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June 7, 2020

LAKE OCONEE LUTHERAN CHURCH

Holy Trinity A Stephen Ministry Congregation

God writes His Word on our Lives, building us into a Family engaged in Spirit-filled Service.



1089 Lake Oconee Parkway Eatonton, GA 31024 Church Office: 706-485-4600 <u>www.lakeoconeelutheran.org</u> Office email: <u>lolcsec@plantationcable.net</u>

Pastor Steven Hayden Pastor's Cell: 515-360-5081 Pastor's email: <u>revshayden@gmail.com</u>

Aids for hearing, children's activity bulletins, and large print bulletins are available from the ushers



WE OFFER NURSERY & CHILDCARE If you need childcare, please see one of the ushers and we will happily accommodate you.

In Preparation of Holy Communion

<u>**The Lord's Supper**</u> is celebrated at this congregation in the confession that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us.

For further study, see Matthew 5:23f, 10:32f, 18:15-35, 26:26-29, 1 Cor. 11:17-34

We welcome to the Lord's Supper all Christians who are baptized, who have communed in a Christian church, and who share our understanding that, along with the bread and wine, we receive the very body and blood of our living Lord Jesus—for the strengthening of our faith and witness.

The glasses in the very center of each tray contain non-alcoholic wine for the use of those receiving communion who are unable to drink alcohol. Communicants may choose to receive the wine in an individual cup, from the Chalice (the Common Cup) or by immersing the wafer in the Chalice (also called intinction). It is very helpful to keep your empty glass visible so Pastor can see if you desire the Common Cup. Children who do not commune are invited to come to the rail for a blessing.

If you need communion brought to your seat, please let an usher know.

Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.

Instrumental Prelude Welcome

Please Stand

Lev Ryabinin

(You are invited to wish those around you God's peace. Please remain standing for the invocation.)

Invocation

Confession and Absolution

- P: If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P: Let us then confess our sins to God our Father.
- C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- C: Amen.

Congregational Hymn (To sing harmony, turn to # 507 in the Lutheran Service Book)

Holy, Holy, Holy



Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C: Amen.

The Epistle Lesson: Acts 2:14a, 22-36

P: ¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them:
 "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

²² "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³ this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.²⁴ God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.²⁵ For David says concerning him,

"'I saw the Lord always before me,

for he is at my right hand that I may not be shaken;

- ²⁶ therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.
- ²⁷ For you will not abandon my soul to Hades,
- or let your Holy One see corruption.
- ²⁸ You have made known to me the paths of life;
 - you will make me full of gladness with your presence.'

²⁹ "Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰ Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹ he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³² This Jesus God raised up, and of that we all are witnesses. ³³ Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴ For David did not ascend into the heavens, but he himself says,

"'The Lord said to my Lord,

"Sit at my right hand,

³⁵ until I make your enemies your footstool."'

³⁶ Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

- P: This is the Word of the Lord
- C: Thanks be to God

Please Stand



Holy Gospel: Matthew 28:16-20

P: The Holy Gospel according to St, Matthew, the twenty-eighth chapter

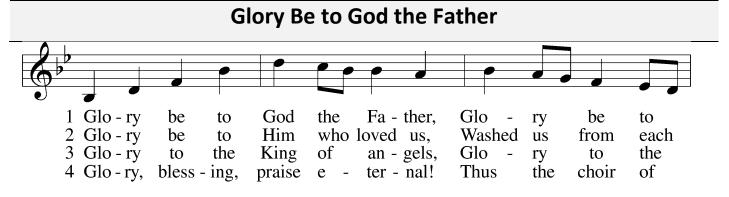
C: Glory to You, O Lord.

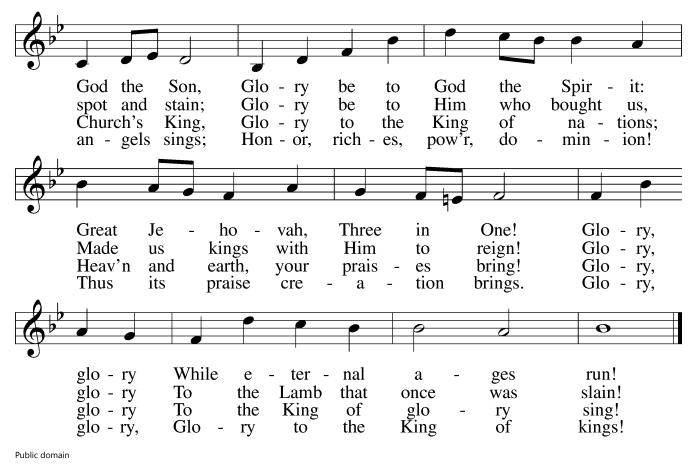
¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ And when they saw him they worshiped him, but some doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

- P: This is the Gospel of the Lord.
- C: Praise to You, O Christ.

Please be seated

Sermon Hymn (To sing harmony, turn to # 506 in the Lutheran Service Book)





The Message

Rev. Dr. David Kruger

Please Stand

Nicene Creed

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Please be seated

The Offering

To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you. The Offering will be collected at the door as you exit.

Prayer of the Church

* (After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")

Lord's Prayer

- P: Lord, remember us in Your kingdom and teach us to pray:
- C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Sacrament of Holy Communion

Preface

- P: The Lord be with you.
- C: And also with you.
- P: Lift up your hearts.
- C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ∔ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

You may be seated

The Distribution

Post-Communion Collect

P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C: Amen.

Congregational Hymn (To sing harmony, turn to # 504 in the Lutheran Service Book)

Father Most Holy



Public domain

Announcements Birthdays/Anniversaries

The Dismissal

- P: Go in Peace, Serve the Lord!
- C: Thanks be to God!

+

Post-service Music

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GOD'S BLESSINGS to all those celebrating birthdays this week:

- Monday, June 8th Donna Hansen
- Thursday, June 11th Ed Fritch
- Friday, June 12th Don Menke & Rosalyn Carson
- Saturday, June 13th Dave Heimer

and anniversaries:

- Today, June 7th Jack & Rosalyn Carson and Pastor Ron & Karen Schornhorst
- Monday, June 8th Gary & Kathryn Roper
- Thursday, June 11th Kathie & Jim Kueven

- Friday, June 12th Pastor Steve & Linda Hayden and Tom & Connie Saner
- Saturday, June 13th Steve & Tonda Wiker Best wishes!



Pastor Steve will be away attending his mother-in-law's funeral next week. He will be back in Georgia in time for June 14th Worship service. There will be no Bible class on June 10th; the next Bible class will begin on June 17th on Zoom. If you are in need of guidance, please contact your Elder.

WEEKLY CALENDAR

Tuesday June 9	Putnam County Election	all day
Wednesday June 10	No BIBLE CLASS	
Sunday June 14	Worship with Service of Induction of Katherine Lutz	

WORSHIP UPDATE

In the past months Lake Oconee Lutheran has pre-recorded our worship service and then posted it online. Beginning Sunday May 31st, we are attempting to live stream our worship. That means it will be broadcast live on Sunday mornings at 10:30 am. Join us as we all come together in worship. If you are unable to be online at 10:30 am, do not worry. The recorded service will remain available for you to watch later as well. You may find it on the @lakeoconnelutheranchurch page on Facebook. God's blessings to each of you!

LAKE OCONEE LUTHERAN CHURCH We are Built for a Purpose

Built Through Word and Sacrament –

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

Built Through Ongoing Learning –

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

Built For Service –

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

Built For Discipleship –

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

Built For Fellowship –

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

The window behind the altar is our EASTER SUNRISE WINDOW.

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.