

July 5, 2020

## LAKE OCONEE LUTHERAN CHURCH

Fifth Sunday after Pentecost A Stephen Ministry Congregation

God writes His Word on our Lives, building us into a Family engaged in Spirit-filled Service.



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Aids for hearing, children's activity bulletins, and large print bulletins are available from the ushers



#### WE OFFER NURSERY & CHILDCARE

If you need childcare, please see one of the ushers and we will happily accommodate you.

#### <u>In Preparation of Holy Communion</u>

<u>The Lord's Supper</u> is celebrated at this congregation in the confession that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us.

For further study, see Matthew 5:23f, 10:32f, 18:15-35, 26:26-29, 1 Cor. 11:17-34

We welcome to the Lord's Supper all Christians who are baptized, who have communed in a Christian church, and who share our understanding that, along with the bread and wine, we receive the very body and blood of our living Lord Jesus—for the strengthening of our faith and witness.

The glasses in the very center of each tray contain non-alcoholic wine for the use of those receiving communion who are unable to drink alcohol. Communicants may choose to receive the wine in an individual cup, from the Chalice (the Common Cup) or by immersing the wafer in the Chalice (also called intinction). It is very helpful to keep your empty glass visible so Pastor can see if you desire the Common Cup.

Children who do not commune are invited to come to the rail for a blessing. If you need communion brought to your seat, please let an usher know.

Elder in charge for July: Joe Peeples

## Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.

## Instrumental Prelude Welcome

**Lev Ryabinin** 

#### Please Stand

(You are invited to wish those around you God's peace. Please remain standing for the invocation.)

#### **Invocation**

#### **Confession and Absolution**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

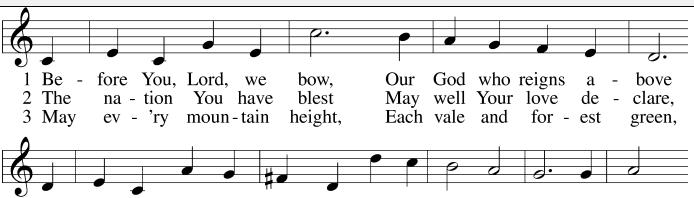
- C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the H Son and of the Holy Spirit.

C: Amen.

Please be seated

#### **Congregational Hymn #966**





And rules the world be - low, Bound-less in pow'r and love. Our thanks From foes and fears at rest, Pro - tect-ed by Your care. For this Shine in Your Word's pure light, And its rich fruits be seen! May ev



we bring In joy and praise, Our hearts we raise To You, our King! bright day, For this fair land—Gifts of Your hand—Our thanks we pay. 'ry tongue Be tuned to praise And join to raise A grate - ful song.

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#### **Prayer of the Day**

P: The Lord be with you.

C: And also with you.

P: Let us pray

Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

#### The Old Testament Lesson: Zechariah 9:9-12

P: <sup>9</sup> Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. <sup>10</sup> I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. <sup>11</sup> As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. <sup>12</sup> Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

P: This is the Word of the Lord

C: Thanks be to God

## The Epistle Lesson: Romans 7:14-25a

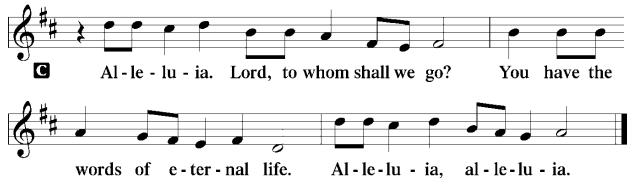
P: <sup>14</sup> For we know that the law is spiritual, but I am of the flesh, sold under sin. <sup>15</sup> For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup> Now if I do what I do not want, I agree with the law, that it is good. <sup>17</sup> So now it is no longer I who do it, but sin that dwells within me. <sup>18</sup> For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. <sup>19</sup> For I do not do the good I want, but the evil I do not want is what I keep on doing. <sup>20</sup> Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me. <sup>21</sup> So I find it to be a law that when I want to do right, evil lies close at hand. <sup>22</sup> For I delight in the law of God, in my inner being, <sup>23</sup> but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. <sup>24</sup> Wretched man that I am! Who will deliver me from this body of death? <sup>25</sup> Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

P: This is the Word of the Lord

C: Thanks be to God

#### Please Stand

#### **Common Alleluia**



#### Holy Gospel: Matthew 11:25-30

P: The Holy Gospel according to St, Matthew, the eleventh chapter

C: Glory to You, O Lord.

<sup>25</sup> At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; <sup>26</sup> yes, Father, for such was your gracious will. <sup>27</sup> All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. <sup>28</sup> Come to me, all who labor and are heavy laden, and I will give you rest. <sup>29</sup> Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. <sup>30</sup> For my yoke is easy, and my burden is light."

