



October 12th, 2025

LAKE OCONEE LUTHERAN CHURCH

The Eighteenth Sunday After Pentecost

*God writes His Word on our Lives, building us into a Family engaged
in Spirit-filled Service.*



1089 Lake Oconee Parkway

Eatonton, GA 31024

Church Office: 706-485-4600

Cheri Kitchens, Church Secretary

www.lakeoconeelutheran.org

Office email: officelolc@gmail.com

Pastor Steven Hayden

Pastor's Cell: 515-360-5081

Pastor's email: revshayden@gmail.com



Elder of the Month: Kathie Kueven

Scripture reader: Thomas Mathson

Coffee & Fellowship:

Greeter(s):

Sunday Counter(s): Jerry Campbell & Ed Fritch

Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.

Instrumental Prelude
Choir Anthem

Dr. Lev Ryabinin
Dr. Youngmi Kim

Invocation

Confession and Absolution

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Hymn # 662

"Onward, Christian Soldiers"



1 On - ward, Chris - tian sol - diers, March - ing as to war,
2 Like a might - y ar - my Moves the Church of God;
3 Crowns and thrones may per - ish, King - doms rise and wane,
4 On - ward, then, ye faith - ful, Join our hap - py throng,



With the cross of Je - sus Go - ing on be - fore.
Broth - ers, we are tread - ing Where the saints have trod.
But the Church of Je - sus Con - stant will re - main.
Blend with ours your voic - es In the tri - umph song:



Christ, the roy - al mas - ter, Leads a - gainst the foe;
We are not di - vid - ed, All one bod - y we,
Gates of hell can nev - er 'Gainst that Church pre - vail;
Glo - ry, laud, and hon - or Un - to Christ, the king;



For - ward in - to bat - tle See His ban - ners go!
One in hope and doc - trine, One in char - i - ty.
We have Christ's own prom - ise, And that can - not fail.
This through count - less a - ges Men and an - gels sing.

Refrain



On - ward, Chris - tian sol - diers, March - ing as to war,



With the cross of Je - sus Go - ing on be - fore.

Prayer of the Day

P: The Lord be with you.

C: And also, with you.

P: Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The First Lesson: Ruth 1:1–19a

¹In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the Lord had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the Lord deal kindly with you, as you have dealt with the dead and with me. ⁹The Lord grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, “No, we will return with you to

your people.” ¹¹But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the Lord has gone out against me.” ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” ¹⁶But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the Lord do so to me and more also if anything but death parts me from you.” ¹⁸And when Naomi saw that she was determined to go with her, she said no more.

¹⁹So the two of them went on until they came to Bethlehem.

R: This is the Word of the Lord

C: Thanks be to God

The Epistle Lesson: 2 Timothy 2:1–13

¹You then, my child, be strengthened by the grace that is in Christ Jesus, ²and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵An athlete is not crowned unless he competes according to the rules. ⁶It is the hard-working farmer who ought to have the first share

of the crops. ⁷Think over what I say, for the Lord will give you understanding in everything.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

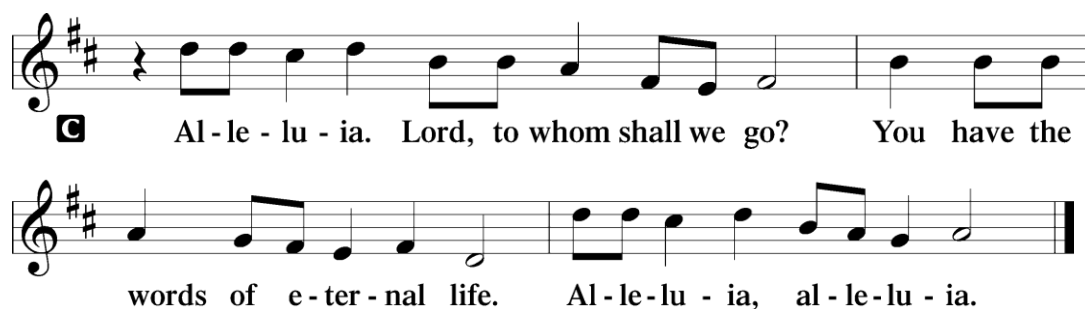
if we deny him, he also will deny us;

¹³if we are faithless, he remains faithful—
for he cannot deny himself.

R: This is the Word of the Lord

C: Thanks be to God

Alleluia



Holy Gospel: Luke 17:11–19

R: The Holy Gospel according to Luke 17

C: Glory to You, O Lord.

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers,

who stood at a distance ¹³and lifted up their voices, saying, “Jesus, Master, have mercy on us.” ¹⁴When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, “Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?” ¹⁹And he said to him, “Rise and go your way; your faith has made you well.”

R: This is the Word of the Lord

C: Praise to You, O Christ.

