



June 22nd, 2025

LAKE OCONEE LUTHERAN CHURCH

The Second Sunday After Pentecost

*God writes His Word on our Lives, building us into a Family engaged
in Spirit-filled Service.*



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Eatonton, GA 31024

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Pastor Steven Hayden

Pastor's Cell: 515-360-5081

Pastor's email: revshayden@gmail.com



Elder of the Month: Ed Fritch

Scripture reader: Kathy Kueven

Coffee & Fellowship: Margaret & Terry Pederson

Greeter(s): Jean Page

Sunday Counter(s): Jean Page & Don Menke

Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.

Instrumental Prelude

Dr. Lev Ryabinin

Choir Anthem The choir is currently on Summer Break.

Welcome

Invocation

Confession and Absolution

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Hymn # 650

"Holy Spirit, Ever Dwelling"



1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest
2 Ho - ly Spir - it, ev - er liv - ing As the Church's
3 Ho - ly Spir - it, ev - er work - ing Through the Church's



realms of light; Ho - ly Spir - it, ev - er brood - ing
ver - y life; Ho - ly Spir - it, ev - er striv - ing
min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,



O'er a world of gloom and night; Ho - ly Spir - it,
Through us in a cease - less strife; Ho - ly Spir - it,
Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,
ev - er form - ing In the Church the mind of Christ: You we
ev - er bind - ing Age to age and soul to soul In com -



life - im - part - ing Spir - it, You we praise and mag - ni - fy.
praise with end - less wor - ship For Your gifts and fruits un - priced.
mu - nion nev - er end - ing, You we wor - ship and ex - tol.

Prayer of the Day

P: The Lord be with you.

C: And also, with you.

P: O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The First Lesson: Isaiah 65:1-9

¹I was ready to be sought by those who did not ask for me;
I was ready to be found by those who did not seek me.
I said, "Here am I, here am I,"

to a nation that was not called by my name.

²I spread out my hands all the day
to a rebellious people,
who walk in a way that is not good,
following their own devices;

³a people who provoke me
to my face continually,
sacrificing in gardens
and making offerings on bricks;

⁴who sit in tombs,
and spend the night in secret places;
who eat pig's flesh,
and broth of tainted meat is in their vessels;

⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
a fire that burns all the day.

⁶Behold, it is written before me:

“I will not keep silent, but I will repay;
I will indeed repay into their bosom
 ⁷both your iniquities and your fathers’ iniquities together,
says the Lord;
because they made offerings on the mountains
 and insulted me on the hills,
I will measure into their bosom
 payment for their former deeds.”
⁸Thus says the Lord:
“As the new wine is found in the cluster,
 and they say, ‘Do not destroy it,
 for there is a blessing in it,’
so I will do for my servants’ sake,
 and not destroy them all.
⁹I will bring forth offspring from Jacob,
 and from Judah possessors of my mountains;
my chosen shall possess it,
 and my servants shall dwell there.”

R: This is the Word of the Lord

C: Thanks be to God

The Epistle Lesson Galatians 3:23-4:7

²³Now before faith came, we were held captive under the law,
imprisoned until the coming faith would be revealed. ²⁴So then, the law
was our guardian until Christ came, in order that we might be justified by
faith. ²⁵But now that faith has come, we are no longer under a
guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For
as many of you as were baptized into Christ have put on Christ. ²⁸There is
neither Jew nor Greek, there is neither slave nor free, there is neither
male nor female, for you are all one in Christ Jesus. ²⁹And if you are
Christ’s, then you are Abraham’s offspring, heirs according to promise.

¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

R: This is the Word of the Lord

C: Thanks be to God

Alleluia



Holy Gospel: Luke 8:26-39

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me.” ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and

bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, “What is your name?” And he said, “Legion,” for many demons had entered him. ³¹And they begged him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

R: This is the Gospel of the Lord

C: Praise to You, O Christ.

Sermon Hymn # 825

"Rise, Shine, You People"



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how He sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate, your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.
He brings us free - dom, light and life and heal - ing.
Your songs and prayers a - gainst the dark-ness hurl - ing.
Tell of the Son, who life and free-dom gave us.



He comes to us, by death and sin sur -
All men and wom - en, who by guilt are
To all the world go out and tell the
Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.
driv - en, Now are for - giv - en.
sto - ry Of Je - sus' glo - ry.
na - tion His new cre - a - tion.

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The Message

Pastor Steven Hayden

Apostles' Creed

C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offering

To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering is collected at the door when you enter.

Prayer of the Church

** Prayer of The Church*

(After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")

The Lord's Prayer

C: Our Father who art in heaven, hallowed be Thy name, thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

P: The Lord bless you and keep you.

The Lord makes His face shine on you and be gracious to you.

The Lord looks upon you with favor and gives you peace.

C: Amen.

Congregational Hymn # 533

"Jesus Has Come and Brings Pleasure"



1 Je - sus has come and brings plea - sure e - ter - nal,
2 Je - sus has come! Now see bonds rent a - sun - der!
3 Je - sus has come as the might - y Re - deem - er.
4 Je - sus has come as the King of all glo - ry!



Al - pha, O - me - ga, Be - gin - ning and End;
Fet - ters of death now dis - solve, dis - ap - pear.
See now the threat - en - ing strong one dis - armed!
Heav - en and earth, O de - clare His great pow'r,



God - head, hu - man - i - ty, u - nion su - per - nal,
See Him burst through with a voice as of thun - der!
Je - sus breaks down all the walls of death's for - tress,
Cap - tur - ing hearts with the heav - en - ly sto - ry;



O great Re - deem - er, You come as our friend!
He sets us free from our guilt and our fear,
Brings forth the pris - 'ners tri - um - phant, un - harmed.
Wel - come Him now in this fast - fleet - ing hour!



