



September 18, 2022

# LAKE OCONEE LUTHERAN CHURCH

Fifteenth Sunday after Pentecost

A Stephen Ministry Congregation

*God writes His Word on our Lives, building us into a Family engaged  
in Spirit-filled Service.*



1089 Lake Oconee Parkway

Eatonton, GA 31024

Church Office: 706-485-4600

Sonya Plunkett Church Secretary

[www.lakeoconeelutheran.org](http://www.lakeoconeelutheran.org)

Office email: [officelolc@gmail.com](mailto:officelolc@gmail.com)

Pastor Steven Hayden

Pastor's Cell: 515-360-5081

Pastor's email: [revshayden@gmail.com](mailto:revshayden@gmail.com)

Aids for hearing, children's activity bulletins, and large print bulletins are  
available from the ushers



### In Preparation of Holy Communion

**The Lord's Supper** is celebrated at this congregation in the confession that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us.

For further study, see **Matthew 5:23f, 10:32f, 18:15-35, 26:26-29, 1 Cor. 11:17-34**

We welcome to the Lord's Supper all Christians who are baptized, who have communed in a Christian church, and who share our understanding that, along with the bread and wine, we receive the very body and blood of our living Lord Jesus—for the strengthening of our faith and witness.

The glasses in the very center of each tray contain non-alcoholic wine for the use of those receiving communion who are unable to drink alcohol. Communicants may choose to receive the wine in an individual cup, from the Chalice (the Common Cup) or by immersing the wafer in the Chalice (also called intinction). It is very helpful to keep your empty glass visible so Pastor can see if you desire the Common Cup.

Children who do not commune are invited to come to the rail for a blessing.

If you need communion brought to your seat, please let an usher know.

### Before Communing

**Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your Holy Spirit that I may be ever watchful and live a true and godly life in Your service; through Jesus Christ, my Lord Amen**

*Elder of the Month: Mark Ketchie*

*Scripture Reader: Charlie Helms*

*Communion Assistant: Peggy Uehlin*

*Ushers: Cindy Helms*

*Coffee Fellowship: Monica Ketchie*

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*Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.*

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**Instrumental Prelude**  
**Welcome**

**Lev Ryabinin**

*Please Stand*

*(You are invited to wish those around you God's peace. Please remain standing for the invocation.)*

**Invocation**

**Confession and Absolution**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

*Please be seated*

## Congregational Hymn # 786

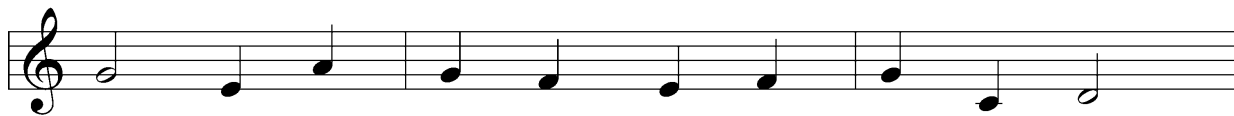
### “Lord of All Good”



1 Lord of all good, our gifts we bring You now;  
2 We give our minds to un - der - stand Your ways;  
3 Fa - ther, whose boun - ty all cre - a - tion shows;



Use them Your ho - ly pur - pose to ful - fill.  
Hands, eyes, and voice to serve Your great de - sign;  
Christ, by whose will - ing sac - ri - fice we live;



To - kens of love and pledg - es they shall be  
Hearts with the flame of Your own love a - blaze—  
Spir - it, from whom all life in full - ness flows:



That our whole life is of - fered to Your will.  
Thus for Your glo - ry all our pow'rs com - bine.  
To You with grate - ful hearts our - selves we give.

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### Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

### The First Lesson: Amos 8:4-7

R: <sup>4</sup>Hear this, you who trample on the needy and bring the poor of the land to an end, <sup>5</sup>saying, “When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we

may make the ephah small and the shekel great and deal deceitfully with false balances, <sup>6</sup>that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?" <sup>7</sup>The LORD has sworn by the pride of Jacob: "Surely I will never forget any of their deeds."

