



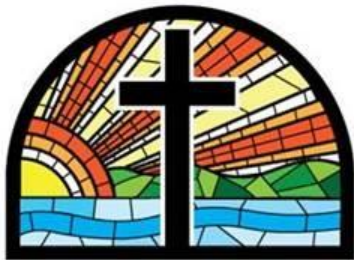
December 3, 2023

LAKE OCONEE LUTHERAN CHURCH

First Sunday in Advent

A Stephen Ministry Congregation

*God writes His Word on our Lives, building us into a Family engaged
in Spirit-filled Service.*



LAKE OCONEE
LUTHERAN CHURCH

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Eatonton, GA 31024

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In Preparation of Holy Communion

The Lord's Supper is celebrated at this congregation in the confession that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us.

For further study, see **Matthew 5:23f, 10:32f, 18:15-35, 26:26-29, 1 Cor. 11:17-34**

We welcome to the Lord's Supper all Christians who are baptized, who have communed in a Christian church, and who share our understanding that, along with the bread and wine, we receive the very body and blood of our living Lord Jesus—for the strengthening of our faith and witness.

The glasses in the very center of each tray contain non-alcoholic wine for the use of those receiving communion who are unable to drink alcohol.

Children who do not commune are invited to come to the rail for a blessing.

If you need communion brought to your seat, please let an usher know.

Before Communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your Holy Spirit that I may be ever watchful and live a true and godly life in Your service; through Jesus Christ, my Lord Amen

Elder of the Month: Don Menke

Scripture Reader: Cindy Helms

Communion Assistant: Kathie Kueven

Ushers: Jaye McCrea & Don Menke

Coffee Fellowship: Mike & Reda Joost

Sunday Counters: Terry Pedersen & Charlie Crouch

Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.

Instrumental Prelude

Dr. Lev Ryabinin

Choir Anthem

Dr. Youngmi Kim Director

Welcome

Invocation

Confession and Absolution

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Congregational Hymn

“Come, Thou Precious Ransom, Come”



1 Come, Thou pre - cious Ran - som, come, On - ly hope for
2 En - ter now my wait - ing heart, Glo - rious King and
3 My ho - san - nas and my palms Gra - cious - ly re -
4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our



sin - ful mor - tals! Come, O Sav - ior of the world!
Lord most ho - ly. Dwell in me and ne'er de - part,
ceive, I pray Thee; Ev - er - more, as best I can,
sup - pli - ca - tion! Let Thy king - dom, scept - er, crown,



O - pen are to Thee all por - tals. Come, Thy beau - ty
Though I am but poor and low - ly. Ah, what rich - es
Sav - ior, I will hom - age pay Thee, And in faith I
Bring us bless - ing and sal - va - tion, That for - ev - er



let us see; Anx - ious - ly we wait for Thee.
will be mine When Thou art my guest di - vine!
will em - brace, Lord, Thy mer - it through Thy grace.
we may sing: Hail! Ho - san - na to our King.

Text and tune: Public domain

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

The First Lesson: Isaiah 64:1-9

R: ¹Oh that you would rend the heavens and come down, that the mountains might quake at your presence—²as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, and that the nations might tremble at your presence! ³When you did awesome things that we did not look for, you came down, the mountains quaked at your presence. ⁴From of old no one has heard or perceived by the ear, no eye has seen a God besides you, who acts for those who wait for him. ⁵You meet him who joyfully works righteousness, those who remember you in your ways. Behold, you were angry, and we sinned; in our sins we have been a long time, and shall we be saved? ⁶We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away. ⁷There is no one who calls upon your name, who rouses himself to take hold of you; for you have hidden your face from us, and have made us melt in the hand of our iniquities. ⁸But now, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. ⁹Be not so terribly angry, O LORD, and remember not iniquity forever. Behold, please look, we are all your people.

R: This is the word of the Lord

C: Thanks be to God

The Epistle Lesson: 1 Corinthians 1:3-9

R: ³Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵that in every way you were enriched in him in all speech and all knowledge—⁶even as the testimony about Christ was confirmed among you—⁷so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, ⁸who will sustain you to the end, guiltless in the day of our Lord Jesus

Christ. ⁹God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

R: This is the word of the Lord

C: Thanks be to God

Alleluia

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Mark 11:1–10

R: The Holy Gospel according to St Mark chapter 11

C: Glory to You, O Lord.