Heav - en and earth, now pro - claim this great won - der:
Lifts us from shame to the place of His hon - or.
Sa - tan, you wick - ed one, own now your mas - ter!
Pon - der His love! Take the crown He has for you!



Je - sus has come and brings plea - sure e - ter - nal!
Je - sus has come! Hear the roll of God's thun - der!
Je - sus has come! He, the might - y Re - deem - er!
Je - sus has come! He, the King of all glo - ry!

Announcements

The Dismissal

P: Go in Peace, Serve the Lord!

C: Thanks be to God

+

Post-service Music

+

GOD'S BLESSINGS to all those celebrating Birthdays:

- June 23 Monica Ketchie
- June 24 Karen Schornhorst
- June 25 Kathryn Roper

Anniversaries:

- June 23 Alan & Eileen Oberdeck
- June 29 Robert & Marcia Elkins

Best wishes!

WEEKLY CALENDAR

Tuesday	Women's Bible Study	10 am
Wednesday	Zoom Bible class	10:30 am
Thursday	Bread of Life	9 am
Saturday	Episcopal Worship	5:00 pm
Sunday	Bible Class	9 am
Sunday	Worship Service	10:30 am

I would like to express my heartfelt appreciation to the ladies of our Bible study group for your generous support and thoughtful contributions following Janis's memorial service. The food and refreshments you provided were a true reflection of your kindness and compassion during a time of sorrow. Your presence and care brought comfort to all who attended, and your service was a meaningful reminder of the strength and warmth of our faith community.

With sincere gratitude, Ann Mara Lipacis

Sunday Morning Bible Class

On Sunday mornings we are starting a new series called "God, are You talking to Me?"

The Old Testament seems so, well, old and out of date. We know that the Old Testament is God's Word and we have our favorite stories that we learned in Sunday School, but once we get past Genesis and the story of Moses in Exodus, it all seems so old, so strange. During "God, are You talking to Me?" we will be looking at different Old Testament Bible events (some you think you know and some you may not have heard of) and realize that God wrote those down for us. They are not just stories about dusty history but here God is talking to us, about our life, in His Old Testament.

Join us every Sunday morning in person or live-streamed and be a part of "God, are You talking to Me?". Our class will begin at 9 am.

Wednesday morning Zoom class

God's revelation to John was given to encourage Christians in every age who suffer because of their faith. Through dramatic symbolism, Revelation shows the spiritual conflict that surrounds life in this sinful world. At the center stands Christ, the Lamb of God slain for sinners. With the heavenly Father's blessing, Christ triumphs over Satan and opens the paradise of heaven, the city of God for each of us.

Join us every Wednesday on Zoom at 10:30 am for Revelation.

The Women's Bible Study will be meeting with more informal sessions and open discussion about the Bible and its impact on our everyday lives. It will also begin meeting in the Council or meeting room around the big table. No preparation is needed for you to join us on any Tuesday this summer to discover how God works in our lives and the abundant blessings he bestows upon us." **Please join us on Tuesdays at 10:00 am in the Council Room."**

Flowers

Lake Oconee Lutheran Church is thankful for all who donate flowers for our Sunday morning worship. If you would like to give flowers, please remember the following points:

*If you would like the flowers to be listed in the bulletin, please include all the information that you want on the signup sheet: flowers given in memory of..., flowers given in honor of...etc. The signup sheet is located on the blue table in the entry.

*We would ask that you specifically request or include no lilies in the arrangements. We have a church member who is deathly allergic to lilies and cannot remain in the church if they are present.

Thank you for your help.



Upcoming Blood Drive dates are scheduled **July 10th and August 7th** . We will need volunteers. If you are interested in volunteering email Pam Kunz at Kunzpd3@outlook.com. To sign up to donate blood go to redcrossblood.org and use code LOLC.



Just a reminder

Lake Oconee Lutheran can receive gifts by credit card/debit card now. You will find the terminal in the entryway on the shelving near the kitchen. Please be aware that there is a charge to the church for each gift received in this way. **(If you include your name on the form (screen) when it asks, the gift will show up on your church statement, but we are unable to do that if you do not input your name).** You may also request a receipt sent to you if desired.

Little Free Pantry

Just a reminder that the food shelves for filling the Little Free Pantry are now in the choir room. If you have signed up for the week, this room is open all week but please avoid filling the pantry from 9-10am on Sundays while the choir is warming up.



Volunteers are needed for:

- ❖ Altar Care, there is a signup sheet in the narthex on the front table.
- ❖ Sunday service camera operator. We will provide training on how to manage it. signup sheets are in the narthex on the front table, or you can call/email the church office.
- ❖ Ushers, there is a signup sheet in the narthex on the front table, or you can call/email the church office.
- ❖ Coffee Fellowship, there is a signup sheet in the narthex on the front table.
- ❖ Little Free Pantry, there is a signup sheet in the narthex on the front table.
- ❖ Scripture readers, you can contact the office for Cheri to put you on the email list.
- ❖ Communion assistants, you can contact the office for Cheri to put you on the email list.
- ❖ Greeters, there is a signup sheet in the narthex on the front table.

LAKE OCONEE LUTHERAN CHURCH

We are Built for a Purpose

Built Through Word and Sacrament –

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

Built Through Ongoing Learning –

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

Built For Service –

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

Built For Discipleship –

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

Built For Fellowship –

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

The window behind the altar is our EASTER SUNRISE WINDOW.

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.