R: This is the word of the Lord

**C: Thanks be to God**

### **The Epistle Lesson: 1 Timothy 2:1-15**

R: <sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup>for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup>This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup>who desires all people to be saved and to come to the knowledge of the truth. <sup>5</sup>For there is one God, and there is one mediator between God and men, the man Christ Jesus, <sup>6</sup>who gave himself as a ransom for all, which is the testimony given at the proper time. <sup>7</sup>For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. <sup>8</sup>I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; <sup>9</sup>likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, <sup>10</sup>but with what is proper for women who profess godliness—with good works. <sup>11</sup>Let a woman learn quietly with all submissiveness. <sup>12</sup>I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. <sup>13</sup>For Adam was formed first, then Eve; <sup>14</sup>and Adam was not deceived, but the woman was deceived and became a transgressor. <sup>15</sup>Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

R: This is the word of the Lord

**C: Thanks be to God**

*Please Stand*

## Common Alleluia and Verse

Al-le-lu-ia. Lord, to whom shall we go? You have the  
words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

### Holy Gospel: Luke 16:1-15

R: The Holy Gospel according to St Luke chapter 16

### C: Glory to You, O Lord.

R: <sup>1</sup>[Jesus] also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. <sup>2</sup>And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.' <sup>3</sup>And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do, so that when I am removed from management, people may receive me into their houses.' <sup>5</sup>So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' <sup>6</sup>He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' <sup>7</sup>Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' <sup>8</sup>The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. <sup>9</sup>And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings. <sup>10</sup>"One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. <sup>11</sup>If then you have not been faithful in the unrighteous wealth,

who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful in that which is another's, who will give you that which is your own? <sup>13</sup>No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money." <sup>14</sup>The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. <sup>15</sup>And he said to them, "You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.

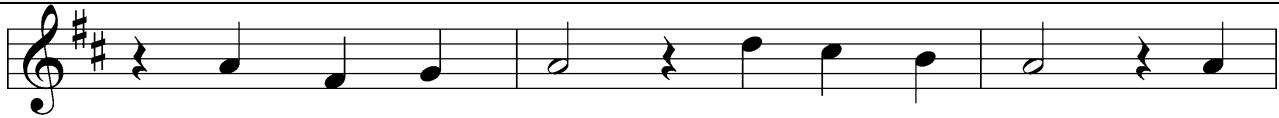
R: This is the word of the Lord

**C: Praise to You, O Christ.**

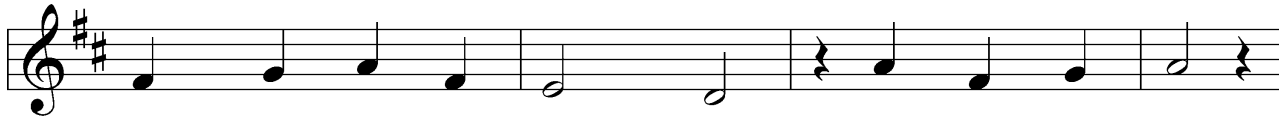
*Please be seated*

# Sermon Hymn # 557

## “Seek Where You May to Find a Way”



1 Seek where you may To find a way That  
2 Seek whom you may To be your stay, None  
3 Seek Him a - lone Who did a - tone, Who  
4 My heart's de - light, My crown most bright, O



leads to your sal - va - tion. My heart is stilled,  
can re - deem his broth - er. All help - ers failed;  
did your souls de - liv - er. O seek Him first,  
Christ, my joy for - ev - er. Not wealth nor pride



On Christ I build, He is the one foun - da - tion.  
This man pre - vailed, The God-man and none oth - er,  
All you who thirst For grace that fails you nev - er.  
Nor for-tune's tide Our bonds of love shall sev - er.



His Word is sure, His works en - dure; He o - ver - throws  
Our Ser - vant - King Of whom we sing. We're jus - ti - fied  
In ev - 'ry need Seek Him in - deed; To ev - 'ry heart  
You are my Lord; Your pre - cious Word Shall guide my way



All e - vil foes; Through Him I more than con - quer.  
Be - cause He died, The guilt - y be - ing guilt - less.  
He will im - part His bless - ings with - out mea - sure.  
And help me stay For - ev - er in Your pres - ence.

