



August 28, 2022

LAKE OCONEE LUTHERAN CHURCH

Twelfth Sunday after Pentecost
A Stephen Ministry Congregation

*God writes His Word on our Lives, building us into a Family engaged
in Spirit-filled Service.*



LAKE OCONEE
LUTHERAN CHURCH

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Aids for hearing, children's activity bulletins, and large print bulletins are
available from the ushers



Elder of the Month: Kathie Kueven

Scripture reader: Robert Elkins

Coffee & Fellowship:

Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.

Instrumental Prelude
Welcome

Lev Ryabinin

Please Stand

(You are invited to wish those around you God's peace. Please remain standing for the invocation.)

Invocation

Confession and Absolution

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Please be seated

Congregational Hymn #813

"Rejoice, O Pilgrim Throng"



1 Re - joice, O pil - grim throng! Re - joice, give
2 With voice as full and strong As o - cean's
3 With all the an - gel choirs, With all the
4 Yet on and on - ward still, With hymn and
5 Still lift your stan - dard high, Still march in



thanks, and sing; Your fes - tal ban - ner
surg - ing praise, Send forth the stur - dy
saints on earth Pour out the strains of
chant and song, Through gate and porch and
firm ar - ray, As pil - grims through the



wave on high, The cross of Christ your king.
hymns of old, The psalms of an - cient days.
joy and bliss, True rap - ture, no - blest mirth.
col - umned aisle The hal - lowed path - ways throng.
dark - ness wend Till dawns the gold - en day.

Refrain



Re - joice! Re - joice! Re - joice, give thanks, and sing!

6 At last the march shall end;
The wearied ones shall rest;
The pilgrims find their home at last,
Jerusalem the blest. Refrain

7 Praise Him who reigns on high,
The Lord whom we adore:
The Father, Son, and Holy Ghost,
One God forevermore. Refrain

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The First Lesson: Proverbs 25:2-10

R: ²It is the glory of God to conceal things, but the glory of kings is to search things out. ³As the heavens for height, and the earth for depth, so the heart of kings is unsearchable. ⁴Take away the dross from the silver, and the smith has material for a vessel; ⁵take away the wicked from the presence of the king, and his throne will be established in righteousness. ⁶Do not put yourself forward in the king's presence or stand in the place of the great, ⁷for it is better to be told, "Come up here," than to be put lower in the presence of a noble. What your eyes have seen ⁸do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? ⁹Argue your case with your neighbor himself, and do not reveal another's secret, ¹⁰lest he who hears you bring shame upon you, and your ill repute have no end.

R: This is the Word of the Lord

C: Thanks be to God

The Epistle Lesson: Hebrews 13:1-17

R: ¹Let brotherly love continue. ²Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. ³Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. ⁴Let marriage be held in honor among all, and let the marriage bed be

undefiled, for God will judge the sexually immoral and adulterous.
⁵Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." ⁶So we can confidently say, "The Lord is my helper; I will not fear; what can man do to me?" ⁷Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ⁹Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. ¹⁰We have an altar from which those who serve the tent have no right to eat. ¹¹For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. ¹²So Jesus also suffered outside the gate in order to sanctify the people through his own blood. ¹³Therefore let us go to him outside the camp and bear the reproach he endured. ¹⁴For here we have no lasting city, but we seek the city that is to come. ¹⁵Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. ¹⁷Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

R: This is the Word of the Lord

C: Thanks be to God

Please Stand

Common Alleluia and Verse

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Luke 14:1–14

R: The Holy Gospel according to Luke chapter 14

C: Glory to You, O Lord.

R: ¹One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. ²And behold, there was a man before him who had dropsy. ³And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?” ⁴But they remained silent. Then he took him and healed him and sent him away. ⁵And he said to them, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?” ⁶And they could not reply to these things. ⁷Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, ⁸“When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, ⁹and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. ¹⁰But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. ¹¹For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.” ¹²He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite

you in return and you be repaid. ¹³But when you give a feast, invite the poor, the crippled, the lame, the blind, ¹⁴and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just.”

R: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Please be seated

Sermon Hymn # 842

“Son of God, Eternal Savior”



1 Son of God, e - ter - nal Sav - ior, Source of life and
 2 As You, Lord, have lived for oth - ers, So may we for
 3 Come, O Christ, and reign a - mong us, King of love and
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
 oth - ers live. Free - ly have Your gifts been grant - ed;
 Prince of Peace; Hush the storm of strife and pas - sion,
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
 Free - ly may Your ser - vants give. Yours the gold and Yours the
 Bid its cru - el dis - cords cease. By Your pa - tient years of
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
 sil - ver, Yours the wealth of land and sea; We but stew - ards
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
 of Your boun - ty Held in sol - emn trust will be.
 thirst of plea - sure, Stem our self - ish greed of gain.
 hope's fru - i - tion: Here on earth Your will be done.

Please Stand

Apostles' Creed

C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offering

To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering is collected at the door when you enter.

Prayer of the Church

* Prayer of The Church

(After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")

The Lord's Prayer

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C: Amen.

