



April 19, 2026

LAKE OCONEE LUTHERAN CHURCH

Third Sunday in Easter

*God writes His Word on our Lives, building us into a Family engaged
in Spirit-filled Service.*



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In Preparation of Holy Communion

The Lord's Supper is celebrated at this congregation in the confession that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us.

For further study, see **Matthew 5:23f, 10:32f, 18:15-35, 26:26-29, 1 Cor. 11:17-34**

We welcome to the Lord's Supper all Christians who are baptized, who have communed in a Christian church, and who share our understanding that, along with the bread and wine, we receive the very body and blood of our living Lord Jesus—for the strengthening of our faith and witness.

The glasses in the very center of each tray contain non-alcoholic wine for the use of those receiving communion who are unable to drink alcohol.

Children who do not commune are invited to come to the rail for a blessing.

If you need communion brought to your seat, please let an usher know.

Before Communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your Holy Spirit that I may be ever watchful and live a true and godly life in Your service; through Jesus Christ, my Lord Amen

Elder of the Month: Kathy Kueven

Greeter: Scott Manley

Scripture Reader: Thomas Mathson

Communion Assistant: Thomas Mathson

Usher: Don Menke

Coffee Fellowship:

Sunday Counter(s): Jaye McCrea & Charlie Crouch

Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.

Instrumental Prelude
Choir Anthem
Welcome

Dr. Lev Ryabinin
Dr. Youngmi Kim

Invocation

Confession and Absolution

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen

Congregational Hymn 810

“O God of God, O Light of Light”



1 O God of God, O Light of Light, O Prince of Peace and
2 For deep in proph-ets' sa - cred page, And grand in po - ets'
3 That life of truth, those deeds of love, That death so steeped in
4 Then raise to Christ a might - y song, And shout His name, His



King of kings: To You in heav-en's glo - ry bright The song of
wing-ed word, Slow - ly in type, from age to age The na - tions
hate and scorn— These all are past, and now a - bove He reigns, our
mer-cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for - ev - er rings. To Him who sits up - on the throne,
saw their com - ing Lord; Till through the deep Ju - de - an night
King once crowned with thorn. Lift up your heads, O might - y gates!
earth, your an - them swell! All hail, O Lamb for sin - ners slain!



The Lamb once slain but raised a - gain, Be all the glo - ry
Rang out the song, “Good-will to men!” Sung once by first - born
So sang that host be - yond our ken. Lift up your heads, your
For - ev - er let the song as - cend! Wor - thy the Lamb, en -



He has won, All thanks and praise! A - men, a - men.
sons of light, It ech - oes now, “Good - will!” A - men.
King a - waits. We lift them up. A - men, a - men.
throned to reign, All glo - ry, pow'r! A - men, a - men.

Text and tune: Public domain

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: O God, through the humiliation of Your Son You raised up the fallen

world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The First Lesson: Acts 2:14a, 36–41

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

³⁷Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” ³⁸And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” ⁴⁰And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” ⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

R: This is the Word of the Lord

C: Thanks be to God

The Epistle: 1 Peter 1:17–25

¹⁷If you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰He was foreknown before the foundation of the world but was made manifest in the last times for your sake, ²¹who through him

are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

²²Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴for “All flesh is like grass

and all its glory like the flower of grass.

The grass withers,

and the flower falls,

²⁵but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

R: This is the Word of the Lord

C: **Thanks be to God**

The Alleluia Verse



Holy Gospel: Luke 24:13–35

R: The Holy Gospel according to Luke Chapter 24

C: **Glory to You, O Lord.**

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with

them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” ¹⁹And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” ²⁵And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?” ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. ³⁰When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he vanished from their sight. ³²They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, “The

Lord has risen indeed, and has appeared to Simon!"³⁵ Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

R: This is the Gospel of the Lord

C: Praise to You, O Christ.

Sermon Hymn #483

"With High Delight Let Us Unite"



1 With high de-light Let us u - nite In songs of great
2 True God, He first From death has burst Forth in - to life,
3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,
all sub-du - ing. His en - e - my Doth van - quished lie;
ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us
His death has been death's un - do - ing. "And yours shall
To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's
be Like vic - to - ry O'er death and grave," Saith He, who
love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.
gave His life for us, life re - new - ing.
free, All joy and full con - so - la - tion.

