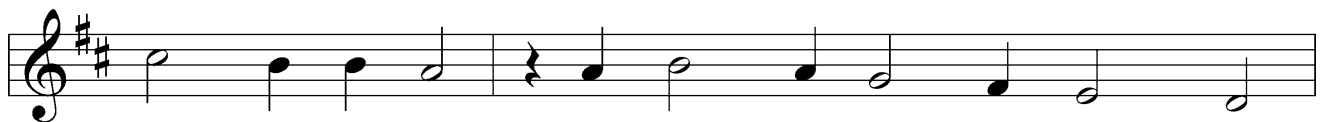
1 O Ho - ly Spir - it, en - ter in, And in our hearts  
2 Give to Your Word im - pres - sive pow'r, That in our hearts  
3 O might - y Rock, O Source of life, Let Your dear Word,



Your work be - gin, Your dwell - ing place now make us.  
from this good hour As fire it may be glow - ing,  
in doubt and strife, In us be strong - ly burn - ing



Sun of the soul, O Light di - vine, A - round and in  
That in true Chris - tian u - ni - ty We faith - ful wit -  
That we be faith - ful un - to death And live in love



us bright - ly shine, To joy and glad - ness wake us  
ness - es may be, Your glo - ry ev - er show - ing.  
and ho - ly faith, From You true wis - dom learn - ing.



That we may be Tru - ly liv - ing, To You giv - ing  
Hear us, cheer us By Your teach - ing; Let our preach - ing  
Your grace and peace On us show - er; By Your pow - er



Prayer un - ceas - ing And in love be still in - creas - ing.  
And our la - bor Praise You, Lord, and serve our neigh - bor.  
Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

## **Prayer of the Day**

P: The Lord be with you.

**C: And also with you.**

P: O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **The First Lesson: Genesis 11:1-9**

R: <sup>1</sup>Now the whole earth had one language and the same words. <sup>2</sup>And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup>And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." <sup>5</sup>And the LORD came down to see the city and the tower, which the children of man had built. <sup>6</sup>And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down and there confuse their language, so that they may not understand one another's speech." <sup>8</sup>So the LORD dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup>Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

R: This is the word of the Lord

**C: Thanks be to God**

## The Epistle Lesson: Acts 2:1-21

R: <sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. <sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine." <sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel: <sup>17</sup>"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; <sup>18</sup>even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. <sup>19</sup>And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; <sup>20</sup>the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and

magnificent day. <sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'”

R: This is the word of the Lord

C: **Thanks be to God**

*Please Stand*

### Common Alleluia and Verse

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel: John 14:23-31

R: The Holy Gospel according to St John chapter 14

C: **Glory to You, O Lord.**

R: <sup>23</sup>Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup>Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me. <sup>25</sup>“These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup>You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup>And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup>but I do as the Father has commanded me, so that the world may know that I love the Father.

Rise, let us go from here.

R: This is the word of the Lord

C: Praise to You, O Christ.

*Please be seated*

## Sermon Hymn # 497

### "Come, Holy Ghost, God and Lord"



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es  
2 Come, ho - ly Light, guide di - vine, Now cause the Word of  
3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out-poured On each be - liev - er's mind and heart;  
life to shine. Teach us to know our God a - right  
work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the  
And call Him Fa - ther with de - light. From ev - 'ry  
Let tri - als turn us not a - side. Lord, by Your



bright-ness of Your light In ho - ly faith Your Church u - nite;  
er - ror keep us free; Let none but Christ our mas - ter be  
pow'r pre - pare each heart, And to our weak-ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your  
That we in liv - ing faith a - bide, In Him, our  
That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!  
Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!  
death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!



*Please Stand*

### **Nicene Creed**

**C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

### **The Offering**

*To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering is collected at the door when you enter.*

### **Prayer of the Church**

*\* (After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")*

## **Lord's Prayer**

P: Lord, remember us in Your kingdom and teach us to pray:

**C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## **The Sacrament of Holy Communion**

### **Preface**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give Him thanks and praise.**

### **Proper Preface**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



## Prayer of Thanksgiving

**P:** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C: Amen.**

## The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: **Amen. Come, Lord Jesus.**

*You may be seated*

## Pax Domini

P: The peace of the Lord be with you always.

