



December 1, 2019

# LAKE OCONEE LUTHERAN CHURCH

The Story – Chapter 9

A Stephen Ministry Congregation

*God writes His Word on our Lives, building us into a Family engaged in Spirit-filled Service.*

Pastor:..... Steven Hayden  
Instrumentalist:.....Lev Ryabinin  
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Aids for hearing, children’s activity bulletins, and large print bulletins are available from the ushers



WE OFFER NURSERY & CHILDCARE

*If you need childcare, please see one of the ushers  
and we will happily accommodate you.*

*In Preparation of Holy Communion*

**The Lord's Supper** is celebrated at this congregation in the confession that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us.

For further study, see **Matthew 5:23f, 10:32f, 18:15-35, 26:26-29, 1 Cor. 11:17-34**

We welcome to the Lord's Supper all Christians who are baptized, who have communed in a Christian church, and who share our understanding that, along with the bread and wine, we receive the very body and blood of our living Lord Jesus—for the strengthening of our faith and witness.

The glasses in the very center of each tray contain non-alcoholic wine for the use of those receiving communion who are unable to drink alcohol. Communicants may choose to receive the wine in an individual cup, from the Chalice (the Common Cup) or by immersing the wafer in the Chalice (also called intinction). It is very helpful to keep your empty glass visible so Pastor can see if you desire the Common Cup.

*Children who do not commune are invited to come to the rail for a blessing.  
If you need communion brought to your seat, please let an usher know.*

*Elder of the Month: Keith Mulford*

*Ushers: Terry & Margaret Pedersen*

*Greeters: Donna & Charlie Crouch*

*Altar Care: Shirley Mai & Margaret Pedersen*

*Communion Assistants: Virginia Daley & Peggy Uehlin*

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*Pre-Service Music: This is time to turn our hearts & minds toward God in preparation of worship.*

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**Instrumental Prelude**  
**Welcome**

**Lev Ryabinin**

*Please Stand*

*(You are invited to wish those around you God's peace. Please remain standing for the invocation.)*

**Invocation**

**Confession and Absolution**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

*Please be seated*

**Congregational Hymn** (To sing harmony, turn to # 331 vs. 1-2, 6 in the Lutheran Service Book)

**The Advent of Our King**



1 The ad - vent of our King Our prayers must now em - ploy,  
2 The ev - er - last - ing Son In - car - nate deigns to be,



And we must hymns of wel - come sing In strains of ho - ly joy.  
Him - self a ser - vant's form puts on To set His ser - vants free.

6 All glory to the Son,  
Who comes to set us free,  
With Father, Spirit, ever one  
Through all eternity.

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**Prayer of the Day**

P: The Lord be with you.

**C: And also with you.**

P: Let us pray

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C: Amen.**

**The Old Testament Lesson: Ruth 1:6-18**

**Reader: Tom Mathson**

R: <sup>6</sup> Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the Lord had visited his people and given them food. <sup>7</sup> So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. <sup>8</sup> But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. <sup>9</sup> The Lord grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up

their voices and wept. <sup>10</sup> And they said to her, “No, we will return with you to your people.” <sup>11</sup> But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? <sup>12</sup> Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, <sup>13</sup> would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the Lord has gone out against me.” <sup>14</sup> Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her. <sup>15</sup> And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” <sup>16</sup> But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. <sup>17</sup> Where you die I will die, and there will I be buried. May the Lord do so to me and more also if anything but death parts me from you.” <sup>18</sup> And when Naomi saw that she was determined to go with her, she said no more.

R: This is the Word of the Lord

**C: Thanks be to God**

### **The Epistle Lesson: 2 Timothy 2:1–13**

**Reader: Tom Mathson**


R: **2** You then, my child, be strengthened by the grace that is in Christ Jesus, <sup>2</sup> and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. <sup>3</sup> Share in suffering as a good soldier of Christ Jesus. <sup>4</sup> No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. <sup>5</sup> An athlete is not crowned unless he competes according to the rules. <sup>6</sup> It is the hard-working farmer who ought to have the first share of the crops. <sup>7</sup> Think over what I say, for the Lord will give you understanding in everything. <sup>8</sup> Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, <sup>9</sup> for which I am suffering, bound with chains as a criminal. But the word of God is not bound! <sup>10</sup> Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. <sup>11</sup> The saying is trustworthy, for: If we have died with him, we will also live with him; <sup>12</sup> if we endure, we will also reign with him; if we deny him, he also will deny us; <sup>13</sup> if we are faithless, he remains faithful— for he cannot deny himself.

