

September 19, 2021 LAKE OCONEE LUTHERAN CHURCH Seventeenth Sunday after Pentecost

A Stephen Ministry Congregation God writes His Word on our Lives, building us into a Family engaged in Spirit-filled Service.



1089 Lake Oconee Parkway Eatonton, GA 31024 Church Office: 706-485-4600 Sonya Plunkett Church Secretary <u>www.lakeoconeelutheran.org</u> Office email: <u>officelolc@gmail.com</u>

Pastor Steven Hayden Pastor's Cell: 515-360-5081 Pastor's email: <u>revshayden@gmail.com</u>

Aids for hearing, children's activity bulletins, and large print bulletins are available from the ushers



WE OFFER NURSERY & CHILDCARE If you need childcare, please see one of the ushers and we will happily accommodate you.

In Preparation of Holy Communion

<u>**The Lord's Supper</u>** is celebrated at this congregation in the confession that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us.</u>

For further study, see Matthew 5:23f, 10:32f, 18:15-35, 26:26-29, 1 Cor. 11:17-34

We welcome to the Lord's Supper all Christians who are baptized, who have communed in a Christian church, and who share our understanding that, along with the bread and wine, we receive the very body and blood of our living Lord Jesus—for the strengthening of our faith and witness.

The glasses in the very center of each tray contain non-alcoholic wine for the use of those receiving communion who are unable to drink alcohol. Communicants may choose to receive the wine in an individual cup, from the Chalice (the Common Cup) or by immersing the wafer in the Chalice (also called intinction). It is very helpful to keep your empty glass visible so Pastor can see if you desire the Common Cup. Children who do not commune are invited to come to the rail for a blessing. If you need communion brought to your seat, please let an usher know.

> Elder of the Month: Mark Ketchie Scripture Reader: Kayleen Ringer Communion Assistant: Peggy Uehlin Ushers: Jerry Campbell & Jack Carson Coffee Fellowship:

Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.

Instrumental Prelude Welcome

Please Stand

Lev Ryabinin

(You are invited to wish those around you God's peace. Please remain standing for the invocation.)

Invocation

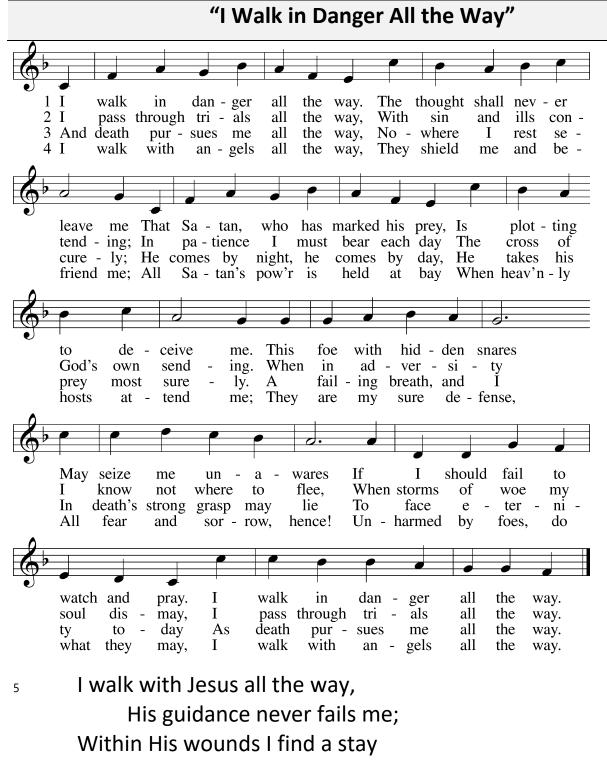
Confession and Absolution

- P: If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P: Let us then confess our sins to God our Father.
- C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C: Amen.

Congregational Hymn # 716 v1-5



When Satan's pow'r assails me;

- And by His footsteps led,
- My path I safely tread.

