

July 27th, 2025

# LAKE OCONEE LUTHERAN CHURCH

The Seventh Sunday After Pentecost

God writes His Word on our Lives, building us into a Family engaged

in Spirit-filled Service.



1089 Lake Oconee Parkway Eatonton, GA 31024

Church Office: 706-485-4600

Cheri Kitchens, Church Secretary

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Pastor Steven Hayden

Pastor's Cell: 515-360-5081

Pastor's email: <a href="mailto:revshayden@gmail.com">revshayden@gmail.com</a>



Elder of the Month: Don Menke Scripture reader: Kathy Kueven

Coffee & Fellowship: Pam Menke & Gayle Bradford

*Greeter(s):* 

Sunday Counter(s): Jean Page & Don Menke

Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.

Instrumental Prelude Dr. Lev Ryabinin Choir Anthem The choir is currently on Summer Break.

Welcome

### **Invocation**

### **Confession and Absolution**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

### Hymn # 797

# "Praise the Almighty"



Text and tune: Public domain

Prayer of the Day

P: The Lord be with you.

C: And also, with you.

P: O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The First Lesson: **Genesis 18:17–33** 

<sup>17</sup>The Lord said, "Shall I hide from Abraham what I am about to do, <sup>18</sup>seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? <sup>19</sup>For I have chosen him, that he may command his children and his household after him to keep the way of the Lord by doing righteousness and justice, so that the Lord may bring to Abraham what he has promised him." <sup>20</sup>Then the Lord said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, <sup>21</sup>I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know."

<sup>22</sup>So the men turned from there and went toward Sodom, but Abraham still stood before the Lord. <sup>23</sup>Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup>Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? <sup>25</sup>Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup>And the Lord said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake."

<sup>27</sup>Abraham answered and said, "Behold, I have undertaken to

speak to the Lord, I who am but dust and ashes. <sup>28</sup>Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." <sup>29</sup>Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." <sup>30</sup>Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup>He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." <sup>32</sup>Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." <sup>33</sup>And the Lord went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

R: This is the Word of the Lord

C: Thanks be to God

# The Epistle Lesson Colossians 2:6–19

<sup>6</sup>Therefore, as you received Christ Jesus the Lord, so walk in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup>See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have been filled in him, who is the head of all rule and authority. <sup>11</sup>In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, <sup>12</sup>having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. <sup>13</sup>And you, who were

dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, <sup>14</sup>by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

<sup>16</sup>Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. <sup>17</sup>These are a shadow of the things to come, but the substance belongs to Christ. <sup>18</sup>Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, <sup>19</sup>and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

R: This is the Word of the Lord

C: Thanks be to God

### Alleluia



# Holy Gospel: Luke 11:1-13

<sup>1</sup>Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." <sup>2</sup>And he said to them, "When you pray, say:

"Father, hallowed be your name.

Your kingdom come.

<sup>3</sup>Give us each day our daily bread,

<sup>4</sup>and forgive us our sins,
for we ourselves forgive everyone who is indebted to us.

And lead us not into temptation."

<sup>5</sup>And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, <sup>6</sup>for a friend of mine has arrived on a journey, and I have nothing to set before him'; <sup>7</sup>and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything'? <sup>8</sup>I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. <sup>9</sup>And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. <sup>10</sup>For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. <sup>11</sup>What father among you, if his son asks for a fish, will instead of a fish give him a serpent; <sup>12</sup>or if he asks for an egg, will give him a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

R: This is the Gospel of the Lord

C: Praise to You, O Christ.

### Sermon Hymn # 779

# "Come, My Soul, with Every Care"



There Thy blood-bought right main-tain And with-out

5 While I am a pilgrim here, Let Thy love my spirit cheer; As my guide, my guard, my friend, Lead me to my journey's end.

6 Show me what is mine to do; Ev'ry hour my strength renew. Let me live a life of faith; Let me die Thy people's death. Text and tune: Public domain

# The Message

**Pastor Steven Hayden** 

ri - val reign.

# **Apostles' Creed**

C: I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence

He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# Offering

To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering is collected at the door when you enter.

# **Prayer of the Church**

\* Prayer of The Church (After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")

## The Lord's Prayer

C: Our Father who art in heaven, hallowed be Thy name, thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### **Benediction**

P: The Lord bless you and keep you.

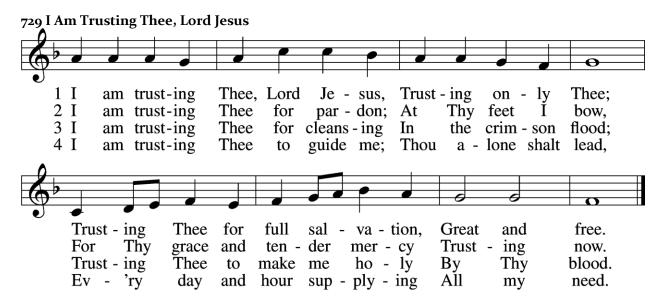
The Lord makes His face shine on you and be gracious to you.

The Lord looks upon you with favor and gives you peace.

C: Amen.

### **Congregational Hymn #729**

# "I Am Trusting Thee, Lord Jesus"



51 am trusting Thee for power;

Thine can never fail.

Words which Thou Thyself shalt give me Must prevail.

61 am trusting Thee, Lord Jesus;Never let me fall.I am trusting Thee foreverAnd for all.

