

November 17, 2019

## LAKE OCONEE LUTHERAN CHURCH

The Story – Chapter 7
A Stephen Ministry Congregation

God writes His Word on our Lives, building us into a Family engaged in Spirit-filled Service.

| Pastor:                     | Steven Hayden               |
|-----------------------------|-----------------------------|
| Instrumentalist:            | Lev Ryabinin                |
| Church Secretary:           | Deb Krahling                |
| Church Office:              | 706-485-4600                |
| Pastor's Cell:              | 515-360-5081                |
| Pastor's email:             | <u>revshayden@gmail.com</u> |
| 1089 Lake Oconee Parkway    | Eatonton, GA 31024          |
| lolcsec@plantationcable.net | www.lolc.info               |

Aids for hearing, children's activity bulletins, and large print bulletins are available from the ushers



#### WE OFFER NURSERY & CHILDCARE

If you need childcare, please see one of the ushers and we will happily accommodate you.

#### In Preparation of Holy Communion

<u>The Lord's Supper</u> is celebrated at this congregation in the confession that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us.

For further study, see Matthew 5:23f, 10:32f, 18:15-35, 26:26-29, 1 Cor. 11:17-34

We welcome to the Lord's Supper all Christians who are baptized, who have communed in a Christian church, and who share our understanding that, along with the bread and wine, we receive the very body and blood of our living Lord Jesus—for the strengthening of our faith and witness.

The glasses in the very center of each tray contain non-alcoholic wine for the use of those receiving communion who are unable to drink alcohol. Communicants may choose to receive the wine in an individual cup, from the Chalice (the Common Cup) or by immersing the wafer in the Chalice (also called intinction). It is very helpful to keep your empty glass visible so Pastor can see if you desire the Common Cup.

Children who do not commune are invited to come to the rail for a blessing. If you need communion brought to your seat, please let an usher know.

Elder of the Month: Kathie Kueven Ushers: William Glenn & Tom Uehlin

Greeters: Connie Piepenbrink & Evelyn Crockett

Altar Care: Rosemary Bonnough

Communion Assistants: Dave Ringer & Kathy Stallings
Janis Lipacis & Connie Piepenbrink wish to invite you for coffee
after the worship service

## Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.

## Instrumental Prelude Welcome

**Lev Ryabinin** 

#### Please Stand

(You are invited to wish those around you God's peace. Please remain standing for the invocation.)

#### **Invocation**

#### **Confession and Absolution**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

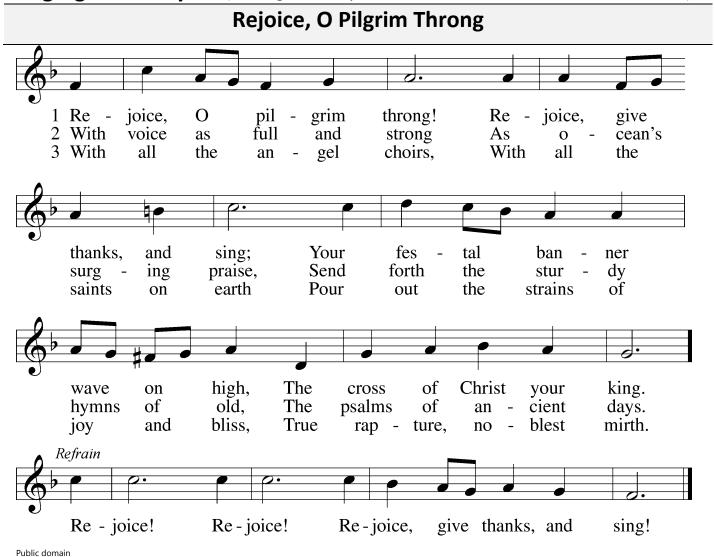
C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.

C: Amen.

Please be seated

Congregational Hymn (To sing harmony, turn to #813 in the Lutheran Service Book)



## **Prayer of the Day**

P: The Lord be with you.

C: And also with you.