No evil leads my soul astray;

I walk with Jesus all the way.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: O God, whose strength is made perfect in weakness, grant us humility and childlike faith that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The First Lesson: Jeremiah 11: 18-20

- R: ¹⁸The LORD made it known to me and I knew; then you showed me their deeds. ¹⁹But I was like a gentle lamb led to the slaughter. I did not know it was against me they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, that his name be remembered no more." ²⁰But, O LORD of hosts, who judges righteously, who tests the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause.
- R: This is the word of the Lord
- C: Thanks be to God

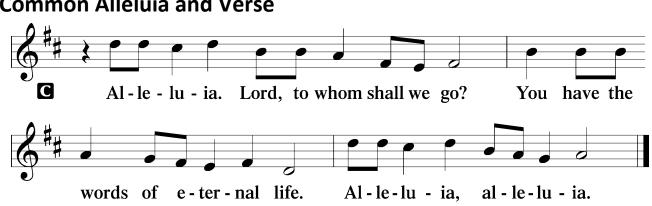
The Epistle Lesson: James 3:13-4:10

R: ¹³Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. ¹⁴But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. ¹⁵This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. ¹⁶For where jealousy and selfish ambition exist, there will be disorder and every vile practice. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. ¹⁸And a harvest of righteousness is sown in peace by those who make peace.¹What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? ²You desire and do

not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, to spend it on your passions. ⁴You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. ⁵Or do you suppose it is to no purpose that the Scripture says, "He yearns jealously over the spirit that he has made to dwell in us"? ⁶But he gives more grace. Therefore it says, "God opposes the proud, but gives grace to the humble." ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ⁸Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. ⁹Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. ¹⁰Humble yourselves before the Lord, and he will exalt you.

- R: This is the word of the Lord
- C: Thanks be to God

Please Stand



Common Alleluia and Verse

Holy Gospel: Mark 9:30-37

R: The Holy Gospel according to St Mark chapter 9

C: Glory to You, O Lord.

R: ³⁰[The disciples] went on from there and passed through Galilee. And [Jesus] did not want anyone to know, ³¹for he was teaching his

disciples, saying to them, "The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise." ³²But they did not understand the saying, and were afraid to ask him. ³³And they came to Capernaum. And when he was in the house he asked them, "What were you discussing on the way?" ³⁴But they kept silent, for on the way they had argued with one another about who was the greatest. ³⁵And he sat down and called the twelve. And he said to them, "If anyone would be first, he must be last of all and servant of all." ³⁶And he took a child and put him in the midst of them, and taking him in his arms, he said to them, ³⁷"Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me."

- R: This is the word of the Lord
- C: Praise to You, O Christ.

Sermon Hymn # 851



Please be seated

Nicene Creed

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

The Offering

To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering is collected at the door when you enter.

Prayer of the Church

* (After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")

Lord's Prayer

- P: Lord, remember us in Your kingdom and teach us to pray:
- C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Sacrament of Holy Communion

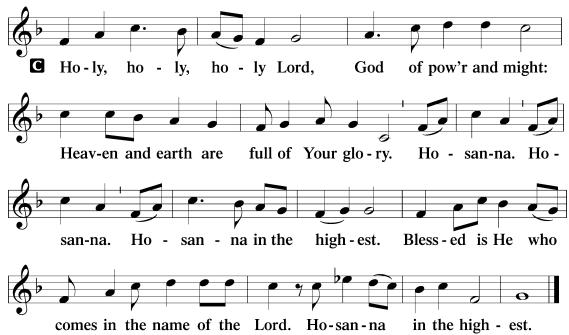
Preface

- P: The Lord be with you.
- C: And also with you.
- P: Lift up your hearts.
- C: We lift them to the Lord.
- P: Let us give thanks to the Lord our God.
- C: It is right to give Him thanks and praise.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Prayer of Thanksgiving

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took

bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

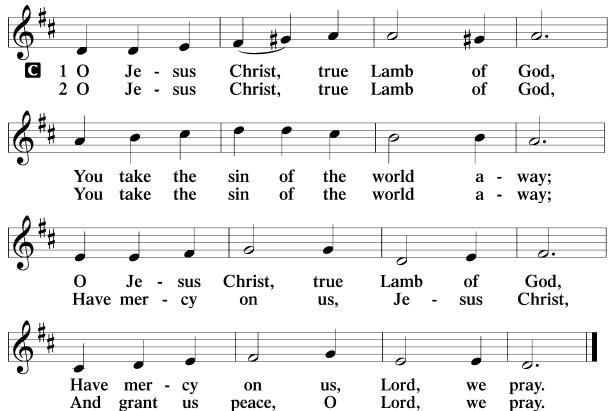
- P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C: Amen. Come, Lord Jesus.

