



August 25, 2024

LAKE OCONEE LUTHERAN CHURCH

Fourteenth Sunday after Pentecost

*God writes His Word on our Lives, building us into a Family engaged
in Spirit-filled Service.*



1089 Lake Oconee Parkway

Eatonton, GA 31024

Church Office: 706-485-4600

Marsha Brewster Church Secretary

www.lakeoconeelutheran.org

Office email: officelolc@gmail.com

Pastor Steven Hayden

Pastor's Cell: 515-360-5081

Pastor's email: revshayden@gmail.com



Elder of the Month: Mark Ketchie

Scripture reader: Kathy Kueven

Coffee & Fellowship:

Sunday Counters: Sandy Mathson & Cindy or Charlie Helms

Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.

Instrumental Prelude

Dr. Lev Ryabinin

Welcome

Invocation

Confession and Absolution

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Sermon Hymn # 543

What Wondrous Love is This



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink-ing down, sink-ing down, sink-ing down, When
3 To God and to the Lamb I will sing, I will sing; To
4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That
I was sink-ing down, sink-ing down, When I was sink-ing down Be -
God and to the Lamb I will sing; To God and to the Lamb, Who
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my
neath God's righ-teous frown, Christ laid a-side His crown for my
is the great I AM, While mil-lions join the theme, I will
sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!
soul, for my soul, Christ laid a-side His crown for my soul.
sing, I will sing, While mil-lions join the theme, I will sing.
on, I'll sing on, And through e-ter-ni-ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.
Tune: Southern Harmony, 1835, New Haven
Text and tune: Public domain

Prayer of the Day

P: The Lord be with you.

C: And also, with you.

P: Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The First Lesson: Isaiah 29:11–19

¹¹The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." ¹²And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."¹³And the Lord said: "Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men,¹⁴therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden."¹⁵Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, "Who sees us? Who knows us?"¹⁶You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, "He did not make me"; or the thing formed say of him who formed it, "He has no understanding"? ¹⁷Is it not yet a very little while until Lebanon shall be turned into a fruitful field and the fruitful field shall be regarded as a forest? ¹⁸In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. ¹⁹The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

R: This is the Word of the Lord

C: Thanks be to God

The Epistle Lesson: Ephesians 5:22–33

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands. ²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹“Therefore, a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

R: This is the Word of the Lord

C: Thanks be to God

Alleluia



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Mark 7:1–13

R: The Holy Gospel according to Mark chapter 7

C: Glory to You, O Lord.

¹When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,” ‘This people honors me with their lips, but their heart is far from me; ⁷in vain do they worship me, teaching as doctrines the commandments of men.’ ⁸You leave the commandment of God and hold to the tradition of men.” ⁹And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ ¹¹But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— ¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do.”

R: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Sermon Hymn # 865

Lord, Help Us Ever to Retain



1 Lord, help us ev - er to re - tain The Cat - e -
2 Help us Your ho - ly Law to learn, To mourn our
3 Hear us, dear Fa - ther, when we pray For need - ed
4 Lord, when we fall or go a - stray, Ab - solve and



chism's _____ doc - trine plain As Lu - ther taught the
sin and from it turn In faith to You and
help from day to day That as Your chil - dren
lift us up, we pray; And through the Sac - ra -



Word of truth In sim - ple style to ten - der youth.
to Your Son And Ho - ly Spir - it, Three in One.
we may live, Whom You bap - tized and so re - ceived.
ment in - crease Our faith till we de - part in peace.

Text: Ludwig Helmbold, 1532–98; tr. Matthias Loy, 1828–1915, alt.
Tune: As hymnodus sacer, 1625, Leipzig
Text and tune: Public domain

The Message

Pastor Steve Hayden

Apostles' Creed

C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offering

To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering is collected at the door when you enter.

Prayer of the Church

* Prayer of The Church

(After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")

The Lord's Prayer

C: Our Father who art in heaven, hallowed be Thy name, thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

P: The Lord bless you and keep you.