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Please be seated

#### Sermon Hymn #699



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Him

light

found in

And in that

#### The Message

**Pastor Steve Hayden** 

#### Please Stand

a rest-ing place, And He has made me glad.

of life I'll walk Till trav-'ling days are done.

## **Nicene Creed**

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

My thirst was quenched, my soul re-vived, And now I

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the

Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Please be seated

## **The Offering**

To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering will be collected at the door as you exit.

## **Prayer of the Church**

\* (After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")

#### **Lord's Prayer**

P: Lord, remember us in Your kingdom and teach us to pray:

C: Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses as
we forgive those who trespass against us; and lead us not into
temptation, but deliver us from evil. For Thine is the kingdom and
the power and the glory forever and ever. Amen.

#### The Sacrament of Holy Communion

## **Preface**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

#### The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ⅓ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

You may be seated

#### The Distribution

#### **Post-Communion Collect**

P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### **Benediction**

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C: Amen.

#### Congregational Hymn # 965



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## Announcements Birthdays/Anniversaries

#### The Dismissal

P: Go in Peace, Serve the Lord!

C: Thanks be to God!

+

Post-service Music +

## GOD'S BLESSINGS to all those celebrating birthdays this week:

- Today, July 5<sup>th</sup> Eileen Oberdeck
- Thursday, July 9<sup>th</sup> Frank Whitten

#### and anniversaries:

Tuesday, July7<sup>th</sup> – Susan & Robin Larson
 Best wishes!

#### THANK YOU FROM THE HAYDENS

1 John 4:19-21

We love because he first loved us. If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. And this commandment we have from him: whoever loves God must also love his brother.

What a blessing that God has given to us! We could have simply been called to follow Him, alone and by ourselves. Yet, He has not only blessed us with His Grace and Forgiveness, He has given us one another to strengthen, encourage, love and support each other in our walks of faith. For He knew that we would need each other in the midst of our own hard times.

Linda and I are thankful for the loving, caring people in our lives, and this includes Lake Oconee Lutheran Church, loving us even as God has loved us. Thank you to the members (our brothers and sisters in Christ) who individually reached out by card or personal greeting to Linda at the death of her mother. Thank you to the congregation for the memorial gift which you sent in remembrance of Marg Holmes, Linda's mom, at the time of her funeral. Your sympathy and kindness at this time mean a great deal to us. Thank you for being the love of God in the flesh to care for us during this time.

--Linda and Pastor Hayden

MID-WEEK BIBLE CLASS "THE APOSTLES' CREED": What is a creed? A creed is a statement of what we believe, teach and confess. One of the creeds that we use regularly in worship is The Apostles' Creed. It is called this, not because it was written by the apostles themselves, but because it states briefly the doctrine or teaching which God has given to us through the apostles in the Bible. On Wednesday mornings at 10:30 am, join us on Zoom for a Bible study where we are examining the Apostles' Creed, and through it, our faith itself.

## **WEEKLY CALENDAR**

Wednesday July 8 Elders Meeting 9:00 a.m. The Apostles' Creed Bible Class on Zoom 10:30 a.m.

Sunday July 12 Worship Service led by Pastor Earhart 10:30 a.m.



Pastor Steve will be on vacation from Thursday July 9<sup>th</sup> through Saturday July 18<sup>th</sup>. He will be back in Georgia in time for July 19<sup>th</sup> worship service. Pastor George Earhart will lead the worship service on Sunday July 12<sup>th</sup>. There will be no Bible class on July 15<sup>th</sup>; the class will resume on July 22<sup>nd</sup> on Zoom. If you are in

need of guidance, please contact your Elder.

## **WORSHIP UPDATE**

In the past months Lake Oconee Lutheran has pre-recorded our worship service and then posted it online. Now we are attempting to live stream our worship. That means it will be broadcast live on Sunday mornings at 10:30 am on Facebook. Join us as we all come together in worship. If you are unable to be online at 10:30 am, do not worry. The recorded service will remain available for you to watch later as well. You may find it on the <u>@lakeoconeelutheranchurch</u> page on Facebook. The service will also be posted on the church website by Monday or Tuesday of each week. God's blessings to each of you!



The Summer (July - September) Portals of Prayer are in the church narthex, next to the sanctuary doors. There are also a few available in the outside container.

# We are Built for a Purpose

## **Built Through Word and Sacrament –**

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

#### **Built Through Ongoing Learning –**

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

#### **Built For Service –**

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

## **Built For Discipleship –**

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

#### **Built For Fellowship –**

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

#### The window behind the altar is our EASTER SUNRISE WINDOW.

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.