C: **Amen.**

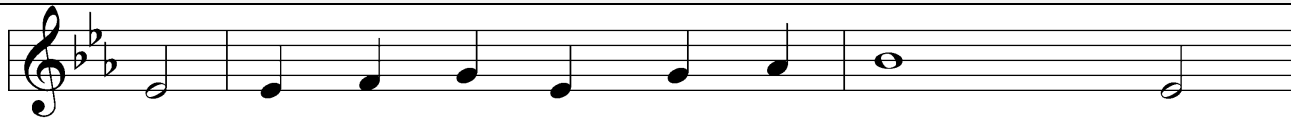
## Agnus Dei

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

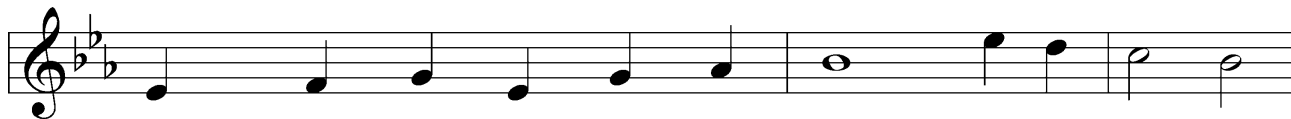
# The Distribution

## Communion Hymn # 493

### "A Hymn of Glory Let Us Sing"



1 A hymn of glo - ry let us sing! New  
2 The ho - ly ap - os - tol - ic band Up -  
3 To them the shin - ing an - gels cry, "Why  
4 "You see Him now, as - cend - ing high Up



hymns through - out the world shall ring: Al - le - lu - ia,  
on the Mount of Ol - ives stand. Al - le - lu - ia,  
stand and gaze up - on the sky?" Al - le - lu - ia,  
to the por - tals of the sky." Al - le - lu - ia,



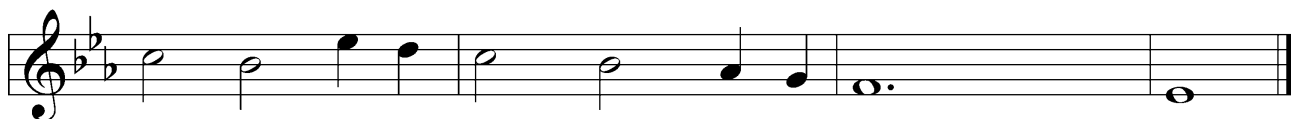
al - le - lu - ia! Christ, by a road be - fore un -  
al - le - lu - ia! And with His faith - ful fol - l'wers  
al - le - lu - ia! "This is the Sav - ior," thus they  
al - le - lu - ia! "Here - af - ter Je - sus you shall



trod, As - cends un - to the throne of  
see Their Lord as - cend in maj - es -  
say; "This is His glo - rious tri - umph  
see Re - turn - ing in great maj - es -



God. Al - le - lu - ia, al - le - lu - ia! Al - le -  
ty. Al - le - lu - ia, al - le - lu - ia! Al - le -  
day!" Al - le - lu - ia, al - le - lu - ia! Al - le -  
ty." Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!

5 Be now our joy on earth, O Lord,  
And be our future great reward.  
Alleluia, alleluia!  
Then, throned with You forever, we  
Shall praise Your name eternally.  
Alleluia, alleluia!  
Alleluia, alleluia, alleluia!

6 O risen Christ, ascended Lord,  
All praise to You let earth accord:  
Alleluia, alleluia!  
You are, while endless ages run,  
With Father and with Spirit one.  
Alleluia, alleluia!  
Alleluia, alleluia, alleluia!

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*Please Stand*

## **Post-Communion Collect**

**P:** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen**

## **Benediction**

**P:** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

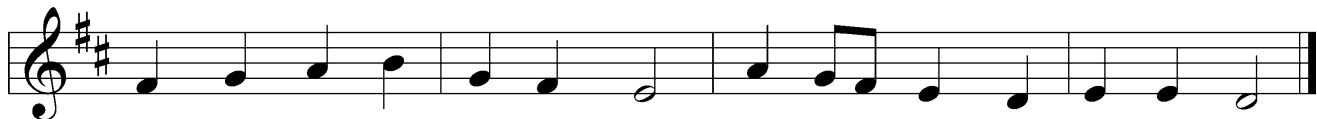
**C: Amen.**

## Congregational Hymn # 496

### “Holy Spirit, Light Divine”



- 1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;
- 2 Let me see my Sav - ior's face, Let me all His beau - ties trace;
- 3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;
- 4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;
- 5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;