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You may be seated
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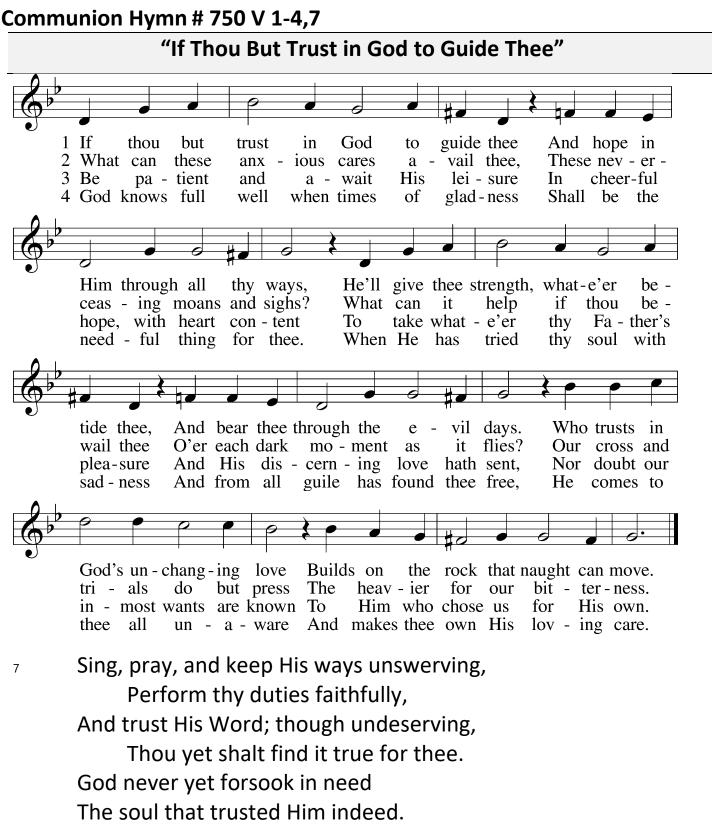
Pax Domini

- P: The peace of the Lord be with you always.
- C: Amen.

Agnus Dei



The Distribution



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Post-Communion Collect

P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C: Amen.

Congregational Hymn # 725



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Announcements

The Dismissal

- P: Go in Peace, Serve the Lord!
- C: Thanks be to God!

+	Post-service Music	+
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GOD'S BLESSINGS to all those celebrating birthdays this week:

• No Birthdays this week!

and anniversaries:

September 21

Dale & Dorothy Johnson Best wishes!

WEEKLY CALENDAR

Tuesday	Pastors Conference	8 am
Tuesday	Women's Bible Class	10 am
Wednesday	Zoom Bible Class	10:30 am
Saturday	Episcopal Worship Service	5 pm
Sunday	Adult Bible School	9 am
Sunday	Worship Service	10:30 am