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Tune: Public domain

Nicene Creed

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

The Offering

To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering is collected at the door when you enter.

Prayer of the Church

** (After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")*

Lord's Prayer

P: Lord, remember us in Your kingdom and teach us to pray:

**C: Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven; give
us this day our daily bread; and forgive us our trespasses as we
forgive those who trespass against us; and lead us not into
temptation, but deliver us from evil. For Thine is the kingdom and
the power and the glory forever and ever. Amen.**

The Sacrament of Holy Communion

Preface

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

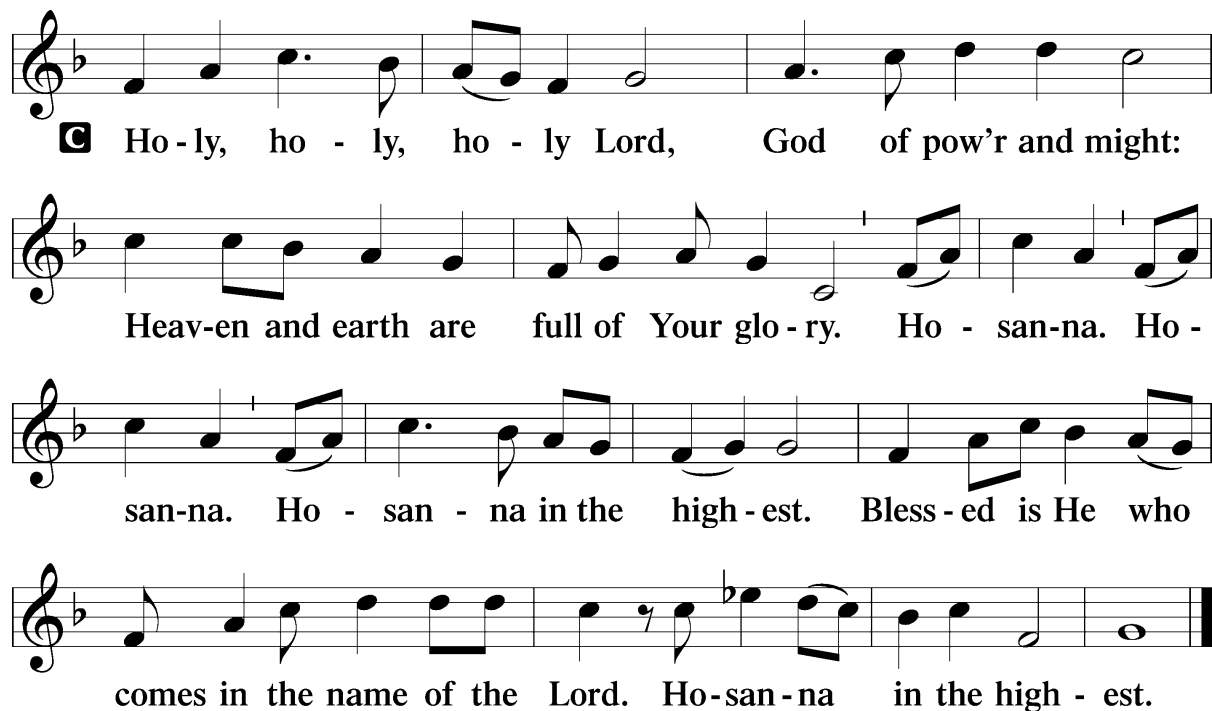
P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples

and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: **Amen. Come, Lord Jesus.**

Pax Domini

P: The peace of the Lord be with you always.

