



October 27<sup>th</sup>, 2024

# LAKE OCONEE LUTHERAN CHURCH

## Reformation

*God writes His Word on our Lives, building us into a Family engaged  
in Spirit-filled Service.*



1089 Lake Oconee Parkway

Eatonton, GA 31024

Church Office: 706-485-4600

Marsha Brewster Church Secretary

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Pastor Steven Hayden

Pastor's Cell: 515-360-5081

Pastor's email: [revshayden@gmail.com](mailto:revshayden@gmail.com)



*Elder of the Month: Barney Ross*

*Scripture reader: Tom Mathson*

*Coffee & Fellowship: Ann Mara Lipacis*

*Greeter(s): Greg and Barbara Hardesty*

*Sunday Counter(s): Dick Schneider and Jerry Campbell*

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*Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.*

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**Instrumental Prelude**

**Dr. Lev Ryabinin**

**Choir Anthem**

**Dr. Youngmi Kim**

**Welcome**

**Invocation**

**Confession and Absolution**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P: Let us then confess our sins to God our Father.

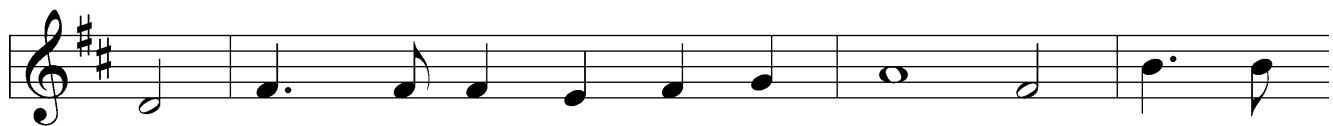
**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

## Sermon Hymn # 698

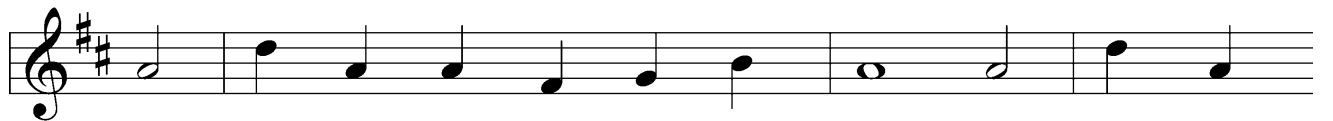
### “May We Thy Precepts, Lord, Fulfill”



1 May we Thy pre - cepts, Lord, ful - fill And do on  
2 So may we join Thy name to bless, Thy grace a -  
3 Spir - it of life, of love and peace, U - nite our



earth our Fa - ther's will As an - gels do a - bove;  
dore, Thy pow'r con - fess, From sin and strife to flee.  
hearts, our joy in - crease, Thy gra - cious help sup - ply.



Still walk in Christ, the liv - ing way, With all Thy  
One is our call - ing, one our name, The end of  
To each of us the bless - ing give In Chris - tian



chil - dren and o - bey The law of Chris - tian love.  
all our hopes the same, A crown of life with Thee.  
fel - low - ship to live, In joy - ful hope to die.

Text: Edward Osler, 1798–1863, alt.  
Tune: Lowell Mason, 1792–1872  
Text and tune: Public domain

## Prayer of the Day

**P:** The Lord be with you.

**C: And also, with you.**

**P:** Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **The First Lesson: Revelation 14:6–7**

<sup>6</sup>Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

R: This is the Word of the Lord

**C: Thanks be to God**

## **The Epistle Lesson**

### **Romans 3:19–28**

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

<sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

<sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

## Alleluia

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel: John 8:31–36

R: The Holy Gospel according to John chapter 8

### C: Glory to You, O Lord.

<sup>31</sup>So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free.” <sup>33</sup>They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

<sup>34</sup>Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed.”

R: This is the Gospel of the Lord.

