



September 26, 2021

LAKE OCONEE LUTHERAN CHURCH

Eighteenth Sunday after Pentecost
A Stephen Ministry Congregation

*God writes His Word on our Lives, building us into a Family engaged
in Spirit-filled Service.*



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Pastor Steven Hayden
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Aids for hearing, children's activity bulletins, and large print bulletins are
available from the ushers



WE OFFER NURSERY & CHILDCARE

*If you need childcare, please see one of the ushers
and we will happily accommodate you.*

Elder of the Month: Mark Ketchie

Scripture reader: Harold Sollenberger

Coffee & Fellowship: Sue Davis

Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.

Instrumental Prelude
Welcome

Lev Ryabinin

Please Stand

(You are invited to wish those around you God's peace. Please remain standing for the invocation.)

Invocation

Confession and Absolution

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

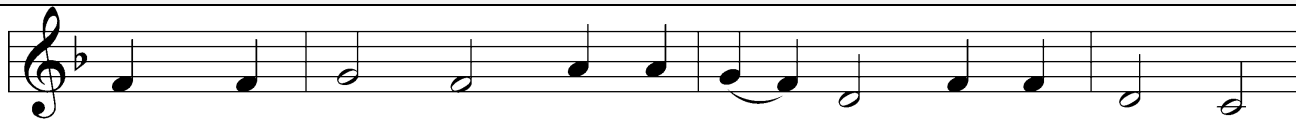
P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

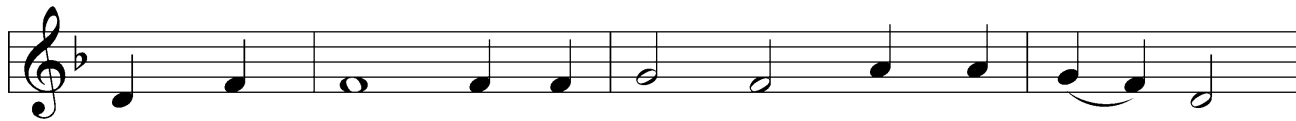
Please be seated

Congregational Hymn #848

“Lord, Whose Love through Humble Service”



1 Lord, whose love through hum - ble ser - vice Bore the weight of
2 Still Your chil - dren wan - der home - less; Still the hun - gry
3 As we wor - ship, grant us vi - sion, Till Your love's re -
4 Called by wor - ship to Your ser - vice, Forth in Your dear



hu - man need, Who up - on the cross, for - sak - en,
cry for bread; Still the cap - tives long for free - dom;
veal - ing light In its height and depth and great - ness,
name we go, To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the
Still in grief we mourn our dead. As, O Lord, Your deep com -
Dawns up - on our quick - ened sight, Mak - ing known the needs and
Love in liv - ing deeds to show; Hope and health, good - will and



wor - ship Not of voice a - lone, but heart, Con - se -
pas - sion Healed the sick and freed the soul, Use the
bur - dens Your com - pas - sion bids us bear, Stir - ring
com - fort, Coun - sel, aid, and peace we give, That Your



crat - ing to Your pur - pose Ev - 'ry gift that You im - part.
love Your Spir - it kin - dles Still to save and make us whole.
us to tire - less striv - ing, Your a - bun - dant life to share.
ser - vants, Lord, in free - dom May Your mer - cy know and live.

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Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The First Lesson: Numbers 11:4-6, 10-16, 24-29

R: ⁴Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat! ⁵We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. ⁶But now our strength is dried up, and there is nothing at all but this manna to look at." ¹⁰Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. ¹¹Moses said to the LORD, "Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give them birth, that you should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to the land that you swore to give their fathers? ¹³Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' ¹⁴I am not able to carry all this people alone; the burden is too heavy for me. ¹⁵If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness." ¹⁶Then the LORD said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you... ²⁴So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took

some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. ²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!"