P: Let us pray

O Lord, almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Rule and govern our hearts and minds by Your Holy Spirit that we may live and abide forever in Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

#### The Old Testament Lesson: Joshua 1:1-9 Reader: Ed Fritch

R: 1 After the death of Moses the servant of the Lord, the Lord said to Joshua the son of Nun, Moses' assistant, 2 "Moses my servant is dead. Now therefore arise, go over this Jordan, you and all this people, into the land that I am giving to them, to the people of Israel. <sup>3</sup> Every place that the sole of your foot will tread upon I have given to you, just as I promised to Moses. 4 From the wilderness and this Lebanon as far as the great river, the river Euphrates, all the land of the Hittites to the Great Sea toward the going down of the sun shall be your territory. 5 No man shall be able to stand before you all the days of your life. Just as I was with Moses, so I will be with you. I will not leave you or forsake you. <sup>6</sup> Be strong and courageous, for you shall cause this people to inherit the land that I swore to their fathers to give them. <sup>7</sup> Only be strong and very courageous, being careful to do according to all the law that Moses my servant commanded you. Do not turn from it to the right hand or to the left, that you may have good success wherever you go. <sup>8</sup> This Book of the Law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success. 9 Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the Lord your God is with you wherever you go."

R: This is the Word of the Lord

C: Thanks be to God

### The Epistle Lesson: Hebrews 11:1-3, 8-16 Reader: Ed Fritch

R: **11** Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup> For by it the people of old received their commendation. <sup>3</sup> By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

<sup>8</sup> By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. <sup>9</sup> By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise.

<sup>10</sup> For he was looking forward to the city that has foundations, whose designer and builder is God. <sup>11</sup> By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. <sup>12</sup> Therefore from one man, and him as good as dead, were born

descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

<sup>13</sup> These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. <sup>14</sup> For people who speak thus make it clear that they are seeking a homeland.

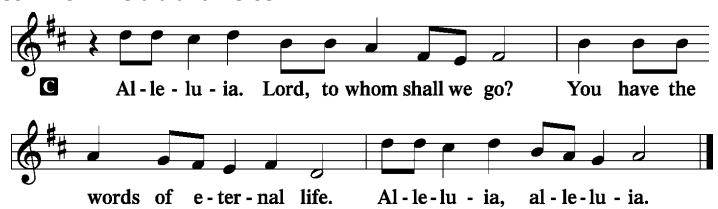
<sup>15</sup> If they had been thinking of that land from which they had gone out, they would have had opportunity to return. <sup>16</sup> But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

R: This is the Word of the Lord

C: Thanks be to God

#### Please Stand

#### Common Alleluia and Verse



Holy Gospel: Luke 12:27-34

Reader: Ed Fritch

P: The Holy Gospel according to St. Luke, the twelfth chapter

#### C: Glory to You, O Lord.

<sup>27</sup> Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. <sup>28</sup> But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! <sup>29</sup> And do not seek what you are to eat and what you are to drink, nor be worried. 30 For all the nations of the world seek after these things, and your Father knows that you need them. <sup>31</sup> Instead, seek his kingdom, and these things will be added to you. <sup>32</sup> "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. <sup>33</sup> Sell your possessions, and give to the needy. Provide

yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys.

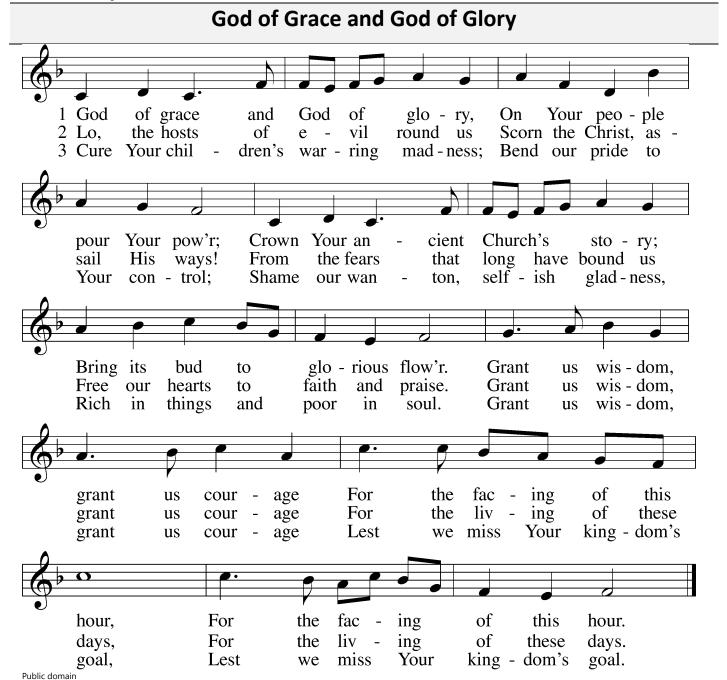
For where your treasure is, there will your heart be also.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

#### Please be seated

**Sermon Hymn** (To sing harmony, turn to #850 in the Lutheran Service Book)



#### Please Stand

#### **Nicene Creed**

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\oplus$  of the world to come. Amen.