### C: Praise to You, O Christ.

## Sermon Hymn # 657

### “A Mighty Fortress Is Our God”



1 A might - y for - tress is our God, A sword and shield vic -  
2 No strength of ours can match his might. We would be lost, re -  
3 Though hordes of dev - ils fill the land All threat'ning to de -  
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -  
ject - ed. But now a cham - pion comes to fight, Whom God Him -  
your us, We trem - ble not, un - moved we stand; They can - not  
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to  
self e - lect - ed. You ask who this may be? The Lord of  
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle  
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He  
hosts is He, Christ Je - sus, might - y Lord, God's  
we'll en - gage. His might is doomed to fail; God's  
child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.  
on - ly Son, a - dored. He holds the field vic - to - rious.  
judg - ment must pre - vail! One lit - tle word sub - dues him.  
can - not win the day. The King - dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978

Text and tune: Martin Luther, 1483-1546

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110019841

Tune: Public domain

## Apostles' Creed

**C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Offering

*To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering is collected at the door when you enter.*

## Prayer of the Church

\* Prayer of The Church

*(After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")*

## The Lord's Prayer

**C: Our Father who art in heaven, hallowed be Thy name, thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**



## Benediction

P: The Lord bless you and keep you.

The Lord makes His face shine on you and be gracious to you.

The Lord looks upon you with favor and gives you peace.

C: Amen.

## Congregational Hymn # 584

### “Faith and Truth and Life Bestowing”



1 Faith and truth and life be - stow - ing, O - pen now the  
2 May the Spir - it's pow'r un - ceas - ing Bring to life the



Scrip - tures, Lord, Seed to life e - ter - nal sow - ing,  
hid - den grain, Dai - ly in our hearts in - creas - ing,



Scat - tered on the wind a - broad. Let not hearts, Your  
Bear - ing fruit that shall re - main. So in Scrip - ture,



Word re - ceiv - ing, Like a bar - ren field be found, Choked with  
song, and sto - ry, Sav - ior, may Your voice be heard. Till our



thorns and un - be - liev - ing, Shal - low earth or ston - y ground.  
eyes be - hold Your glo - ry Give us ears to hear Your Word.

Text: Timothy Dudley-Smith, 1926-2024

Tune: Columbian Harmony, 1825, Cincinnati

Text: © 1997 Hope Publishing Co. Used by permission: LSB Hymn License no. 110019841

Tune: Public domain

## Announcements

### The Dismissal

P: Go in Peace, Serve the Lord!

C: Thanks be to God

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### Post-service Music

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### **GOD'S BLESSINGS to all those celebrating birthdays this week:**

There are none this week

### **and Anniversaries**

- Oct 27 Mike & Sandy Langan

Best wishes!

**We Thank you to Rev. Dr. Tom Artelt for leading us in Bible study and Worship today! Pastor Artelt is a retired Lutheran Pastor and a part-time Professor at UGA.**

### **WEEKLY CALENDAR**

Monday	Quilts of Valor Bee	10 am
Tuesday	Women's Bible Class	10 am
Saturday	Episcopal worship	5 pm
Sunday	Choir / Bible Class	9 am
Sunday	Worship Service	10:30 am

## **Sunday Morning Bible**

The apostle Matthew writes his gospel to proclaim to the world that its promised Savior has come. Pointing to Jesus as the fulfillment of the Old Testament prophecies, Matthew shows Jesus as the King who desires everyone to be a member of His kingdom. Join us every Sunday morning at 9am in the church or on Facebook for [Matthew](#).

**Wednesday Bible class** - Paul's letter to the Ephesians is about the church and about the fellowship of believers who make up the church. It is about us, for by faith we are the church in our time and place. We, by God's grace, are a part of God's family—a family united in Christ and sustained by the Holy Spirit.

**Join us on Wednesday mornings at 10:30am on Zoom for Ephesians.**

**Our Wednesday morning Zoom Bible class is on a break and will not be meeting until Wednesday, November 13th. We will see you then!**

**Women's Bible study** will continue with their study of the Gospel in Romans with the book *In View of God's Mercies* at **10:00** am in the Choir Room. If you are intrigued by Paul's personal letter to a group of new Christians in the Roman empire which helps them (and us) know how amazing and all-encompassing the gospel actual is – that it's powerful, planned, eternal and free – please join us! We would love to have you.

**Upcoming Blood Drive dates** are scheduled for **Nov 7<sup>th</sup> & Dec 5<sup>th</sup>**. We will need volunteers. If you are interested in volunteering email Pam Kunz at [Kunzpd3@outlook.com](mailto:Kunzpd3@outlook.com). To sign up to donate blood go to [redcrossblood.org](http://redcrossblood.org) and use code LOLC.