R: ¹When they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples ²and said to them, “Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’” ⁴And they went away and found a colt tied at a door outside in the street, and they untied it. ⁵And some of those standing there said to them, “What are you doing, untying the colt?” ⁶And they told them what Jesus had said, and they let them go. ⁷And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. ⁸And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. ⁹And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our father David! Hosanna in the highest!”

R: This is the word of the Lord

C: Praise to You, O Christ.

Sermon Hymn # 332 v 1-3,6-7

“Savior of the Nations, Come”



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
2 Not by hu - man flesh and blood, By the Spir - it
3 Here a maid was found with child, Yet re - mained a
6 For You are the Fa - ther's Son Who in flesh the
7 From the man - ger new - born light Shines in glo - ry



here Your home! Mar - vel now, O heav'n and earth,
of our God, Was the Word of God made flesh—
vir - gin mild. In her womb this truth was shown:
vic - t'ry won. By Your might - y pow'r make whole
through the night. Dark - ness there no more re - sides;



That the Lord chose such a birth.
Wom - an's off - spring, pure and fresh.
God was there up - on His throne.
All our ills of flesh and soul.
In this light faith now a - bides.

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Text (sts. 1-2) and tune: Public domain

The Message

Pastor Steve Hayden

Nicene Creed

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the

third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

The Offering

To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering is collected at the door when you enter.

Prayer of the Church

** (After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")*

Lord's Prayer

P: Lord, remember us in Your kingdom and teach us to pray:

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Sacrament of Holy Communion

Preface

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

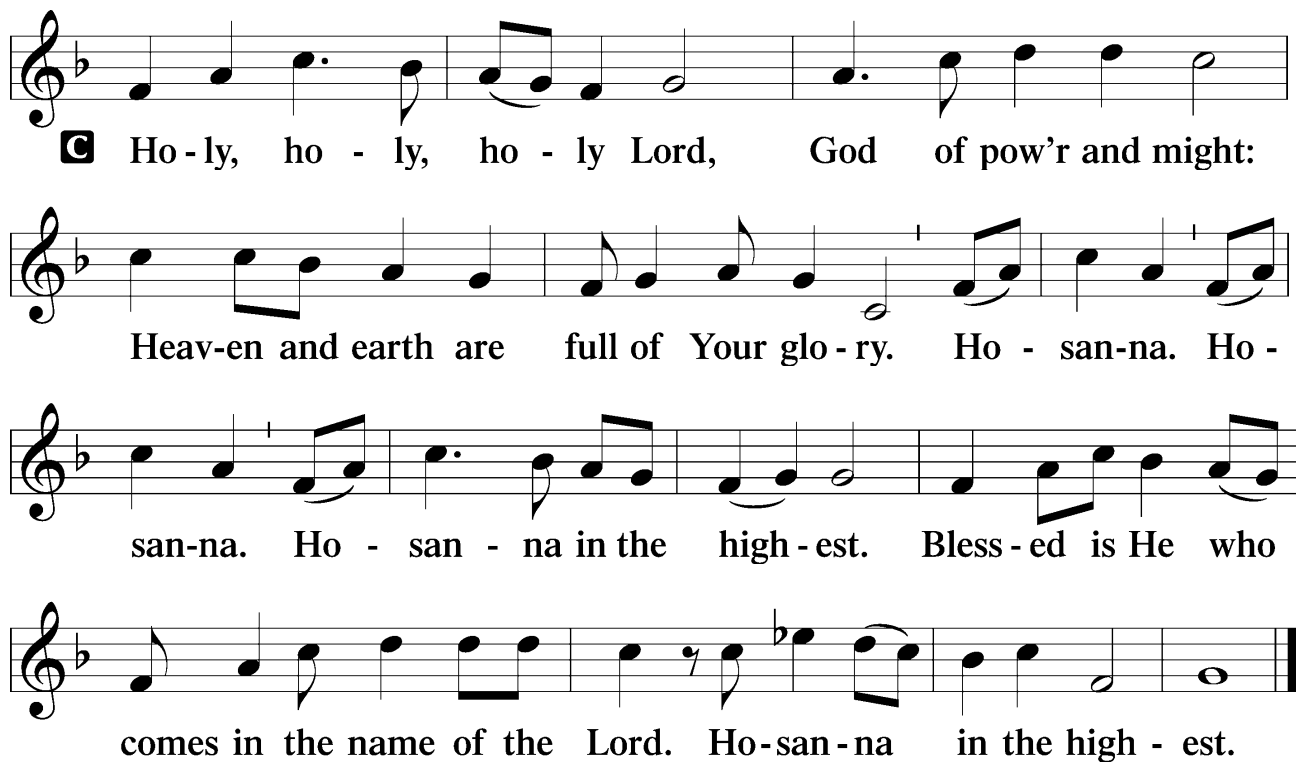
P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