Please be seated

#### Offering

To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you.

#### **Instrumental Anthem:**

**Lev Ryabinin** 

Please stand as the offering is brought to the altar.

## **Our Offertory Response**

C: We pause in our worship, to rededicate ourselves, our time, talents, and treasure, to the service of Christ our Savior. We remember also our responsibility of friendliness to and concern for our fellow-worshippers, for those who are absent, and for our unchurched friends and neighbors. May the Holy Spirit help us to witness for Christ, in whatever way He directs us during the coming days.

## **Prayer of the Church**

\* Prayer Of The Church (After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")

#### The Sacrament of Holy Communion

Preface LSB 177

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

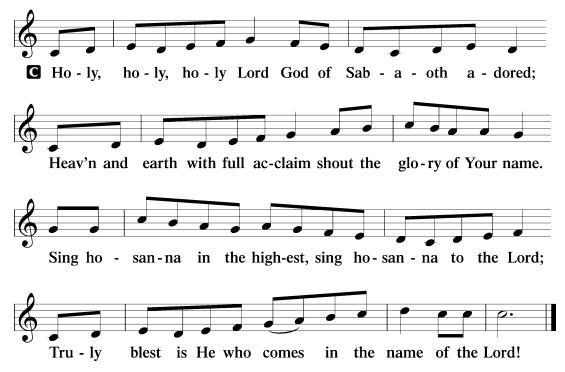
P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

## **Proper Preface**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 178



## **Prayer of Thanksgiving**

LSB 178

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

C: Amen.

#### The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 

→ body, which is given for you. This do in remembrance of Me."

P: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My 

blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

P: So remember us in Your kingdom and teach us to pray:

## The Lord's Prayer

LSB 179

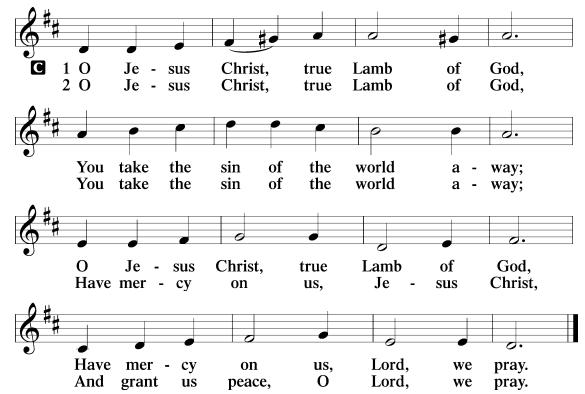
C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini LSB 180

P: The peace of the Lord be with you always.

C: Amen.

