



July 11, 2021

LAKE OCONEE LUTHERAN CHURCH

Seventh Sunday after Pentecost
A Stephen Ministry Congregation

*God writes His Word on our Lives, building us into a Family engaged
in Spirit-filled Service.*



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Eatonton, GA 31024
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Pastor Steven Hayden
Pastor's Cell: 515-360-5081
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Aids for hearing, children's activity bulletins, and large print bulletins are
available from the ushers



WE OFFER NURSERY & CHILDCARE

*If you need childcare, please see one of the ushers
and we will happily accommodate you.*

*Elder of the Month: Ed Fritch
Scripture reader: Peggy Uehlin*

Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.

Instrumental Prelude
Welcome

Lev Ryabinin

Please Stand

(You are invited to wish those around you God's peace. Please remain standing for the invocation.)

Invocation

Confession and Absolution

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

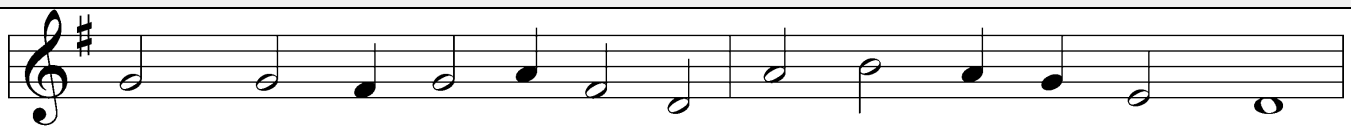
P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Please be seated

Congregational Hymn #746

“Through Jesus’ Blood and Merit”



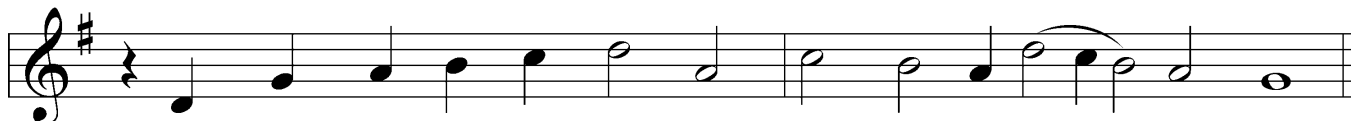
1 Through Je - sus' blood and mer - it I am at peace with God.
2 There's noth - ing that can sev - er From this great love of God;
3 For nei - ther life's temp - ta - tion Nor death's most try - ing hour
4 Nor an - y crea - ture ev - er Shall from the love of God



What, then, can daunt my spir - it, How - ev - er dark my road?
No want, no pain what - ev - er, No fam - ine, per - il, flood.
Nor an - gels of high sta - tion Nor an - y oth - er pow'r
This ran - somed sin - ner sev - er; For in my Sav - ior's blood



My cour - age shall not fail me, For God is on my side;
Though thou - sand foes sur - round me, For slaugh - ter mark His sheep,
Nor things that now are pres - ent Nor things that are to come
This love has its foun - da - tion; God hears my faith - ful prayer



Though hell it - self as - sail me, Its rage I may de - ride.
They nev - er shall con - found me, The vic - t'ry I shall reap.
Nor height, how - ev - er pleas - ant, Nor dark - est depths of gloom
And long be - fore cre - a - tion Named me His child and heir.

Public domain

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: O Lord, You granted Your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow Your Son faithfully even into suffering and death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The First Lesson: Amos 7:7-15

R: ⁷This is what [the Lord God] showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand.

⁸And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “Behold, I am setting a plumb line in the midst of my people Israel; I will never again pass by them; ⁹the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” ¹⁰Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, “Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. ¹¹For thus Amos has said, “‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” ¹²And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, ¹³but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” ¹⁴Then Amos answered and said to Amaziah, “I was no prophet, nor a prophet’s son, but I was a herdsman and a dresser of sycamore figs. ¹⁵But the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’”

R: This is the Word of the Lord

C: Thanks be to God

The Epistle Lesson: Ephesians 1:3-14

R: ³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love ⁵he predestined us for adoption through Jesus Christ, according to the purpose of his will, ⁶to the praise of his glorious grace, with which he has blessed us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

⁸which he lavished upon us, in all wisdom and insight ⁹making known to us the mystery of his will, according to his purpose, which he set forth in Christ ¹⁰as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

¹¹In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, ¹²so that we who were the first to hope in Christ might be to the praise of his glory. ¹³In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, ¹⁴who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

R: This is the Word of the Lord

C: Thanks be to God

Please Stand

Common Alleluia and Verse

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Mark 6:14-29

R: The Holy Gospel according to Mark chapter 6

C: Glory to You, O Lord.