**The choir meets** for rehearsal every **Sunday** at **9 am** in the choir room. You are all invited.

**Do you want to be loved?**

Would you like to be greeted with a hug every Sunday?

You have a chance now to sign up as a **Sunday school teacher** here at Lake Oconee and you will be loved on by our kids.

We are looking for two teachers for each Sunday. Sign up by Sunday for any Sunday that you are available.

Sunday school starts in September, every Sunday, at 10:00 am and runs to 10:20 am. All materials are provided. See the sign up sheet on the blue table.



**Save the Date:**

**BBQ & Potluck on November 16th at 12:00.**

**More information to come...**

## SANDWICH MINISTRY OF STONE MOUNTAIN

**ROCK OF AGES Lutheran Church** is a suburban church serving an urban community. Lake Oconee Lutheran Church is helping them again in November by posting a signup sheet asking each person who signs up to bring sandwiches to church by **November 17th**, and the sandwiches will be delivered to Rock of Ages following the church service. Each sandwich will contain one slice of cheese and one slice of meat (turkey, ham, bologna or roast beef). Do not put any condiments on the bread because sandwiches are served for up to 6 days. Pack each individual sandwich in a sealed plastic bag. Write the type of meat on each bag. Place small bags in a larger bag and write the prep date on the larger bag. The more volunteers, the fewer sandwiches each person will have to make. One loaf of square sandwich bread will make 10 sandwiches.

Any questions, please contact Barbara Hardesty.

### **Operation Christmas Child – 2024**

This year our Operation Christmas Child (OCC) Ministry will look just like last year. We will have shoeboxes with instructions for you to **pack your own boxes**. This way you can personalize your shoeboxes and encourage family and friends to participate with you. Include your family, neighbors, pickleball or tennis team, craft group, or co-workers. Celebrate your birthday, anniversary, or other special event by packing a shoebox with your family or friends. Remember, school supplies go on sale in July! Drop off your filled shoebox gifts **throughout the year at the church before November 10**. Another option that you may find more convenient is to **build a shoebox online**. Shoebox gifts built online go to the ends of the earth to children in some of the hardest-to-reach places. Online boxes are carefully prepared and sent by OCC, abiding by strict customs regulations to safeguard partners who will deliver the gifts, as well as the boys and girls who receive them. The suggested donation is \$25 per shoebox. The link and instructions are available at:

<https://sampur.se/3OZCwKz>

Select “**BUILD A SHOEBOX ONLINE NOW**” and follow instructions. By using this link, we will be able to track our church’s progress toward our shoebox goal. You can also make a monetary contribution to the church, and we will build a shoebox for you (\$25/shoebox).

Our “faith goal” this year is **200 boxes**. Let us **pray and rejoice** as God works through us to reach children with the Good News of Jesus Christ.

### **Just a Reminder**

Lake Oconee Lutheran can receive gifts by credit card/debit card now. You will find the terminal in the entryway on the shelving near the kitchen. Please be aware that there is a charge to the church for each gift received in this way. If you include your name on the form (screen) when it asks, the gift will show up on your church statement, but we are unable to do that if you do not input your name. You may also request a receipt sent to you if desired.

### **Volunteers needed for:**

- ❖ Altar Care there is a signup sheet in the narthex on the front table.
- ❖ Sunday service camera operator. We will provide training on how to manage it. signup sheets are in the narthex on the front table, or you can call/email the church office.
- ❖ Ushers’ signup sheets are in the narthex on the front table, or you can call/email the church office.
- ❖ Coffee Fellowship signup sheets are in the narthex on the front table.
- ❖ Little Free Pantry signup sheets are in the narthex on the front table.
- ❖ Scripture readers You can contact the office for Marsha to put you on the email list.
- ❖ Communion assistants you can contact the office for Marsha to put you on the email list.
- ❖ Sunday School teachers, 2 teachers per Sunday to rotate, sign-ups are on the blue table.

## **LAKE OCONEE LUTHERAN CHURCH**

### ***We are Built for a Purpose***

#### **Built Through Word and Sacrament –**

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

#### **Built Through Ongoing Learning –**

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

#### **Built For Service –**

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

#### **Built For Discipleship –**

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

#### **Built For Fellowship –**

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

#### **The window behind the altar is our EASTER SUNRISE WINDOW.**

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.