C: **Amen.**

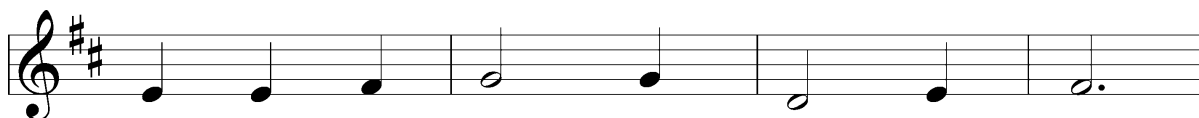
Agnus Dei



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

The Distribution

Communion Hymn # 563

"Jesus Thy Blood and Righteousness"



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
2 Bold shall I stand in that great day, Cleansed and re -
3 Lord, I be - lieve Thy pre - cious blood, Which at the
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
deemed, no debt to pay; Ful - ly ab - solved through
mer - cy seat of God Pleads for the cap - tives'
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
these I am From sin and fear, from guilt and shame.
lib - er - ty, Was al - so shed in love for me.
ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.
Text and tune: Public domain

Post-Communion Collect

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent

love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

Benediction

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

C: Amen.

Congregational Hymn #585 v. 1-4

“Lord Jesus Christ, with Us Abide ”



1 Lord Je - sus Christ, with us a - bide, For round us
2 In these last days of great dis - tress Grant us, dear
3 To hope grown dim, to hearts turned cold Speak tongues of
4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,
Lord, true stead - fast - ness That we keep pure
fire and make us bold To shine Your Word
of Your might - y Word, Spurn Sa - tan that



that sav - ing light, Shine forth un - dimmed in - to the night.
till life is spent Your ho - ly Word and Sac - ra - ment.
of sav - ing grace In - to each dark and love - less place.
Your Church be strong, Bold, u - ni - fied in act and song.

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Announcements

The Dismissal

P: Go in Peace, Serve the Lord!

C: Thanks be to God!

+

Post-service Music

+

GOD'S BLESSINGS to all those celebrating this week

Birthdays:

- 04/23 Ruth Ringer

Anniversaries:

None this week

Best wishes!

WEEKLY CALENDAR

Sunday	Elder's Meeting	After Worship
Tuesday	Women's Bible Class	10 am
Wednesday	Zoom Bible Class	10:30 am
Thursday	Bread of Life	9 – 11 am
Sunday	Choir	9 am
Sunday	Adult Bible Class	9 am
Sunday	Worship	10:30 am

Sunday Morning Bible

The study of the Old Testament is nothing less than an exploration into the thoughts and desires of God for ordinary people like you and me. It takes us from this hardened and selfish world into the promise of a world where God's peace, justice, and mercy will be complete.

We can view the world as meaningless and without hope. But Jesus Christ came to rescue the world from its quagmire, and His deliverance continues to change our lives.

Join us every Sunday morning at 9am in person in the church sanctuary or live-streamed on Facebook and our website, for "Exploring God's Old Testament".

Wednesday morning Zoom class

On January 21, 1530, Emperor Charles V called for a general assembly—an imperial diet—to be held in Augsburg, Germany. Convened to deal with the threat of the Turks to the empire, the diet would also try to resolve the issues dividing the church at the time, what we call the Reformation.

The Emperor asked the Lutheran princes to identify what they believed and taught based on Scripture at the gathering. The Lutherans prepared a confession of the faith that would be verbally read before the emperor. This document, The Augsburg Confession, would become recognized as the public confession of the Lutheran Church.

Join us on Wednesday mornings at 10:30am on Zoom as we look at The Augsburg Confession.

Women's Bible Study

The Women's Bible Study is meeting in the Council or meeting room around the big table with informal sessions and open discussion about the Bible and its impact on our everyday lives.

In April, the Women's Bible Study began studying the book entitled *Heaven* by Jennifer Rothschild. Who goes there? Where is it? What will we do there? How can we know the truth about what comes next? We are exploring the subject of Heaven from a biblical perspective and separate what's true about Heaven from what's based on legend, media depictions, and hopeful guesses. Don't just wonder about Heaven—embrace it with a faith that turns anticipation into excitement and peace.

We meet every Tuesday at 10:00 am in the church conference room. We would love to have you join us.

The Sandwich Ministry of Stone Mountain at [Rock of Ages Lutheran Church](#), a suburban church supporting an urban ministry, is currently seeking volunteers for our next delivery on **May 17, 2026**. [Lake Oconee](#)

[Lutheran Church](#) invites all members to **sign up now** to help provide meals for this urban community.