Please be seated

Congregational Hymn # 850

"God of Grace and God of Glory"



1 God of grace and God of glo - ry, On Your peo - ple
2 Lo, the hosts of e - vil round us Scorn the Christ, as -
3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to
4 Save us from weak res - ig - na - tion To the e - vils



pour Your pow'r; Crown Your an - cient Church's sto - ry;
sail His ways! From the fears that long have bound us
Your con - trol; Shame our wan - ton, self - ish glad - ness,
we de - plore; Let the gift of Your sal - va - tion



Bring its bud to glo - rious flow'r. Grant us wis - dom,
Free our hearts to faith and praise. Grant us wis - dom,
Rich in things and poor in soul. Grant us wis - dom,
Be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age For the fac - ing of this
grant us cour - age For the liv - ing of these
grant us cour - age Lest we miss Your king - dom's
grant us cour - age, Serv - ing You whom we a -



hour, For the fac - ing of this hour.
days, For the liv - ing of these days.
goal, Lest we miss Your king - dom's goal.
dore, Serv - ing You whom we a - dore.

Announcements

The Dismissal

P: Go in Peace, Serve the Lord!

C: Thanks be to God!

+

Post-service Music

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GOD'S BLESSINGS to all those celebrating birthdays this week:

- Aug 31 Bailey Ringer
- Sept 2 Marlo Neuleib
- Sept 3 Keith Mulford

and anniversaries

- Sept 1 Rev Dave & Grace Raetz

Best wishes!

Thank you, Pastor Artelt, for sharing Gods word with us!

WEEKLY CALENDAR

Tuesday	Women's Bible Class	10 am
Wednesday	ZOOM Bible Class	No Bible class
Saturday	Episcopal service	5 pm
Sunday	Bible Class (In Person)	9 am
Sunday	Worship Service	10:30 am

Sunday Morning Bible Class The Christians in Corinth faced many of the conflicts that Christians today encounter as we seek to live out our faith in a culture that contradicts Christian beliefs and principles. At the same time 1Corinthians is a document of hope for our times. In trying to hold the Corinthians to the Word of God, Paul found it necessary to state both their human faults and their proper goals. In his epistle, Paul shows them...and us...the way of error and the way of

truth. His letter contains God's answers and counsel. Join us on **Sunday mornings at 9am** in the Sanctuary or live-streamed on Facebook for **1 Corinthians**.

Wednesday Zoom Bible Class. Since the Reformation, we have generally agreed that the doctrine of justification is “the article on which the church stands or falls.” That is, justification is the foundation and cornerstone of the Christian Church and its faith. What we have not so often understood is what does this mean? Very closely related to this question, is the definition of sanctification and how this also takes place. **Join us on Wednesday mornings on Zoom at 10:30am** as we see just what Justification and Sanctification are and how intimately they are related.

There will be no Bible Class August 31, or Sept 7.

Women’s Bible Study. Jeremiah offers women hope for living in an uncertain world by learning to navigate the challenges and circumstances of their lives. This six-week study examines God’s words of instruction to His wayward people through the prophet Jeremiah, and provides women six guidelines for intentional living to overcome fear, worry, and doubt as they surrender their wills to God’s and put their hope in Him alone. This 6 week study will begin Sept 13th. The book purchase price is \$12.83 and can be paid to the office or Sunday collection just mark as women’s bible study. The books can be picked up in the office M-Th. From Sonya **Women’s Bible class meets every Tuesday @ 10 am in the choir room.**

Don’t forget to Volunteer. There are several Volunteer positions we are looking to and excited to fill. If you are interested in serving, please check out the table in the entryway to see all of the ways to serve.

Operation Christmas Child August 2022 We are requesting monetary donations for the month of August to purchase baseball hats and recorders. Cash donations will allow us to place bulk orders for these items in order to get significantly reduced pricing and free shipping. Please make checks payable to Lake Oconee Lutheran Church with OCC on the memo line and place in the offering box or mail to the church office.

Upcoming Blood Drive dates are scheduled for **Sept 15, Oct 6, & Nov 17** and we will need volunteers. If you are interested in volunteering email Pam Kunz at Kunzpd3@outlook.com. To sign up to donate blood go to redcrossblood.org and use code LOLC.

Volunteer Opportunity Greene County Senior Center is in need of drivers for their home delivered meals in Greensboro and Union Point. Volunteer one or two days per month on their regular monthly schedule or as a substitute. Call Deanne Holcomb 706-453-7463 at the Greene County Senior Center or contact Margaret Pedersen 404-295-0331 or margaretped@gmail.com for more information.

The Office will be closed **Monday Sept 5th** in observation of Labor Day.

We are looking for Children's Bible class volunteers on Sundays for Sept – Dec if you are interested in volunteering, please find the signup sheet on the blue table in the entry way. Bible school will be held Sunday mornings from 9:30 -10am.

Books for SiSi SiSi Petrea is home recovering from her surgery and receiving additional therapy. While she is home, her strength, endurance, and mobility are still limited, and she spends much of the day reading. Unfortunately, she is running out of books. If you have a book or books that you no longer use and would be willing to donate to SiSi, please let the office know or bring them to the church office with her name on them. She enjoys novels of all types

LAKE OCONEE LUTHERAN CHURCH

We are Built for a Purpose

Built Through Word and Sacrament –

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

Built Through Ongoing Learning –

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

Built For Service –

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

Built For Discipleship –

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

Built For Fellowship –

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

The window behind the altar is our EASTER SUNRISE WINDOW.

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.