R: This is the Word of the Lord

C: Thanks be to God

*Please Stand*

### Common Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel: John 9:1-3

Reader: Tom Mathson

P: The Holy Gospel according to St. John, the ninth chapter

C: Glory to You, O Lord.

9 As he passed by, he saw a man blind from birth. <sup>2</sup> And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" <sup>3</sup> Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him.

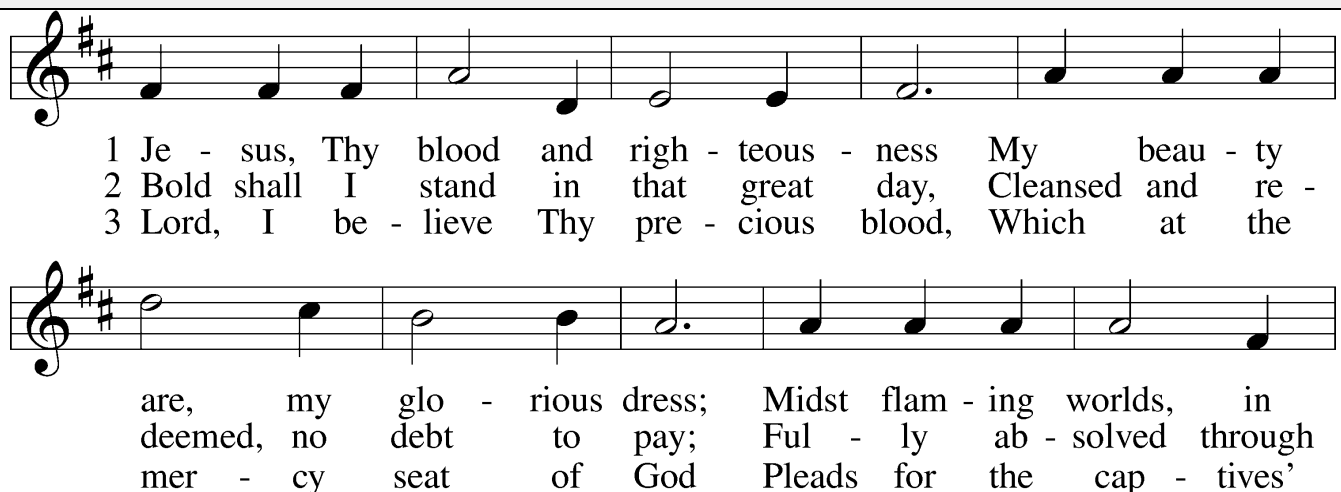
P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

*Please be seated*

### Sermon Hymn (To sing harmony, turn to # 563 in the Lutheran Service Book)

#### Jesus, Thy Blood and Righteousness



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
2 Bold shall I stand in that great day, Cleansed and re -  
3 Lord, I be - lieve Thy pre - cious blood, Which at the  
are, my glo - rious dress; Midst flam - ing worlds, in  
deemed, no debt to pay; Ful - ly ab - solved through  
mer - cy seat of God Pleads for the cap - tives'



these ar - rayed, With joy shall I lift up my head.  
these I am From sin and fear, from guilt and shame.  
lib - er - ty, Was al - so shed in love for me.

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## The Message

Pastor Steven Hayden

*Please Stand*

## Nicene Creed

**C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.**

*Please be seated*

## Offering

*To Our Guests: We do not charge for any of our services. All our services, programs, and expenses are freely supported by the gifts and offerings of our members. As our guests, you have not been invited for what you can give, but for what God can give you.*

**Instrumental Anthem:**

**Lev Ryabinin**

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*Please stand as the offering is brought to the altar.*

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## Our Offertory Response

**C: We pause in our worship, to rededicate ourselves, our time, talents, and treasure, to the service of Christ our Savior. We remember also our responsibility of friendliness to and concern for our fellow-worshippers, for those who are absent, and for our unchurched friends and neighbors. May the Holy Spirit help us to witness for Christ, in whatever way He directs us during the coming days.**

## Prayer of the Church

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*\* Prayer Of The Church*

*(After the pastor ends each petition with, "Lord in Your Mercy, the congregation responds with, "Hear our prayer.")*

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## The Sacrament of Holy Communion

### Preface

LSB 177

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give Him thanks and praise.**



## Proper Preface

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 178



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

LSB 178

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully

eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

**C: Amen.**

### **The Words of Our Lord**

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

P: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Proclamation of Christ**

*LSB 179*

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C: Amen. Come, Lord Jesus.**

P: So remember us in Your kingdom and teach us to pray:

### **The Lord's Prayer**

*LSB 179*

**C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### **Pax Domini**

*LSB 180*

P: The peace of the Lord be with you always.