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**The Message**

**Pastor Steven Hayden**

*Please Stand*



## Nicene Creed

**C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

## The Offering

*To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering is collected at the door when you enter.*

## Prayer of the Church

*\* (After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")*

## Lord's Prayer

P: Lord, remember us in Your kingdom and teach us to pray:

**C: Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Sacrament of Holy Communion

### Preface

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give Him thanks and praise.**

### Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



## Prayer of Thanksgiving

**P:** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C: Amen.**

## The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: **Amen. Come, Lord Jesus.**

*You may be seated*

## Pax Domini

P: The peace of the Lord be with you always.

C: **Amen.**

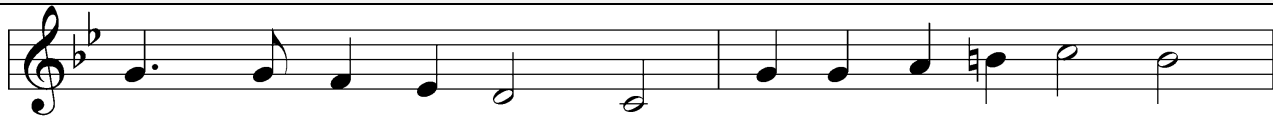
## Agnus Dei

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

# The Distribution

## Communion Hymn #743

### "Jesus, Priceless Treasure"



1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,  
2 In Thine arms I rest me; Foes who would mo - lest me  
3 Sa - tan, I de - fy thee; Death, I now de - cry thee;  
4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,



Tru - est friend to me, Ah, how long in an - guish  
Can - not reach me here. Though the earth be shak - ing,  
Fear, I bid thee cease. World, thou shalt not harm me  
Je - sus is my choice. Hence, all emp - ty glo - ry!



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?  
Ev - 'ry heart be quak - ing, Je - sus calms my fear.  
Nor thy threats a - larm me While I sing of peace.  
Naught to me thy sto - ry Told with tempt - ing voice.



Thou art mine, O Lamb di - vine! I will suf - fer  
Light - nings flash And thun - ders crash; Yet, though sin and  
God's great pow'r Guards ev - 'ry hour; Earth and all its  
Pain or loss, Or shame or cross, Shall not from my



naught to hide Thee; Naught I ask be - side Thee.  
hell as - sail me, Je - sus will not fail me.  
depths a - dore Him, Si - lent bow be - fore Him.  
Sav - ior move me Since He deigns to love me.

5 Evil world, I leave thee;  
Thou canst not deceive me,  
Thine appeal is vain.  
Sin that once did blind me,  
Get thee far behind me,  
Come not forth again.  
Past thy hour,  
O pride and pow'r;  
Sinful life, thy bonds I sever,  
Leave thee now forever.

6 Hence, all fear and sadness!  
For the Lord of gladness,  
Jesus, enters in.  
Those who love the Father,  
Though the storms may gather,  
Still have peace within.  
Yea, whate'er  
I here must bear,  
Thou art still my purest pleasure,  
Jesus, priceless treasure!

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*Please Stand*

### **Post-Communion Collect**

P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen**

## Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen.

## Congregational Hymn # 332 v 1-2,5-6

### “Savior of the Nations Come”



1 Sav - ior of the na - tions, come, Vir - gin's Son, make  
2 Not by hu - man flesh and blood, By the Spir - it



here Your home! Mar - vel now, O heav'n and earth,  
of our God, Was the Word of God made flesh—



That the Lord chose such a birth.  
Wom - an's off - spring, pure and fresh.

5 God the Father was His source,  
Back to God He ran His course.  
Into hell His road went down,  
Back then to His throne and crown.

6 For You are the Father's Son  
Who in flesh the vict'ry won.  
By Your mighty pow'r make whole  
All our ills of flesh and soul.

## Announcements

### The Dismissal

P: Go in Peace, Serve the Lord!

C: Thanks be to God!

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Post-service Music

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### GOD'S BLESSINGS to all those celebrating birthdays this week:

- No Birthdays this week

#### and anniversaries:

- Sept 18 Donald & Pam Kunz
- Sept 21 Dale & Dorothy Johnson

Best wishes!