Pax Domini

P: The peace of the Lord be with you always.

C: Amen.

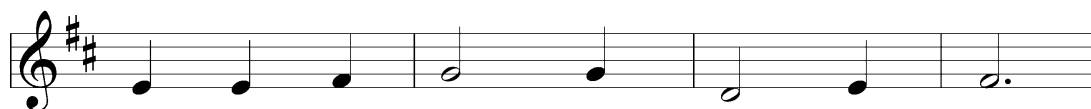
Agnus Dei



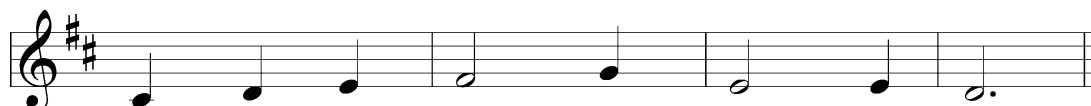
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

The Distribution

Communion Hymn # 696

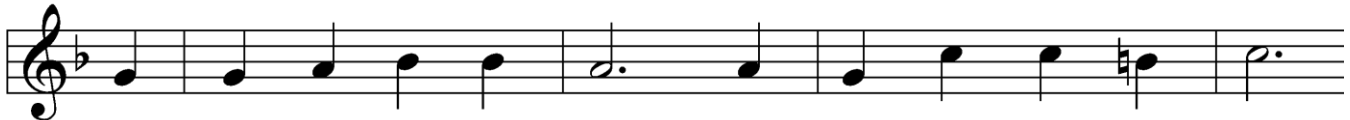
"O God, My Faithful God"



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,
2 Grant me the strength to do With read - y heart and will - ing
3 Keep me from say - ing words That lat - er need re - call - ing;
4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing:
What - ev - er You com - mand, My call - ing here ful - fill - ing;
Guard me lest i - dle speech May from my lips be fall - ing;
And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in
That I do what I should While trust - ing You to bless
But when with - in my place I must and ought to speak,
Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.
The out - come for my good, For You must give suc - cess.
Then to my words give grace Lest I of - fend the weak.
And by Your Spir - it's might To live in peace with all.

- 5 Let me depart this life
 Confiding in my Savior;
By grace receive my soul
 That it may live forever;
And let my body have
 A quiet resting place
Within a Christian grave;
 And let it sleep in peace.

6 And on that final day
 When all the dead are waking,
Stretch out Your mighty hand,
 My deathly slumber breaking.
Then let me hear Your voice,
 Redeem this earthly frame,
And bid me to rejoice
 With those who love Your name.

Text and tune: Public domain

Post-Communion Collect

P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Congregational Hymn # 508v 1,5-7

"The Day Is Surely Drawing Near"



1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,
5 My Sav - ior paid the debt I owe And for my sin was smit - ten;
6 May Christ our in - ter - ces - sor be And through His blood and mer - it
7 O Je - sus Christ, do not de - lay, But has - ten our sal - va - tion;



In all His pow - er shall ap - pear As judge whom God ap -
With - in the Book of Life I know My name has now been
Read from His book that we are free With all who life in -
We of - ten trem - ble on our way In fear and trib - u -



point - ed. Then fright shall ban - ish i - dle mirth, And flames on
writ - ten. I will not doubt, for I am free, And Sa - tan
her - it. Then we shall see Him face to face, With all His
la - tion. O hear and grant our fer - vent plea: Come, might - y



flames shall rav - age earth As Scrip - ture long has warned us.
can - not threat - en me; There is no con - dem - na - tion!
saints in that blest place Which He has pur - chased for us.
judge, and set us free From death and ev - 'ry e - vil.