Text and tune: Public domain

### **Announcements**

The Dismissal

P: Go in Peace, Serve the Lord!

C: Thanks be to God

# GOD'S BLESSINGS to all those celebrating Birthdays:

• July 28 Reda Joost

• July 29 Robin Peeples

• July 31 Alison Vancott-Goodwin

### **Anniversaries:**

• July 27 Wally & Marja Yazbak

• July 31 Ed & Janie Fritch

**Best wishes!** 

# **WEEKLY CALENDAR**

Monday Quilts of Valor 10 am – 2 pm

Tuesday Women's Bible Study 10 am

Wednesday Zoom Bible Class 10:30 am

Saturday Episcopal Worship 5:00 pm

Sunday Bible Class 9 am

Sunday Worship Service 10:30 am

Sunday Elders' Meeting After Worship

I want to extend my heartfelt thanks to each and every person who sent cards, offered prayers, and visited me during my recovery. Your kindness and support meant so much.

Sincerely,

Jacqueline Birtcher

### **Sunday Morning Bible Class**

On Sunday mornings we are in a series called <u>"God, are You talking to Me?"</u>

The Old Testament seems so, well, old and out of date. We know that the Old Testament is God's Word and we have our favorite stories that we learned in Sunday School, but once we get past Genesis and the story of Moses in Exodus, it all seems so old, so strange. During "God, are You talking to Me?" we will be looking at different Old Testament Bible events (some you think you know and some you may not have heard of) and realize that God wrote those down for us. They are not just stories about dusty history but here God is talking to us, about our life, in His Old Testament.

Join us every Sunday morning in person or live-streamed and be a part of "God, are You talking to Me?". Our class will begin at 9 am.

# Wednesday morning Zoom class

God's revelation to John was given to encourage Christians in every age who suffer because of their faith. Through dramatic symbolism, Revelation shows the spiritual conflict that surrounds life in this sinful world. At the center stands Christ, the Lamb of God slain for sinners. With the heavenly Father's blessing, Christ triumphs over Satan and opens the paradise of heaven, the city of God for each of us.

# Join us every Wednesday on Zoom at 10:30 am for Revelation.

The Women's Bible Study is meeting with more informal sessions and open discussion about the Bible and its impact on our everyday lives. It will also be meeting in the Council or meeting room around the big table. No preparation is needed for you to join us on any Tuesday this summer to discover how God works in our lives and the abundant blessings he bestows upon us." Please join us on Tuesdays at 10:00 am in the Council Room."



Upcoming Blood Drive dates are scheduled and August 7th and **September 4.** We will need volunteers. If you are interested in volunteering email Pam Kunz at Kunzpd3@outlook.com. To sign up to donate blood go to redcrossblood.org and use code LOLC.

### **Flowers**

Lake Oconee Lutheran Church is thankful for all who donate flowers for our Sunday morning worship. If you would like to give flowers, please remember the following points:

\*If you would like the flowers to be listed in the bulletin, please include all the information that you want on the signup sheet: flowers given in memory of..., flowers given in honor of...etc. The signup sheet is located on the blue table in the entry.

\*We would ask that you specifically request or include no lilies in the arrangements. We have a church member who is deathly allergic to lilies and cannot remain in the church if they are present.

Thank you for your help.



Lake Oconee Lutheran can receive gifts by credit card/debit card now. You will find the terminal in the entryway on the shelving near the kitchen. Please be aware that there is a charge to the church for each gift received in this way. (If you include your name on the form (screen) when it asks, the gift will show up on your church statement, but we are unable to do that if you do not input your **name).** You may also request a receipt sent to you if desired.



What do you remember about the church your family attended while you were a child? Perhaps you remember the look of the sanctuary. Perhaps you remember a certain pastor. Most likely when you think back you can remember one of your Sunday school teachers. After all, they were the ones who truly showed that they cared about you, and that God cared about you.

We are looking for Children's Sunday school teachers here at Lake Oconee to show our kids that Jesus cares about them. Classes begin on August 17 and we would like 2 teachers for each Sunday. If you are willing to demonstrate God's love to the kids of our church, please find the signup sheet on the blue table in the entry way. Bible school will be held Sunday mornings from 9:00 -10am.

### Alert!

A new series of emails claiming to be from Pastor is out. They are not from him He will never ask you to respond with gift cards. Please do not reply!



#### Volunteers are needed for:

- ❖ Altar Care, there is a signup sheet in the narthex on the front table.
- Sunday service camera operator. We will provide training on how to manage it. signup sheets are in the narthex on the front table, or you can call/email the church office.

- ❖ Ushers, there is a signup sheet in the narthex on the front table, or you can call/email the church office.
- Coffee Fellowship, there is a signup sheet in the narthex on the front table.
- ❖ Little Free Pantry, there is a signup sheet in the narthex on the front table.
- Scripture readers, you can contact the office for Cheri to put you on the email list.
- Communion assistants, you can contact the office for Cheri to put you on the email list.
- Greeters, there is a signup sheet in the narthex on the front table.
- ❖ Sunday School teachers, 2 teachers per Sunday to rotate, sign-ups are on the blue table.

# We are Built for a Purpose

### **Built Through Word and Sacrament –**

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

# **Built Through Ongoing Learning –**

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

### **Built For Service –**

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

### **Built For Discipleship –**

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

# **Built For Fellowship –**

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

### The window behind the altar is our EASTER SUNRISE WINDOW.

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.