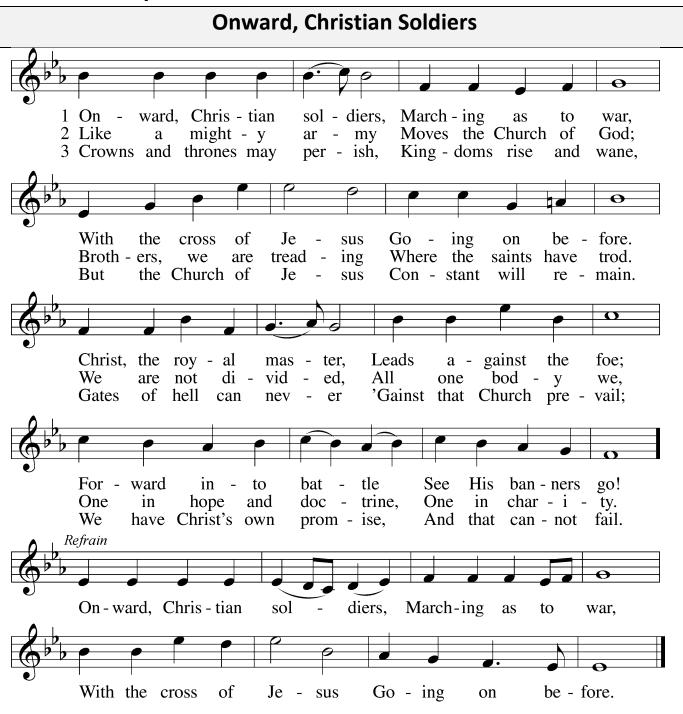
Agnus Dei



Please be seated

#### **Distribution**

## Communion Hymn (To sing harmony, turn to # 662 in the Lutheran Service Book)



Public domain

#### **Communion Hymn** (To sing harmony, turn to # 668 in the Lutheran Service Book)



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#### Please Stand

#### **Post-Communion Collect**

P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

#### **Benediction**

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C: Amen.

#### Please be seated

## Congregational Hymn (To sing harmony, turn to #741 in the Lutheran Service Book)





## Announcements Birthdays/Anniversaries

#### The Dismissal

P: Go in Peace, Serve the Lord!

C: Thanks be to God!

**Post-service Music** 

**A THANKSGIVING DOOR OFFERING** will be collected for the Greene County Christian Outreach on Sundays November 17<sup>th</sup> & 24<sup>th</sup>.

## GOD'S BLESSINGS to all those celebrating birthdays this week:

- Monday, November 18<sup>th</sup> Richard Noble
- Thursday, November 21<sup>st</sup> Max Ringer
- Saturday, November 23<sup>rd</sup> Billy Glenn Best wishes!



**VOLUNTEER NEEDED** to coordinate the Sunday Coffee & Conversation after church. Contact Deb in the church office.

"THANK YOU for the prayers, the cards & especially hearing from everyone.

--Loretta Hayes



Invite your family, friends & neighbors to Thanksgiving Eve service, Wednesday, November 27<sup>th</sup> at 7 p.m.

**THE ADVENT SOUP SUPPERS** will begin on Wednesday December 4<sup>th</sup> at 5:30pm with the service at 7:00pm (*NOTE start time change*). The suppers will continue the next two Wednesdays, December 11<sup>th</sup> & 18<sup>th</sup>. The sign-up is on the back sanctuary wall for bringing soup, so sign up now!



## **WEEKLY CALENDAR**

Wednesday "MIRACLES of Jesus" 10:30 a.m.

Sunday Adult Bible Class 9:00 a.m.

Choir Practice 9:00 a.m.

Worship Service 10:30 a.m.

Monday Deb out of office – back in Tuesday



MIRACLES BIBLE CLASS: "It's a miracle!" These words mean many things to different people. Some use them to describe any surprising or unexpected event. Some limit these words to events that seem humanly impossible. Many don't know what miracles really are or question whether they exist. Miracles are an important part of

Jesus' ministry, and we can benefit from studying them. But what are they? Throughout the Gospels, we see Jesus doing many different miracles. These miracles reveal our Savior to us. We see Him as God in human flesh who cares for His people in all of their needs. His miracles demonstrate His love. Join us Wednesday mornings at 10:30am in Bible class as we take a closer look at the Miracles of Jesus.

WHY BE A YOUNG INVESTORS (Y. I.) CLUB MEMBER? He might be a newborn cooing in his crib; a fourth grader romping through the creek; or a ninth grader making plans to buy his first car. No matter their age, you know how important it is to teach children to share, spend and save money wisely. It's equally important to teach them to give thanks to God—and to use their blessings to help others learn about Jesus. And that's what LCEF's Young Investors Club is all about! For ages newborn to 18 years. To learn more, visit Icef.org or contact your LCEF district vice president, Jay Wendland, at 407-857-5556 or Jay.Wendland@lcef.org.



**HANGING OF THE GREENS:** we decorate the church for Christmas Saturday, December 7<sup>th</sup> at 9AM. See you there!

# We are Built for a Purpose

## **Built Through Word and Sacrament –**

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

## **Built Through Ongoing Learning –**

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

#### **Built For Service –**

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

#### **Built For Discipleship –**

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

## **Built For Fellowship –**

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

#### The window behind the altar is our EASTER SUNRISE WINDOW.

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.