Sermon Hymn # 846

"Your Hand, O Lord, in Days of Old"

1 Your hand, O Lord, in days of old
2 Your touch then, Lord, brought life and health,
3 O be our great de - liv - 'rer still,

Was strong to heal and save; It tri - umphed o - ver
Gave speech and strength and sight; And youth re - newed and
The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.
fren - zy calmed Re - vealed You, Lord of light.
soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,
And now, O Lord, be near eyes to that bless,
To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their
Al - might - y as be - fore, In crowd - ed street, by
Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.
beds of pain, As by Gen - nes - 'ret's shore.
weak and strong May praise You ev - er - more.

Text and tune: Public domain

The Message

Pastor Steven Hayden

Apostles' Creed

C: I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offering

To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering is collected at the door when you enter.

Prayer of the Church

** Prayer of The Church*

(After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")

The Lord's Prayer

C: Our Father who art in heaven, hallowed be Thy name, thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

P: The Lord bless you and keep you.

The Lord makes His face shine on you and be gracious to you.

The Lord looks upon you with favor and gives you peace.

C: Amen.

Congregational Hymn #420

"Christ, the Life of All the Living"



1 Christ, the life of all the liv - ing, Christ, the death of
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
6 Thou hast suf - fered great af - flic - tion And hast borne it
7 Then, for all that wrought my par - don, For Thy sor - rows



death, our foe, Who, Thy - self for me once giv - ing
cru - el rod; Pain and scorn were heaped up - on Thee,
pa - tient - ly, E - ven death by cru - ci - fix - ion,
deep and sore, For Thine an - guish in the Gar - den,



To the dark - est depths of woe: Through Thy suf - f'rings,
O Thou sin - less Son of God! Thus didst Thou my
Ful - ly to a - tone for me; Thou didst choose to
I will thank Thee ev - er - more, Thank Thee for Thy



death, and mer - it I e - ter - nal life in - her - it.
soul de - liv - er From the bonds of sin for - ev - er.
be tor - ment - ed That my doom should be pre - vent - ed.
groan - ing, sigh - ing, For Thy bleed - ing and Thy dy - ing,



Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
For that last tri - um - phant cry, And shall praise Thee, Lord, on high.

Text and tune: Public domain

Announcements

The Dismissal

P: Go in Peace, Serve the Lord!

C: Thanks be to God

+

Post-service Music

+

GOD'S BLESSINGS to all those celebrating:

Birthdays

- 10/13 Jackie Birtcher
- 10/14 Ed Blosser
- 10/14 Henry Ringer
- 10/15 Margaret Pedersen
- 10/15 Jean Steinberg
- 10/18 Pat Page
- 10/18 Nola Sayne

Anniversaries

- 10/12 Jerry & Carol Campbell
- 10/18 Scott & Julie Manley

WEEKLY CALENDAR

Today	Council Meeting	After Worship
Tuesday	Women's Bible Study	10 am
Wednesday	Zoom Bible Study	10:30 am
Sunday	Bible Class	9 am
Sunday	Worship Service	10:30 am

Sunday Morning Bible Class

Sometimes we forget about the relationship between the Passover (in the Old Testament and in Jesus' day) and our celebration of Holy

Communion. Passover was so long ago and about different people, what could it teach us?

But God is the same, and His will is the same, both in Passover and in Communion. As we study of God's Word, we will better appreciate what of Passover is fulfilled in the Sacrament of Holy Communion. We will grow by realizing that both meals speak of rescue from slavery, readiness to follow our rescuer God, remembrance of all that He has done for our salvation, and repeated celebrations of God's grace.

Join us for **Passover to Communion, each Sunday morning at 9 am in the church. This class will also be live streamed on Facebook and our website.**

Wednesday morning Zoom class

God's revelation to John was given to encourage Christians in every age who suffer because of their faith. Through dramatic symbolism, Revelation shows the spiritual conflict that surrounds life in this sinful world. At the center stands Christ, the Lamb of God slain for sinners. With the heavenly Father's blessing, Christ triumphs over Satan and opens the paradise of heaven, the city of God for each of us.

Join us every Wednesday on Zoom at 10:30 am for Revelation.

Women's Bible Study

The Women's Bible Study is meeting in the Council or meeting room around the big table with informal sessions and open discussion about the Bible and its impact on our everyday lives.

The Women's Bible group has launched a study of the book of Proverbs. *The Way of Wisdom* considers principles on everyday topics like words, work, friendship, marriage, parenting, neighborliness, money management, leadership influence, and more. We will discover the wisdom of Proverbs as an invitation to steadily walk God's way in God's

world. Please plan on joining us on Tuesdays at 10:00 am in the church conference room for the study and the wonderful discussions we always have about how what we learn impacts our lives.

Please join The Women's Bible Study on Tuesdays at 10:00 am in the Council Room.

Alert!

A new series of emails claiming to be from Pastor is out. They are not from him He will never ask you to respond with gift cards. Please do not reply!



**American
Red Cross**

Upcoming Blood Drive dates are scheduled for **November 6 and December 4**. We will need volunteers. If you are interested in volunteering email Pam Kunz at Kunzpd3@outlook.com. To sign up to donate blood go to redcrossblood.org and use code LOLC.