Chase the shades of night a - way, Turn the dark - ness in - to day.  
Show those glo - rious truths to me Which are on - ly known to Thee.  
In Thy mer - cy pit - y me, From sin's bond - age set me free.  
Yield a sa - cred, set - tled peace, Let it grow and still in - crease.  
Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

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## Announcements

### The Dismissal

**P:** Go in Peace, Serve the Lord!

**C:** Thanks be to God!

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### Post-service Music

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### **GOD'S BLESSINGS to all those celebrating birthdays this week:**

- June 8 Donna Hansen
- June 11 Ed Fritch

### **and anniversaries:**

- June 5 Marlo & Bonnie Neuleib
- June 7 Jack & Rosalyn Carson
- June 7 Ron & Karen Schornhorst
- June 8 Gary & Kathryn Roper
- June 11 Jim & Kathy Kueven

Best wishes!

## WEEKLY CALENDAR

Tuesday	Quilters Guild	9am
Wednesday	Zoom Bible Class	No class
Saturday	Episcopal Worship Service	5 pm
Sunday	Adult Bible School	9 am
Sunday	Choir Rehearsal	9 am
Sunday	Worship Service	10:30 am
Sunday	Council Meeting	After Worship

**Sunday Bible Class** The Book of Judges covers the time following the death of Joshua until the prophet Samuel, who anointed David king over Israel. Covering almost 450 years, Judges shows how God faithfully sought after His people even after they broke His covenant with them. God commanded Israel to drive out the Canaanites from the Promised Land. However, Israel disobeyed. Instead, Israel “did what was evil in the sight of the LORD and served the Baals” (Judges 2:11). In their disobedience, God’s beloved people forfeited many blessings and instead were visited by anarchy and chaos. Israel forgot God, but He never forgot them. He sought after them to restore His blessings to them. We call that grace. Our study of the Book of Judges will focus on God’s assuring words found in its pages, “I will never break My covenant with you” (Judges 2:1). That covenant is fulfilled, offered, and delivered in the new covenant through His Son, Jesus Christ. Join us on **Sunday mornings at 9 am** in the Church or live-streamed on Facebook for **Judges**.

**Wednesday Zoom Bible Class** In the Letter to the Hebrews, God gives us hope and courage in our discipleship so that we “will not grow weary and lose heart.” He directs us to Jesus “who for the joy set before Him endured the cross” on our behalf. The Letter to the Hebrews is filled with all kinds of practical applications for Christian life today. But above all, it points us to the Fulfillment of Faith—Jesus Christ—the one who saves us and empowers us to live our new life. **Join us Wednesday mornings at 10:30 am on Zoom for our Bible Class on Hebrews. There will be no Zoom bible class On Wednesday June 8<sup>th</sup>, 15<sup>th</sup>, and 22<sup>nd</sup>.**

**Women’s Bible Study.** will reconvene starting Tuesday, **June 14<sup>th</sup> at 10:00 am** in the Choir Room. They will be reading and discussing a devotion each Tuesday for the remainder of the summer.



**Don't forget to Volunteer.** There are several Volunteer positions we are looking to and excited to fill. If you are interested in serving, please check out the table in the entryway to see all of the ways to serve.

**Volunteer Opportunity** Greene County Senior Center is in need of drivers for their home delivered meals in Greensboro and Union Point. Volunteer one or two days per month on their regular monthly schedule or as a substitute. Call Deanne Holcomb 706-453-7463 at the Greene County Senior Center or contact Margaret Pedersen 404-295-0331 or [margaretped@gmail.com](mailto:margaretped@gmail.com) for more information.

## **LAKE OCONEE LUTHERAN CHURCH**

### ***We are Built for a Purpose***

#### **Built Through Word and Sacrament –**

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

#### **Built Through Ongoing Learning –**

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

#### **Built For Service –**

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

#### **Built For Discipleship –**

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

#### **Built For Fellowship –**

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

#### **The window behind the altar is our EASTER SUNRISE WINDOW.**

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.