R:¹⁴King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." ¹⁵But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of

old.”¹⁶ But when Herod heard of it, he said, “John, whom I beheaded, has been raised.”¹⁷ For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip’s wife, because he had married her.¹⁸ For John had been saying to Herod, “It is not lawful for you to have your brother’s wife.”¹⁹ And Herodias had a grudge against him and wanted to put him to death. But she could not,²⁰ for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

²¹ But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee.²² For when Herodias’s daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, “Ask me for whatever you wish, and I will give it to you.”²³ And he vowed to her, “Whatever you ask me, I will give you, up to half of my kingdom.”²⁴ And she went out and said to her mother, “For what should I ask?” And she said, “The head of John the Baptist.”²⁵ And she came in immediately with haste to the king and asked, saying, “I want you to give me at once the head of John the Baptist on a platter.”²⁶ And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her.²⁷ And immediately the king sent an executioner with orders to bring John’s head. He went and beheaded him in the prison²⁸ and brought his head on a platter and gave it to the girl, and the girl gave it to her mother.²⁹ When his disciples heard of it, they came and took his body and laid it in a tomb.

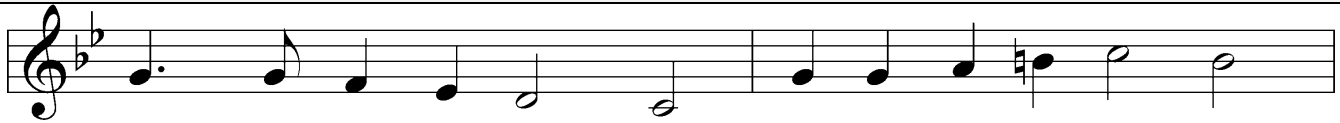
R: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Please be seated

Sermon Hymn # 743 (V 1-4)

"Jesus, Priceless Treasure"



1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,
2 In Thine arms I rest me; Foes who would mo - lest me
3 Sa - tan, I de - fy thee; Death, I now de - cry thee;
4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,



Tru - est friend to me, Ah, how long in an - guish
Can - not reach me here. Though the earth be shak - ing,
Fear, I bid thee cease. World, thou shalt not harm me
Je - sus is my choice. Hence, all emp - ty glo - ry!



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?
Ev - 'ry heart be quak - ing, Je - sus calms my fear.
Nor thy threats a - larm me While I sing of peace.
Naught to me thy sto - ry Told with tempt - ing voice.



Thou art mine, O Lamb di - vine! I will suf - fer
Light - nings flash And thun - ders crash; Yet, though sin and
God's great pow'r Guards ev - 'ry hour; Earth and all its
Pain or loss, Or shame or cross, Shall not from my



naught to hide Thee; Naught I ask be - side Thee.
hell as - sail me, Je - sus will not fail me.
depths a - dore Him, Si - lent bow be - fore Him.
Sav - ior move me Since He deigns to love me.

Please Stand

Apostles' Creed

C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offering

To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering is collected at the door when you enter.

Prayer of the Church

* Prayer of The Church

(After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")

The Lord's Prayer

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

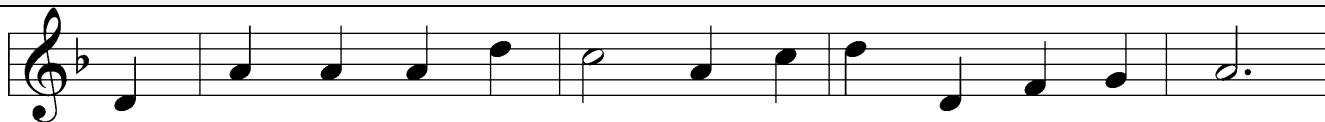
The Lord look upon you with favor and give you peace.

C: Amen.

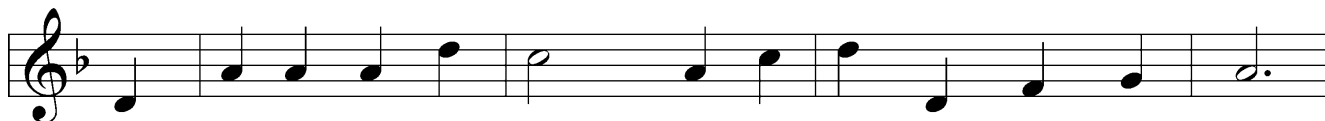
Please be seated

Congregational Hymn #724 (V 1-3)

"If God Himself Be for Me"



1 If God Him - self be for me, I may a host de - fy;
2 I build on this foun - da - tion, That Je - sus and His blood
3 Christ Je - sus is my splen - dor, My sun, my light, a - lone;



For when I pray, be - fore me My foes, con - found - ed, fly.
A - lone are my sal - va - tion, My true, e - ter - nal good.
Were He not my de - fend - er Be - fore God's judg - ment throne,



If Christ, my head and mas - ter, Be - friend me from a - bove,
With - out Him all that pleas - es Is val - ue - less on earth;
I nev - er should find fa - vor And mer - cy in His sight,



What foe or what dis - as - ter Can drive me from His love?
The gifts I have from Je - sus A - lone have price - less worth.
But be de - stroyed for - ev - er As dark - ness by the light.