Preparation Requirements:

- **Assembly:** Each sandwich should consist of one slice of cheese and one slice of meat (turkey, ham, bologna, or roast beef).
- **No Condiments:** Do not add mayo or mustard, as sandwiches must stay fresh for up to six days.
- **Individual Packaging:** Place each sandwich in a sealed plastic bag and clearly label it with the type of meat.
- **Bulk Labeling:** Group individual sandwiches into a larger bag and write the **preparation date** on the outside.

How to Support:

- **Quantities:** One loaf of square sandwich bread typically yields 10 sandwiches.
- **Donations Needed:** We are in need of additional coolers for transport.
- **Volunteer Opportunity:** We are seeking a ride-along volunteer to assist with the May 17th delivery.

The sign-up sheet is on the blue table in the narthex. If you have questions, please contact **Kathie Kueven**.



What do you remember about the church your family attended while you were a child? Perhaps you remember the look of the sanctuary. Perhaps you remember a certain pastor. Most likely when you think back you can remember one of your Sunday school teachers. After all, they were the ones who truly showed that they cared about you, and that God cared about you.

We are looking for Children's Sunday school teachers here at Lake Oconee to show our kids that Jesus cares about them. We would like 2 teachers for each Sunday. If you are willing to demonstrate God's love to the kids of our church, please find the signup sheet on the blue table in the entry way. Bible school will be held Sunday mornings from 9:00 - 10am.



Upcoming Blood Drive dates are scheduled for **May 7 and June 4.**

We will need volunteers. If you are interested in volunteering email Pam Kunz at Kunzpd3@outlook.com. To sign up to donate blood go to redcrossblood.org and use code LOLC.



Lake Oconee Lutheran Church appreciates flower donations for Sunday worship.

- To have flowers listed in the bulletin, provide all desired details (e.g., "in memory of," "in honor of") on the signup sheet located on the blue table at the entrance.
- Please do not include lilies in any arrangements, as a church member has severe allergies.

Thank you for your help.

Just a Reminder



Lake Oconee Lutheran is able to receive gifts by credit card/debit card now. You will find the terminal in the entryway on the shelving near the kitchen. Please be aware that there is a charge to the church for each gift received in this way. **(If you include your name on the form (screen) when it asks, the gift will show up on your church statement, but we are unable to do that if you do not input your name).** You may also request a receipt sent to you if desired.



Benefits of Singing

- ♪ It makes you happier
- ♪ It reduces stress, anxiety and depression
- ♪ It brings people together
- ♪ It exercises your lungs
- ♪ It improves your posture
- ♪ It shares the love of Jesus

Please come and join our choir as we make “a joyful noise unto the Lord!” **The choir meets** for rehearsal every **Sunday at 9 am** in the choir room.

Volunteers Needed!

We need people to sign up to help! We need help in the Little Free Pantry, Coffee fellowship, greeters, ushers and more.

You can sign up for the following Sunday Worship Volunteer Roles online through Sign-up Genius or on the clipboard on the blue table:

- Greeter
- Scripture Reader
- Communion Assistant
- Communion Usher
- Coffee Fellowship

You can call or email Cheri in the Church Office to have her send a link to the Sign-Up Genius website or to sign up for you.

Additional volunteer Roles include:

- ❖ Altar Care there is a signup sheet in the narthex on the front table.
- ❖ Sunday service camera operator. We will provide training on how to manage it. signup sheets are in the narthex on the front table, or you can call/email the church office.
- ❖ Little Free Pantry signup sheets are in the narthex on the front table.
- ❖ **Sunday School teachers**, 2 teachers per Sunday to rotate, sign-ups are on the blue table.

LAKE OCONEE LUTHERAN CHURCH

We are Built for a Purpose

Built Through Word and Sacrament –

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

Built Through Ongoing Learning –

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

Built For Service –

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

Built For Discipleship –

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

Built For Fellowship –

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

The window behind the altar is our EASTER SUNRISE WINDOW.

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.