R: This is the Word of the Lord

C: Thanks be to God

The Epistle Lesson: James 5:13-20

R: ¹³Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. ¹⁴Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. ¹⁵And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. ¹⁶Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. ¹⁷Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and heaven gave rain, and the earth bore its fruit. ¹⁹My brothers, if anyone among you wanders from the truth and someone brings him back, ²⁰let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

R: This is the Word of the Lord

C: Thanks be to God

Please Stand

Common Alleluia and Verse

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Mark 9:38-50

R: The Holy Gospel according to Mark chapter 9

C: Glory to You, O Lord.

R: ³⁸John said to [Jesus], "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." ³⁹But Jesus said, "Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. ⁴⁰For the one who is not against us is for us. ⁴¹For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward. ⁴²"Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. ⁴³And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. ⁴⁷And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ⁴⁸'where their worm does not die and the fire is not quenched.'
⁴⁹For everyone will be salted with fire. ⁵⁰Salt is good, but if the salt has

lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”

R: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Please be seated

Sermon Hymn # 718

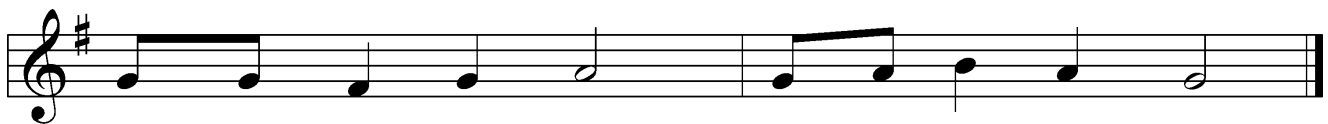
“Jesus, Lead Thou On”



1 Je - sus, lead Thou on Till our rest is won; And al-though the
2 If the way be drear, If the foe be near, Let not faith-less
3 When we seek re - lief From a long-felt grief, When temp - ta - tions
4 Je - sus, lead Thou on Till our rest is won. Heav'n-ly lead - er,



way be cheer - less, We will fol - low calm and fear - less.
fears o'er - take us; Let not faith and hope for - sake us;
come al - lur - ing, Make us pa - tient and en - dur - ing.
still di - rect us, Still sup - port, con - sole, pro - tect us,



Guide us by Thy hand To our fa - ther - land.
For through man - y a woe To our home we go.
Show us that bright shore Where we weep no more.
Till we safe - ly stand In our fa - ther - land.

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The Message

Pastor Steve Hayden

Please Stand

Apostles' Creed

C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offering

To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering is collected at the door when you enter.

Prayer of the Church

** Prayer of The Church*

(After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")

The Lord's Prayer

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C: Amen.

Please be seated

Congregational Hymn #804 v1-4,6

"O Worship the King"



1 O wor - ship the King, all - glo - rious a - bove.
2 O tell of His might, O sing of His grace,
3 This earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care what tongue can re - cite?



O grate - ful - ly sing His pow'r and His love;
Whose robe is the light, whose can - o - py space;
Al - might - y, Thy pow'r hath found - ed of old,
It breathes in the air, it shines in the light,



Our shield and de - fend - er, the An - cient of Days,
His char - iots of wrath the deep thun - der - clouds form,
Es - tab - lished it fast by a change - less de - cree,
It streams from the hills, it de - scends to the plain,



Pa - vil - ioned in splen - dor and gird - ed with praise.
And dark is His path on the wings of the storm.
And round it hath cast, like a man - tle, the sea.
And sweet - ly dis - tills in the dew and the rain.

6 O measureless Might,
ineffable Love,
While angels delight
to hymn Thee above,
Thy humbler creation,
though feeble their lays,
With true adoration
shall sing to Thy praise.

Announcements

The Dismissal

P: Go in Peace, Serve the Lord!

C: Thanks be to God!

+

Post-service Music

+

GOD'S BLESSINGS to all those celebrating birthdays this week:

- No Birthdays this week

and anniversaries

- No Anniversaries this week

Best wishes!