### WEEKLY CALENDAR

Tuesday	Women's Bible Study	10 am
Wednesday	Zoom Bible Class	No Bible Class
Saturday	Episcopal Worship Service	5 pm
Sunday	Adult Bible School	9 am
Sunday	Choir Rehearsal	9 am
Sunday	Worship Service	10:30 am

**Sunday Morning Bible Class** The Christians in Corinth faced many of the conflicts that Christians today encounter as we seek to live out our faith in a culture that contradicts Christian beliefs and principles. At the same time 1Corinthians is a document of hope for our times. In trying to hold the Corinthians to the Word of God, Paul found it necessary to state both their human faults and their proper goals. In his epistle, Paul shows them...and us...the way of error and the way of truth. His letter contains God's answers and counsel. Join us on **Sunday mornings at 9am** in the Sanctuary or live-streamed on Facebook for **1 Corinthians**.

**Wednesday Zoom Bible Class.** Since the Reformation, we have generally agreed that the doctrine of justification is "the article on which the church stands or falls." That is, justification is the foundation and cornerstone of the Christian Church and



its faith. What we have not so often understood is what does this mean? Very closely related to this question, is the definition of sanctification and how this also takes place. **Join us on Wednesday mornings on Zoom at 10:30am** as we see just what Justification and Sanctification are and how intimately they are related. **There will be no Bible Class Sept 21<sup>st</sup>.**

**Women's Bible Study.** Jeremiah offers women hope for living in an uncertain world by learning to navigate the challenges and circumstances of their lives. This six-week study examines God's words of instruction to His wayward people through the prophet Jeremiah, and provides women six guidelines for intentional living to overcome fear, worry, and doubt as they surrender their wills to God's and put their hope in Him alone. This 6 week study began Sept 13<sup>th</sup>. The book purchase price is \$12.83 and can be paid to the office or Sunday collection just mark as women's bible study. The books can be picked up in the office M-Th. From Sonya  
**Women's Bible class meets every Tuesday @ 10 am in the choir room.**

**Don't forget to Volunteer.** There are several Volunteer positions we are looking to and excited to fill. If you are interested in serving, please check out the table in the entryway to see all of the ways to serve.

**Upcoming Blood Drive dates** are scheduled for **Oct 6, & Nov 17** and we will need volunteers. If you are interested in volunteering email Pam Kunz at [Kunzpd3@outlook.com](mailto:Kunzpd3@outlook.com). To sign up to donate blood got to [redcrossblood.org](http://redcrossblood.org) and use code LOLC.

**We are looking for Children's Bible class** volunteers on Sundays for Sept – Dec if you are interested in volunteering, please find the signup sheet on the blue table in the entry way. Bible school will be held Sunday mornings from 9:30 -10am.

**Lake Oconee Youth Alliance (LOYA)** Since 2017 LOYA has provided College Scholarship assistance to over 65 students who meet federal need qualifications and HOPE requirements. The average GPA of their scholarship students is 3.6 and as of 2022, over 10 scholarship recipients have graduated college. Through your contributions, Lake Oconee Lutheran funded a scholarship last year for Ka'Niyah Robertson, a Putnam County high school honor graduate of 2022. Ms Robertson was active in softball, track and field and basketball. She served in FCA, volunteering with a food bank and assisting residents in nursing homes. She is currently attending Paine College in Augusta, GA and majoring in criminal justice

with a goal of becoming a GBI or FBI agent. This year LOLC will again cooperate with LOYA in providing scholarship money for Ka’Niyah for her sophomore year of college through a free will- door offering on **September 25 and October 2**. Please make your check payable to LOLC, but write LOYA on it to designate it for this purpose. Our goal is to cover her \$2,000 scholarship from LOYA. Please help. For more information go to [lakeoconeeyouthalliance.org](http://lakeoconeeyouthalliance.org).

## **LAKE OCONEE LUTHERAN CHURCH**

### ***We are Built for a Purpose***

#### **Built Through Word and Sacrament –**

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

#### **Built Through Ongoing Learning –**

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

#### **Built For Service –**

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

#### **Built For Discipleship –**

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

#### **Built For Fellowship –**

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

#### **The window behind the altar is our EASTER SUNRISE WINDOW.**

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.