Sunday Morning Bible Class Have you seen those television specials about Lost Books of the Bible? Ever wondered if some texts were intentionally excluded from the Bible, and if so, why? Can we be sure the correct texts made it into the Bible? Several scholars, books and articles, movies and television specials have raised that question. Why did some ancient writings fail to make the cut for inclusion in our Scriptures? Since God never sent us a specific list of what to include, who exactly decided the Bible should contain the Gospels of Matthew, Mark, Luke and John, but not the Gospels of Judas, Thomas and Mary? How does the work of the Holy Spirit factor in? In **Lost Books?** The former Lutheran Hour Speaker Rev. Gregory Seltz will guide us as we explore all of these questions. Can we trust our Bible? Join us for Sunday morning Bible class as we explore "**Lost Books?**" Wednesday Zoom Bible Class When you hear the word angel, what image comes to mind? Clarence from the movie It's A Wonderful Life? Tess from Touched by an Angel? Popular culture formerly portrayed angels as harp-carrying spirits lounging on comfortable white tufts of cloud or as pastel-colored feminine virtues or chubby, winged infants. On the other hand, what comes to mind when you hear the words demon or devil? Hellboy from the comic book series or the movie? Various heinous creatures from The Lord of the Rings? Or when you think about angels and demons, do you think of those comical creatures sitting on someone's shoulders—an angel in a white gown and wings on one shoulder and a demon with a pitchfork and pointy tail sitting on the other? For many people, popular films, books, comic books, and other media are their only sources of information about angels and demons—if they believe in these creatures at all. These are inaccurate portrayals of angels and demons. In contrast, we will share the truth about angels and demons using God's errorless Word. What the Bible says about angels, demons, and other related topics is vitally important to Lutherans because what God says about these matters can be trusted. Join us on Wednesday morning Zoom Bible class at 10:30 for Angels and Demons.

Women's Bible Study will be focusing on Elijah, Spiritual Stamina in Every Season by Melissa Spoelstra. In this six-week study grounded in 1 and 2 Kings, we will examine the life of the prophet Elijah, an ordinary man who did extraordinary things for God in the midst of the highs and lows of life. Learn some of the spiritual stamina secrets that helped him hold on and persevere in faith, including practical habits related to prayer, choices, soul care, surrender, mentoring and legacy. The Bible class meets **each Tuesday at 10:00 am** in the Choir Room. We would love it if you would join us!

Operation Christmas child collections are being split up into specific items for each month. We have created an Amazon wish list to make shopping easier for you. The specific items for the collection of the month will be on the wish list with the number of how many are needed in total. The direct link is emailed out in the church's Thursday email. If you do not receive those emails, you can contact the church office and we will email you a direct link. You can also purchase the items locally if you desire and bring them to church.

Save the Dates The church will have Wednesday Trivia Night on **September 22nd** at **4pm**. It will be held at the church and followed by pizza and salad. If you plan to

attend trivia night, please sign up on the signup sheet located in the entry of the church so food can be planned accordingly. **October 3rd** the church will be having a BBQ potluck after church please look for details to come.

Don't forget to Volunteer. We are looking for volunteers to sign up for Coffee fellowship, Camera Operators, and Communion Ushers. Look for sign-up sheets in the entry on the blue table.

Today's Altar flowers are donated by the Carson Family.

Do you like kids & sharing about Jesus?! If so, we need your help! Children's Sunday School class takes place from 10-10:20 am every Sunday! We need your help to make it a fun and safe time for the kids! If you are interested in volunteering to help with Children's Sunday School please sign up at the table in the entrance or email Pastor Steve at <u>revshayden@gmail.com</u>.

LOLC will be one of the regional drop off centers for Operation Christmas Child this year. We would like you to think about volunteering and saving the dates for one or all of the following activities: November 13 - Help pack LOLC's 150 Christmas boxes. Times to be determined shortly. November 15 – November 22 -Be available to greet people from other churches as they drop off their donations at our church. You will pray over the boxes they donated, count and record the boxes accurately, pack them in cartons and store them in our conference room. Times for volunteers will be determined shortly. We will be placing sign-up sheets in the narthex for all of these opportunities. Please prayerfully consider helping us as we provide much needed gifts to children in need across the globe. Thank you. Please prayerfully consider helping us as we provide much needed gifts to children in need across the globe. These gifts create opportunities for the children to hear about the love of Jesus Christ and have a personal relationship with Him.

LAKE OCONEE LUTHERAN CHURCH We are Built for a Purpose

Built Through Word and Sacrament –

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

Built Through Ongoing Learning –

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

Built For Service –

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

Built For Discipleship –

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

Built For Fellowship –

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

The window behind the altar is our EASTER SUNRISE WINDOW.

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.