WEEKLY CALENDAR

Tuesday	Women's Bible Class	10am
Wednesday	ZOOM Bible Class	10:30am
Saturday	Episcopal Church worship	5 pm
Sunday	Bible Class (In Person)	9 am
Sunday	Worship Service	10:30 am
Sunday	BBQ Extravaganza	After Worship

Wednesday Zoom Bible Class When you hear the word angel, what image comes to mind? Clarence from the movie *It's A Wonderful Life*? Tess from *Touched by an Angel*? Popular culture formerly portrayed angels as harp-carrying spirits lounging on comfortable white tufts of cloud or as pastel-colored feminine virtues or chubby, winged infants. On the other hand, what comes to mind when you hear the words demon or devil? *Hellboy* from the comic book series or the movie? Various heinous creatures from *The Lord of the Rings*? Or when you think about angels and demons, do you think of those comical creatures sitting on someone's shoulders—an angel in a white gown and wings on one shoulder and a demon with a pitchfork and pointy tail sitting on the other? For many people, popular films,

books, comic books, and other media are their only sources of information about angels and demons—if they believe in these creatures at all. These are inaccurate portrayals of angels and demons. In contrast, we will share the truth about angels and demons using God’s errorless Word. What the Bible says about angels, demons, and other related topics is vitally important to Lutherans because what God says about these matters can be trusted. Join us on Wednesday morning Zoom Bible class at 10:30 for **Angels and Demons**

Women’s Bible Study will be focusing on Elijah, Spiritual Stamina in Every Season by Melissa Spoelstra. In this six-week study grounded in 1 and 2 Kings, we will examine the life of the prophet Elijah, an ordinary man who did extraordinary things for God in the midst of the highs and lows of life. Learn some of the spiritual stamina secrets that helped him hold on and persevere in faith, including practical habits related to prayer, choices, soul care, surrender, mentoring and legacy. The Bible class meets **each Tuesday at 10:00 am** in the Choir Room. We would love it if you would join us!

Operation Christmas child collections are being split up into specific items for each month. We have created an Amazon wish list to make shopping easier for you. The specific items for the collection of the month will be on the wish list with the number of how many are needed in total. The direct link is emailed out in the church’s Thursday email. If you do not receive those emails, you can contact the church office and we will email you a direct link. You can also purchase the items locally if you desire and bring them to church.

Church Picnic Extravaganza with BBQ by Jay Plan to hang out **after worship on Sunday, October 3rd**, with the most exceptional people you know. It turns out that Jay McCrea, our newest member, is an epic outdoor chef! He and his wife, Cindy, will be preparing pulled pork and chicken. Please bring a side dish or dessert to share. Sign up for this event on the blue table in the narthex or call the church office.

Don’t forget to Volunteer. We are looking for volunteers to sign up for Coffee fellowship, Camera Operators, and Communion Ushers. Look for sign-up sheets in the entry on the blue table.

Do you like kids & sharing about Jesus?! If so, we need your help! Children's Sunday School class takes place from 10-10:20 am every Sunday! We need your help to make it a fun and safe time for the kids! If you are interested in volunteering to help with Children's Sunday School please sign up at the table in the entrance or email Pastor Steve at revshayden@gmail.com .

LOLC will be one of the regional drop off centers for Operation Christmas Child this year. We would like you to think about volunteering and saving the dates for one or all of the following activities:

November 13 - Help pack LOLC's 150 Christmas boxes. Times to be determined shortly.

November 15 – November 22 - Be available to greet people from other churches as they drop off their donations at our church. You will pray over the boxes they donated, count, and record the boxes accurately, pack them in cartons and store them in our conference room. Times for volunteers will be determined shortly. We will be placing sign-up sheets in the narthex for all of these opportunities. Please prayerfully consider helping us as we provide much needed gifts to children in need across the globe. Thank you. Please prayerfully consider helping us as we provide much needed gifts to children in need across the globe. These gifts create opportunities for the children to hear about the love of Jesus Christ and have a personal relationship with Him.

LAKE OCONEE LUTHERAN CHURCH

We are Built for a Purpose

Built Through Word and Sacrament –

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

Built Through Ongoing Learning –

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

Built For Service –

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

Built For Discipleship –

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

Built For Fellowship –

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

The window behind the altar is our EASTER SUNRISE WINDOW.

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.