Flowers

Lake Oconee Lutheran Church is thankful for all who donate flowers for our Sunday morning worship. If you would like to give flowers, please remember the following points:

*If you would like the flowers to be listed in the bulletin, please include all the information that you want on the signup sheet: flowers given in

memory of..., flowers given in honor of...etc. The signup sheet is located on the blue table in the entry.

*We would ask that you specifically request or include no lilies in the arrangements. We have a church member who is deathly allergic to lilies and cannot remain in the church if they are present.

Thank you for your help.

Just a reminder



Lake Oconee Lutheran can receive gifts by credit card/debit card now. You will find the terminal in the entryway on the shelving near the kitchen. Please be aware that there is a charge to the church for each gift received in this way. **(If you include your name on the form (screen) when it asks, the gift will show up on your church statement, but we are unable to do that if you do not input your name).** You may also request a receipt sent to you if desired.



What do you remember about the church your family attended while you were a child? Perhaps you remember the look of the sanctuary. Perhaps you remember a certain pastor. Most likely when you think back you can remember one of your Sunday school teachers. After all, they were the ones who truly showed that they cared about you, and that God cared about you.

We are looking for Children's Sunday school teachers here at Lake Oconee to show our kids that Jesus cares about them. We would like 2 teachers for each Sunday. If you are willing to demonstrate God's love to the kids of our church, please find the signup sheet on the blue table in the entry way. Bible school will be held Sunday mornings from 9:00 -10am.

Operation Christmas Child – 2025

This year our Operation Christmas Child (OCC) Ministry will look just like last year. We will have shoeboxes with instructions for you to **pack your own boxes**. This way you can personalize your shoeboxes and encourage family and friends to participate with you. Include your family, neighbors, pickleball or tennis team, craft group, or co-workers. Celebrate your birthday, anniversary, or other special event by packing a shoebox with your family or friends. Remember, school supplies go on sale in July! Drop off your filled shoebox gifts **throughout the year at the church before November 9**.

Another option that you may find more convenient is to **build a shoebox online**. Shoebox gifts built online go to the ends of the earth to children in some of the hardest-to-reach places. Online boxes are carefully prepared and sent by OCC, abiding by strict customs regulations to safeguard partners who will deliver the gifts, as well as the boys and girls who receive them. The suggested donation is \$30 per shoebox.

You can scan this link with your cellphone camera.



Select “**BUILD A SHOEBOX ONLINE NOW**” and follow instructions. By using this link, we will be able to track our church’s progress toward our shoebox goal. You can also make a monetary contribution to the church, and we will build a shoebox for you (\$30/shoebox).

Our “faith goal” this year is **200 boxes**. Let us **pray and rejoice** as God works through us to reach children with the Good News of Jesus Christ.

Putnam Christian Outreach in Eatonton is hosting their Dinner, Silent Auction and Entertainment fundraiser for their ministry on **Saturday, October 25** at The Barn at Briarpatch Farm beginning at 6pm. The Farm is located at 725 Pea Ridge Rd in Eatonton. Each ticket is \$50. See the poster

on the bulletin board outside the kitchen for more information or ask Pastor if you have questions.



Set aside **Saturday, November 1st** and join Lake Oconee Lutheran for a **church BBQ** featuring Chef Jaye. Set up will begin at 12:30, and we plan to eat at 2 pm. You are invited to sign up to bring sides and desserts to share with your friends. The sign-up sheet will be on the blue table in the narthex.



Benefits of Singing

- It makes you happier
- It reduces stress, anxiety and depression
- It brings people together
- It exercises your lungs
- It improves your posture
- It shares the love of Jesus

Please come and join our choir as we make “a joyful noise unto the Lord!”
The choir meets for rehearsal every **Sunday** at **9 am** in the choir room.



Volunteers Needed!

We need people to sign up to help! We need help in the Little Free Pantry, Coffee fellowship, greeters, ushers and more.

You can sign up for the following Sunday Worship Volunteer Roles online through Sign-up Genius:

- Greeter
- Scripture Reader
- Communion Assistant
- Communion Usher
- Coffee Fellowship

You can call or email Cheri in the Church Office to have her send a link to the Sign-Up Genius website or to sign up for you.

Additional volunteer Roles include:

- ❖ Altar Care there is a signup sheet in the narthex on the front table.
- ❖ Sunday service camera operator. We will provide training on how to manage it. signup sheets are in the narthex on the front table, or you can call/email the church office.
- ❖ Little Free Pantry signup sheets are in the narthex on the front table.
- ❖ **Sunday School teachers**, 2 teachers per Sunday to rotate, sign-ups are on the blue table.

LAKE OCONEE LUTHERAN CHURCH

We are Built for a Purpose

Built Through Word and Sacrament –

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

Built Through Ongoing Learning –

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

Built For Service –

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

Built For Discipleship –

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

Built For Fellowship –

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

The window behind the altar is our EASTER SUNRISE WINDOW.

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.