Text and tune: Public domain

Announcements

The Dismissal

P: Go in Peace, Serve the Lord!

C: Thanks be to God!

+

Post-service Music

+

GOD'S BLESSINGS to all those celebrating birthdays this week:

- December 3 Virginia Daley
- December 3 Ron Schornhorst

and anniversaries:

- No Anniversaries this week

Best wishes!

WEEKLY CALENDAR

Tuesday	Women's Bible Class	10 am
Tuesday	Community center meeting	2pm
Wednesday	Zoom Bible Class	10:30 am
Wednesday	Soup Supper	6 pm
Wednesday	Advent Service	7 pm
Saturday	Episcopal Worship Service	5 pm
Sunday	Adult Bible Class	9 am
Sunday	Choir Rehearsal	9 am
Sunday	Worship	10:30 am
Sunday	Council meeting	After Worship

Sunday Morning Bible Join us on Sunday mornings at 9am, either in person in the church or livestreamed on Facebook.

Wednesday Bible Class The Dictionary defines a hero as:

1. a person noted for courageous acts or (2) a person with nobility of character who is regarded as a role model or ideal: as in-*He became a local hero when he saved the drowning child or My older sister is my hero.*

So, when we talk about the Heroes of the Faith, we are highlighting men and women in the Bible who overcame extraordinary difficulties and show extraordinary faith. However, often to our surprise, their stories show that God doesn't make heroes. God chooses ordinary people, quiet people, perhaps even unknown people—people like you—to do His extraordinary work. These people are not held up as towers of strength and ability. Rather, we see, God is the true hero of each Bible story! These lessons will show how God forgave, sustained, and empowered that person to be able to serve Him, even as He promises to do with you and me today. **Join us each Wednesday morning as we study the Quiet Heroes of the Faith at 10:30 am on Zoom.**

Women's Bible Study will be starting a less formal study format for the month of December that anyone is invited to attend starting on December 5. Again, we meet on **Tuesdays at 10:00 am in the Choir Room.**"

We have all read the stories and heard the lessons in church, but what if we could stand in those very spots today? In October 2024 Pastor and Linda will be leading a tour to "**Walk in the Footsteps of Paul**". Experience with them the Bible coming to life as we follow in the footsteps of the Apostle Paul and walk through the Bible lands ourselves. This 10 day tour will take us to many of the places Paul visited and which we have heard about: Thessaloniki (Thessalonians), Philippi (Philippians), Ephesus (Ephesians), Corinth (Corinthians), Crete (where Paul left Titus to serve as pastor), and Athens. We will also visit the island of Patmos where the Apostle John experienced the Revelation and more. In the midst of the trip we will board a ship for a three day Mediterranean cruise.

Talk to Pastor Steve for an itinerary, pricing, more information or if you have any questions.

Advent Soup Suppers will be held the following Wednesdays.

December 6th: Soup @6pm service @7pm

December 13th: Soup @12pm service @1pm

December 20: Soup @6pm service @7pm

To sign up to bring a soup or dessert you can find the signup sheet on the blue table in the entryway of the church.

Praise God for a successful National Collection Week! We dropped off 19 cartons of shoeboxes (268 individual shoeboxes) in Milledgeville on Monday. Our cartons were the last to get loaded onto the truck headed to the Atlanta Processing Center for inspection. Lake Oconee Lutheran Church packed 51 shoeboxes and built 173 on-line for a total of 224. Thank you to all who participated in this amazing ministry.

LAKE OCONEE LUTHERAN CHURCH

We are Built for a Purpose

Built Through Word and Sacrament –

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

Built Through Ongoing Learning –

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

Built For Service –

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

Built For Discipleship –

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

Built For Fellowship –

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

The window behind the altar is our EASTER SUNRISE WINDOW.

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.