Announcements

Birthdays & Anniversaries

The Dismissal

P: Go in Peace, Serve the Lord!

C: Thanks be to God!

+

Post-service Music

+

GOD'S BLESSINGS to all those celebrating birthdays this week:

- No Birthdays this week

and anniversaries

- July 15 Walter & Susan Krause

Best wishes!

WEEKLY CALENDAR

Sunday	Council Meeting	After Worship
Tuesday	Women's Bible Class	10am
Wednesday	ZOOM Bible Class	10:30am
Saturday	Episcopal Church worship	5 pm
Sunday	Bible Class (In Person)	9 am
Sunday	Worship Service	10:30 am

Sunday Morning Bible Class Throughout all of Holy Scripture, there is an overarching theme of death versus life. At times, this is played out in the physical sense. People die and people are given new life, or resurrected. Moreover, the theme of death versus life finds its culmination in the death and resurrection of Jesus Christ. He is forsaken by His Father and killed in the body. He is loved by His Father and raised in the body. However, each instance of death versus life also has a deeper meaning. There is not only a battle between physical death and life, but also between spiritual death and life. Every biblical example of death with an ensuing resurrection serves to remind us of what happens to us and every Christian. We are all spiritually dead, yet in Jesus Christ and through His death and resurrection, we, once dead human beings, are resurrected and made children of God. **Join us on Sunday mornings at 9 am for Resurrections.**

Wednesday Zoom Bible Class The religious leaders in Judea had questioned the ministry of John the Baptist and worried about his influence. But after they heard Jesus' teaching, they knew they were in for trouble. Jesus taught with great boldness and challenged people's assumptions in simple language. Yet, many of Jesus' sayings invite the deepest reflection because they expound the eternal mysteries of the faith. The central purpose of the Gospel of John is stated by John himself: "This is written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name."(20:31) **Join us on Zoom every Wednesday at 10:30am** as we read through the **Gospel of John** and see that even now, Jesus--the Word made flesh--is working for your blessing (5:17) and preparing an eternal home for you (14:1-3).

Women's Bible Study. The devotional Life by Lisa Harper shows us the Gospel is truly Good News for your actual, every day, sometimes painful or difficult life. It's a reminder that God's faithfulness follows us through the harried, hard and humorous things in life. Join us anytime for this conversational series. Women's Bible Study meets **Tuesdays at 10 am** in the choir room.

We are in need of Volunteers. We are looking for volunteers to sign up for Coffee fellowship, Camera Operators, and Communion Ushers. Look for sign-up sheets in the narthex on the front table.

Operation Christmas child collections are being split up into specific items for each month. We have created an Amazon wish list to make shopping easier for you. The specific items for the collection of the month will be on the wish list with the number of how many are needed in total. The direct link is emailed out in the church's Thursday email. If you do not receive those emails, you can contact the church office and we will email you a direct link. You can also purchase the items locally if you desire and bring them to church.

In case you all have forgotten we still have a collection container for soda can tops for the Ronald McDonald house. The revenue that is received from these donations is used to house families who otherwise cannot afford it while their child is critically ill or injured and receiving treatment. The container is located in the Narthex to the right as you enter the church. Soda can tops and soup can tops are accepted so please remember to bring them in.

Once again a round of fake, spam emails are being sent out to everyone in the name of Pastor Steve. These emails are not from Pastor Steve or from his personal email. They are another round of fake emails simply looking for money. Pastor Steve will never ask you for a gift card emailed to him or tell you not to call, but simply to respond by email. **Remember, before you give someone money, it is always better to call, text, or check with Pastor or the church office. You will never hurt Pastor's feelings by double checking**

July Blood Drive is July 15th, If you are interested in volunteering a couple hours of your time please reach out to Pam Kunz @ kunzpd3@outlook.com. Also to donate blood please sign up at redcrossblood.org and use code **lolc**

WORSHIP UPDATE

Remember, we are now live streaming our Sunday Bible Class and Worship. This means both services will be broadcast live as they happen on Sunday mornings at 9:00 am and 10:30 am on Facebook. Join us as we all come together in worship. If you are unable to be online while they are live, do not worry. The recorded services will remain available for you to watch later as well. You may find it on the [@lakeoconeelutheranchurch](https://www.facebook.com/lakeoconeelutheranchurch) page on Facebook. God's blessings to each of you!

LAKE OCONEE LUTHERAN CHURCH

We are Built for a Purpose

Built Through Word and Sacrament –

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

Built Through Ongoing Learning –

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

Built For Service –

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

Built For Discipleship –

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

Built For Fellowship –

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

The window behind the altar is our EASTER SUNRISE WINDOW.

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.