**C: Amen.**

# Agnus Dei

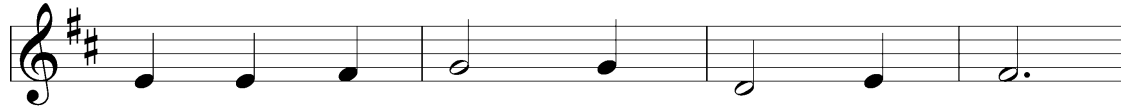
LSB 210



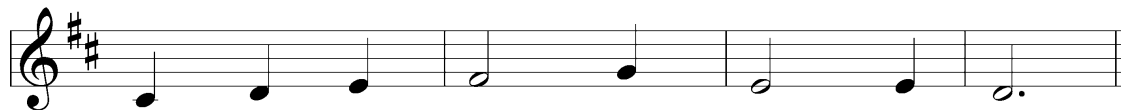
1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Please be seated*

## Distribution

Communion Hymn (To sing harmony, turn to # 617 in the Lutheran Service Book)

O Lord, We Praise Thee



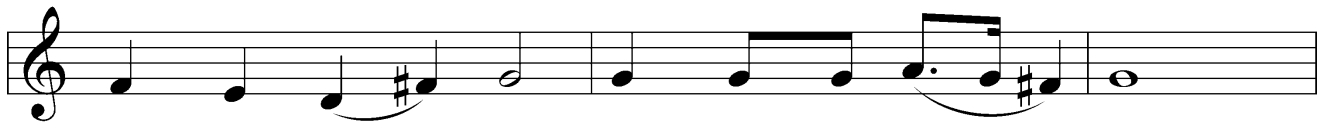
1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
2 Thy ho - ly bod - y in - to death was giv - en,  
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
Life to win for us in heav - en. No great - er  
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
love than this to Thee could bind us; May this feast there -  
geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
of re - mind us! O Lord, have mer - cy!  
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
Lord, Thy kind - ness did so con - strain Thee That Thy  
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
blood should bless and sus - tain me. All our debt Thou hast paid;  
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
Peace with God once more is made: O Lord, have mer - cy!  
Days of peace and u - ni - ty: O Lord, have mer - cy!

**Communion Hymn** (To sing harmony, turn to # 668 in the Lutheran Service Book)

**Rise! To Arms! With Prayer Employ You**



1 Rise! To arms! With prayer employ you, O Christians, lest the  
2 Cast a - far this world's vain plea - sure And bold - ly strive for  
3 Wise - ly fight, for time is fleet - ing; The hours of grace are



foe de - stroy you; For Sa - tan has de - signed your fall.  
heav'n - ly trea - sure. Be stead - fast in the Sav - ior's might.  
fast re - treat - ing; Short, short is this our earth - ly way.



Wield God's Word, the weap - on glo - rious; A - gainst all foes be  
Trust the Lord, who stands be - side you, For Je - sus from all  
When the Lord the dead will wak - en And sin - ners all by



thus vic - to - rious, For God pro - tects you from them all.  
harm will hide you. By faith you con - quer in the fight.  
fear are shak - en, The saints with joy will greet that day.



Fear not the hordes of hell, Here is Em - man - u - el.  
Take cour - age, wea - ry soul! Look for - ward to the goal!  
Praise God, our tri - umph's sure. We need not long en - dure



Hail the Sav - ior! The strong foes yield To Christ, our shield,  
Joy a - waits you. The race well run, Your long war won,  
Scorn and tri - al. Our Sav - ior King His own will bring



And we, the vic - tors, hold the field.  
Your crown shines splen - did as the sun.  
To that great glo - ry which we sing.

## Post-Communion Collect

P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

## Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen.

*Please be seated*

**Congregational Hymn** (To sing harmony, turn to # 333 vs. 1-2, 4 in the Lutheran Service Book)

### Once He Came in Blessing



1 Once He came in bless - ing, All our sins re -  
2 Now He gent - ly leads us; With Him - self He  
4 Come, then, O Lord Je - sus, From our sins re -



dress - ing; Came in like - ness low - ly,  
feeds us Pre - cious food from heav - en,  
lease us. Keep our hearts be - liev - ing,



Son of God most ho - ly; Bore the cross to  
Pledge of peace here giv - en, Man - na that will  
That we, grace re - ceiv - ing, Ev - er may con -



save us; Hope and free - dom gave us.  
nour - ish Souls that they may flour - ish.  
fess You Till in heav'n we bless You.