The Lord makes His face shine on you and be gracious to you.

The Lord looks upon you with favor and gives you peace.

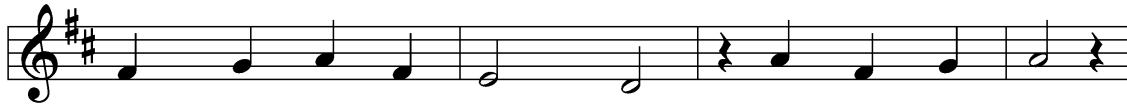
C: Amen.

Congregational Hymn # 557

Seek Where You May to Find a Way



1 Seek where you may To find a way That
2 Seek whom you may To be your stay, None
3 Seek Him a - lone Who did a - tone, Who
4 My heart's de - light, My crown most bright, O



leads to your sal - va - tion. My heart is stilled,
can re - deem his broth - er. All help - ers failed;
did your souls de - liv - er. O seek Him first,
Christ, my joy for - ev - er. Not wealth nor pride



On Christ I build, He is the one foun - da - tion.
This man pre - vailed, The God - man and none oth - er,
All you who thirst For grace that fails you nev - er.
Nor for - tune's tide Our bonds of love shall sev - er.



His Word is sure, His works en - dure; He o - ver - throws
Our Ser - vant - King Of whom we sing. We're jus - ti - fied
In ev - 'ry need Seek Him in - deed; To ev - 'ry heart
You are my Lord; Your pre - cious Word Shall guide my way



All e - vil foes; Through Him I more than con - quer.
Be - cause He died, The guilt - y be - ing guilt - less.
He will im - part His bless - ings with - out mea - sure.
And help me stay For - ev - er in Your pres - ence.

Text: Georg Weiszel, 1590–1635; tr. Arthur P. Voss, 1899–1955, alt.

Tune: Johann Stobäus, 1580–1646

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110019841

Tune: Public domain

Announcements

The Dismissal

P: Go in Peace, Serve the Lord!

C: Thanks be to God

+

Post-service Music

+

GOD'S BLESSINGS to all those celebrating birthdays this week:

- Aug.31 Bailey Ringer

and anniversaries

none for this week

Best wishes!

WEEKLY CALENDAR

Tuesday	Women's Bible Class	10 am
Wednesday	ZOOM Bible Class	10:30 am
Saturday	Episcopal worship	5 pm
Sunday	Bible Class (In Person)	9 am
Sunday	Worship Service	10:30 am

Sunday Morning Bible

The apostle Matthew writes his gospel to proclaim to the world that its promised Savior has come. Pointing to Jesus as the fulfillment of the Old Testament prophecies, Matthew shows Jesus as the King who desires everyone to be a member of His kingdom. Join us every Sunday morning at 9am in the church or on Facebook for Matthew.

Women's Bible study The Women's Bible Study will wrap up the first half of their study of In View of God's Mercies, the Gospel of Romans, on Tuesday, May 21. Starting June 4 and for the duration of the summer they will meet every Tuesday morning at 10:00 am in the Choir Room for a more informal discussion derived from weekly bible readings. They will start back up in the fall to finish their study of the Book of Romans. Please feel free to join us on **Tuesday Mornings at 10 am** in the choir room.

Upcoming Blood Drive dates are scheduled for **Sept 5th, & Oct 3rd**. We will need volunteers. If you are interested in volunteering email Pam Kunz at Kunzpd3@outlook.com. To sign up to donate blood go to redcrossblood.org and use code LOLC.

Just a reminder

The Church office will be closed on Monday, September 2nd for Labor day.

The choir will resume meeting for rehearsal **Sunday September 8th at 9 am** in the choir room.

LAKE OCONEE LUTHERAN CHURCH

We are Built for a Purpose

Built Through Word and Sacrament –

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

Built Through Ongoing Learning –

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

Built For Service –

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

Built For Discipleship –

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

Built For Fellowship –

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

The window behind the altar is our EASTER SUNRISE WINDOW.

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.