## Announcements Birthdays/Anniversaries

### The Dismissal

P: Go in Peace, Serve the Lord!

**C: Thanks be to God!**

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### Post-service Music

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### GOD'S BLESSINGS to all those celebrating birthdays this week:

- Today, December 1<sup>st</sup> – Josh Ringer
- Tuesday, December 3<sup>rd</sup> – Pastor Ron Schornhorst & Virginia Daley

### and anniversaries

- Today, December 1<sup>st</sup> – Amy Orr & Bill Stokes

Best wishes!



**Altar Flowers** given to the Glory of the Lord

**THE ADVENT SOUP SUPPERS** will begin on Wednesday December 4<sup>th</sup> at 5:30pm with the service at 7:00pm (*NOTE start time change*).



The suppers will continue the next two Wednesdays, December 11<sup>th</sup> & 18<sup>th</sup>. The sign-up is on the back sanctuary wall for bringing soup, so sign up now!

### WEEKLY CALENDAR

Monday	Lake Oconee Quilters – setup luncheon	9:00 a.m.
Tuesday	Lake Oconee Quilters Luncheon	9:00 a.m. – 12 p.m.
Wednesday	Elders Meeting	9:00 a.m.
	“MIRACLES of Jesus”	10:00 a.m.
	Advent Soup Supper	5:30 p.m.
	Advent Service	7:00 p.m.
Sunday	Adult Bible Class	9:00 a.m.
	Choir Practice	9:00 a.m.
	Worship Service	10:30 a.m.
	Council Meeting	after worship



**MIRACLES BIBLE CLASS:** “It’s a miracle!” These words mean many things to different people. Some use them to describe any surprising or unexpected event. Some limit these words to events that seem humanly impossible. Many don’t know what miracles really are or question whether they exist. Miracles are an important part of

Jesus’ ministry, and we can benefit from studying them. But what are they? Throughout the Gospels, we see Jesus doing many different miracles. These miracles reveal our Savior to us. We see Him as God in human flesh who cares for His people in all of their needs. His miracles demonstrate His love. **Join us Wednesday mornings at 10:30am in Bible class as we take a closer look at the Miracles of Jesus.**



**HANGING OF THE GREENS:** we decorate the church for Christmas Saturday, December 7<sup>th</sup> at 9AM. See you there!



**CHURCH COUNCIL:** Sunday December 8<sup>th</sup> after the worship service

**Christmas  
on the Avenue**  
Singers from 7 Churches,  
Orchestra, Children, & Handbells  
Sunday, December 8, 2019  
5:00 p.m.  
Plaza Arts Center, Eatonton

Come join us for this Fun Family Event!  
Free Admission – A Love Offering will be collected



## **LAKE OCONEE LUTHERAN CHURCH**

### ***We are Built for a Purpose***

#### **Built Through Word and Sacrament –**

...believing in and making faithful and frequent use of the Bible, Baptism, and the Lord's Supper as the means by which God gives and sustains faith and empowers and strengthens us for Christian living.

#### **Built Through Ongoing Learning –**

...providing quality, Bible based instruction to foster greater understanding of God's Word and to better equip members for their discipleship.

#### **Built For Service –**

...reaching out to others by word and deed to join in the sharing of God's blessings and grace, which is free to all believers.

#### **Built For Discipleship –**

...utilizing fully our time, talents, and resources to serve and love the Lord, furthering our commission of discipleship.

#### **Built For Fellowship –**

...caring for and sharing with our church family; fostering greater love, understanding, and concern for the physical and spiritual well-being of all brothers and sisters in Jesus Christ.

#### **The window behind the altar is our EASTER SUNRISE WINDOW.**

The cross hanging in front of the window is an empty cross, reminding us that Jesus rose from the dead and is alive now to be with us here and always. Every Sunday is a celebration of Easter. The symbol on the front of the ALTAR is a combination of two Greek letters: the "chi," which looks like our English "x," and the "rho," which looks like our "p." In the Greek, these letters are the first two of "Christ." Combined as they are, they suggest the cross. Superimposed on the cross is a heart, the reminder that God's love for us is the reason Jesus died on the cross. God's love for us empowers us to share his love with others.